

April 20, 2026  
Mr. Edwin Mitchell  
2920 Green Street  
601-400-0355

RECEIVED

APR 20 2026

BY: A. D. Mitchell, PC

Dear Mayor and Members of the Board of Alderman,

I respectfully request to be placed on the agenda for the next available board meeting. I would like the opportunity to address the Board regarding current matters related to the city infrastructure management systems and safety.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to be 'E. Mitchell', written over a horizontal line.

Edwin Mitchell