



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Monday, June 15, 2026

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Approval of Consent Agenda Items:

- A. [ID-26-0802](#) Approve the following Personnel Action Forms:
1. Resignation:
a. IT Department (1)
- B. [ID-26-0786](#) Receive Vicksburg Police Department Crime Statistic Report for:
1. May 2026
Attachments: [May 2026 Crime Stat Report](#)
- C. [ID-26-0787](#) Approve Water and Gas Administration Report
Attachments: [Water & Gas Administration Report](#)
- D. **ID-26-0809** Approve Sponsorship Application in the amount of \$1,000.00 from Donna Brown-Wynn on behalf of Play 2 Wynn, LLC for basketball camps for youth in the City of Vicksburg pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
Attachments: SPONSORSHIP APPLICATION 2025-2026 (3)
Play 2 Wynn
Play 2 Wynn w9
- E. [ID-26-0793](#) Authorize issuance of requisition number 2606262 in the amount of \$28,762.00 (\$14,381.00 each) written to Patriot Motorsports for the purchase of two (2) Turf Tiger II 61" Zero Turn Mowers to be used by the Parks & Recreation Department
Attachments: [Requisition #2606262](#)

Routine Agenda:

- A. [ID-26-0792](#) Adopt Budget Amendments
Appearing Doug Whittington
- B. [ID-26-0790](#) Approve the following job description:
1. Solid Waste Enforcement Officer - Community Development Department
Attachments: [Solid Waste Enforcement Officer](#)
- C. [ID-26-0798](#) Approve/ Adopt Revised Shuttle Bus Rules & Regulations
Attachments: [Revised Shuttle Bus Policy](#)
- D. [ID-26-0791](#) Approve the following with H&H Electrical for Baseball Field Lighting Project:
1. Approve Progress Estimate and Pay Application #3 (Final) in the amount of \$118,502.50
2. Accept Certificate of Substantial Completion
3. Accept Close Out Documents (Consent of Surety to Final Payment, Contractor's Affidavit for Payment of Debts and Claims, Contractor's Affidavit of Release of Liens,)
Attachments: [H&H Progress Estimate-Pay App #3 & Final](#)
[H&H Closeout Documents](#)
- E. [ID-26-0800](#) Authorize Mayor to execute First Amendment to the Agreement with Core & Main LP for the Meter Replacement Project for Meter Parts on the Basis of Stipulated Price
Attachments: [Core & Main First Amendment](#)
- F. [ID-26-0795](#) Review proposals and select company to complete Water Park Feasibility Study at Key City Sports Complex:
1. Hotel & Leisure Advisors (H&LA)
2. Water Ventures
3. The Sports Facilities Companies
Attachments: [Feasibility Study](#)
[HLA proposal](#)
[Water Ventures Proposal](#)
[Sports Facility Proposal](#)
- G. [ID-26-0806](#) Authorize Mayor to execute Notice of Termination to Health Services Agreement between Southern Health Network and the City of Vicksburg effective September 14, 2026
Attachments: [Notice of Termination](#)

Executive Session:

- A. [ID-26-0803](#) Promotion - Administration (1)

- B. [ID-26-0804](#) Suspension - Building Maintenance (1)
- C. [ID-26-0805](#) Suspension - Fire (1)
- D. [ID-26-0807](#) Discussion - Transaction of business and discussion regarding the prospective purchase, sale or leasing of lands
- E. [ID-26-0797](#) Personnel Matter - Building Maintenance (1)

Adjournment

Next Adjourned Meeting, 10:00 a.m., Thursday, June 25, 2026