



SPONSORSHIP APPLICATION

FISCAL YEAR 2025-2026

SUBMIT TO

City of Vicksburg
Attn: Office of the City Clerk
P. O. Box 150
Vicksburg, MS 39181-0150

Or email:
dnickson@vicksburg.org

INCOMPLETE APPLICATIONS WILL NOT BE FORWARDED TO THE COMMITTEE

Organization Name: Alcorn State University A-Club

Physical Address of the Event: 1600 Dr. Briggs Hopson Blvd. Vicksburg, MS 39180

Mailing Address: 1600 Dr. Briggs Hopson Blvd. Vicksburg, MS 39180

Telephone Number: 601-630-2929

Website Address: www.vicksburgconventioncenter.com

Primary Contact Name: Willie Outlaw

Title: President **Telephone No:** 601-336-8298

Email Address: hatoutlaw@aol.com

Secondary Contact Name: Sandra Byars

Title: Chairperson **Telephone No:** 662-719-1701

Email Address: _____

If you are applying on behalf of another organization, please provide contact information for that organization:

Organization: _____

Contact Name: _____

Telephone No: _____ **Email Address:** _____

Complete The Following Questions Regarding Your Request For City Sponsorship Consideration

Event Date: November 7, 2025

(Must be between October 1, 2025-September 30, 2026)

1. Is your request for:

(Check all that apply)

☐ In-Kind Sponsorship (specify in question 6)

☒ Cash Sponsorship Amount Requested: \$ 500.00

2. Briefly state your organization's mission and purpose.

The purpose of the A-Club is to promote the welfare of athletics at Alcorn State University.

3. Describe the event in which funds are being requested to support.

This event is prepared annually to support the Alcorn State Athletic Department of any shortfall their budget may encounter.

4. Explain how your organization and/or event further a charitable cause, economic or community growth, or serve a public interest?

The A-Club raises funds, creates awareness, builds support and provides a direct benefit to the athletic department.

5. Provide detail on how the requested funds will be used support the event partially or in full.

The proceeds from the event provides financial resources for the Alcorn State University Athletic programs.

6. Select all in-kind services the organization is requesting for the event:

- ☐ a) Park and facilities fees
- ☐ b) Park Personnel (maintenance and building attendants)
- ☐ c) Police Personnel
- ☐ d) Fire Personnel
- ☐ e) Other services not listed (please specify) _____
- ☐ f) Not requesting in-kind services

7. Identify and provide all other funding requests for this event. Provide attachments if needed.

Source	Pending	Approved	Dollar Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$

8. Anticipated Attendance: 300

9. Explain in detail how the event, program, or exhibition marketing plan will promote the City of Vicksburg. The hotels, restaurants and shopping facilities will get a surplus of business.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

The information provided in this application is for the purpose of obtaining sponsorship funding from the City of Vicksburg on behalf of the undersigned. Each undersigned representative warrants the information provided within this application and its attachments are true and complete until a written notice of change is provided to the City of Vicksburg. The City of Vicksburg is authorized to make all inquiries necessary to verify the accuracy of the provided information.

Willie Outlaw
Requestor

October 1, 2025
Date

Printed Name of Requestor from Above _____



ALCORN STATE UNIVERSITY HALL OF FAME



662 -719-1701



sbyars122@yahoo.com



A-Club Alcorn State University
National Alumni Association

Greetings:

Dear A-Club Hall of Fame Honoree,

Congratulations again on your induction into the prestigious A-Club Hall of Fame! We are honored to celebrate your achievements and legacy at the upcoming **2025 A-Club Hall of Fame Banquet**.

To make this event even more memorable, we would like to provide your family, friends, and supporters with the opportunity to:

1. **Purchase Tickets** – Guests can secure their seats for the banquet by visiting our ticketing platform.
2. **Place Congratulatory Advertisements** – Show your support and appreciation for our honorees through an ad in the banquet souvenir booklet.

Tickets and advertisements can be purchased online at:

<https://www.zeffy.com/ticketing/2025-a-club-hall-of-fame-banquet>

or send funds by Cash App to \$AClub (see the following page for prices for advertisements, ticket prices, and table prices).

We encourage you to share this link with your family, friends, and colleagues so they can join us in celebrating this incredible achievement.

If you have any questions or need assistance with ticket or advertisement purchases, please feel free to contact us at: sbyars122@yahoo.com

Thank you, and we look forward to honoring you at the banquet!

Warm regards,

Sandra Byars

**Sandra Byars
Chairperson**

2025 Alcorn Sports HALL OF FAME

BANQUET PROGRAM ADVERTISEMENT

The Sports hall of fame is honoring distinguished athletes. Alcorn State University A-Club, the fifteen honorees will be inducted during an Awards Banquet on **Friday, November 7, 2025**. Help us to adequately honor the inductees for their dedication by sponsoring or donating at one of the following ads or sponsorship levels or purchasing tickets. Your contribution is tax deductible.

Submission Guidelines:

- Email ads, sybyars122@yahoo.com
- Cashier checks, checks, and money orders should be made payable to ASU A-Club
- Mail all payments to Alcorn A-Club c/o Harry Crockett P.O. Box 4255 Greenville, MS 38704
- If you would like to use Cash App as your form of payment, then please send funds to:\$AClub.

Name/Business: _____

Mailing Address: _____

City: _____

State: _____ Zip _____

Phone: _____

Contact Name: _____

Telephone: _____

Email: _____

Website: _____

Sold By: _____

For further information or assistance, please contact
Sandra Byars 662-719-1701
email sbyars@yahoo.com
or

Willie Outlaw
601-270-8064

The Alcorn State University A-Club Hall of Fame
Committee sincerely appreciates your support.



ADVERTISEMENTS SIZE/PRICE

DEADLINE FOR AD SUBMISSION **October 24, 2025**

"Submit all files in high quality PDF, JPG, or PNG formats"

AD TYPE	PRICE	Please mark appropriate ad size
Full Size Ad Inside Cover (color) 8.5" X 11"	\$500	<input checked="" type="checkbox"/>
Full Size Ad Back Cover (color) 8.5" X 11"	\$500	<input type="checkbox"/>
Two Center Fold	\$400	<input type="checkbox"/>
Full Size Ad (color) 8.5" X 11"	\$150	<input type="checkbox"/>
Full Size Ad Black & White 8.5" X 11"	\$100	<input type="checkbox"/>
Donation	\$ _____	<input type="checkbox"/>

SPONSORSHIPS

Please mark the appropriate sponsorship level	PRICE	LEVELS
<input type="checkbox"/>	\$5000	Purple Level (Includes 1 table of 10, full page color advertisement)
<input type="checkbox"/>	\$2500	Gold Level (includes 5 banquet tickets, full page color advertisement)
<input type="checkbox"/>	\$1000	Silver Level (includes 2 banquet tickets, full page color advertisement)

TICKETS

Number	PRICE	AMOUNT
<input type="text"/>	\$75	
<input type="text"/>	Table \$700	

Payment: _____ Enclosed _____ Send Invoice

(Make checks, or money orders payable to
ASU National Alumni Association A-Club.)