

Joshua Buttris 5-7-26



May 5, 2026

Honorable Willis Thompson, Mayor
City of Vicksburg
1401 Walnut Street
Vicksburg, MS 39180

REFERENCE: City of Vicksburg
Key City Lighting Improvements Project – Field #3
CONTRACT AMENDMENT No. 2

Dear Mayor Thompson:

We are presenting Contract Amendment #2 to the contract for the City of Vicksburg Project referenced above, which is an increase to the overall contract amount.

During ongoing coordination with the lighting manufacturer, it was clarified that their system requires each pole to be served by an independent circuit with a dedicated contactor to meet their specific performance and control requirements. The contract documents reflected a grouped circuiting approach based on typical design assumptions. However, the manufacturer's finalized system requirements differ from that baseline thus necessitating a revised configuration.

To maintain compatibility with the supplied lighting system and to ensure the manufacturer's warranty is preserved, an adjustment in the circuiting layout is required.

Attached is a detailed contract amendment with a tabulation of the pay items and quantities.

Summary:

| | |
|----------------------------|---------------------|
| • Original Contract Amount | \$415,500.00 |
| • Contract Amendment #1 | \$ 11,570.00 |
| • Contract Amendment #2 | <u>\$ 17,425.00</u> |
| • Amended Contract Amount | \$444,495.00 |

Please approve this Contract Amendment #2 to the Project and authorize the Mayor to sign the Contract Amendment which has already been executed by the Contractor.

Sincerely,
NEEL-SCHAFFER, INC

Brian Robbins, P.E.
Senior Project Manager

P: 601.534.1791
1100 Cherry Street
Vicksburg, MS 39183
www.neel-schaffer.com

engineers | planners | surveyors | environmental scientists | landscape architects



CONTRACT AMENDMENT

NO. 2

City of Vicksburg – Key City Lighting Improvements Project – Field #3

Project: NS.173908.006 Date: 5 May 2026
Owner: City of Vicksburg
Contractor: H&H Electrical LLC

The contract, dated 2 February 2026, between the above listed parties, is hereby amended as set forth below. Description of and reason for amendment:

- To maintain compatibility with the supplied lighting system and to ensure the manufacturer's warranty is preserved, an adjustment in the circuiting layout is required. It is therefore necessary to add a pay item for installation of additional breakers and wiring in the lump sum amount of \$17,425.00 to the contract.

*** A detailed tabulation of changes is shown on the attachment to this amendment.

Contract Amount is Amended as Follows: *Contract Time is Amended as Follows:*

| | | | |
|-------------------------|---------------------|-------------------------|-------------------------|
| Present Contract Amount | <u>\$427,070.00</u> | Present Completion Date | <u>60 Calendar Days</u> |
| Net Change in Contract | <u>\$17,425.00</u> | Net Change-No. of Days | <u>0</u> |
| Amended Contract Amount | <u>\$444,495.00</u> | Amended Completion Date | <u>60 Calendar Days</u> |

Recommended by 
Engineer

Approved by  5/6/2026
Contractor

Approved by _____
Owner

CONTRACT AMENDMENT NO. 2 (Detailed Tabulation)
City of Vicksburg - Key City Lighting Improvements Project Field #3

| ITEM NO. | DESCRIPTION | UNITS | PRESENT CONTRACT QUANTITY | NET CHANGE IN QUANTITY | AMENDED CONTRACT QUANTITY | AMENDED CONTRACT AMOUNT | | INCREASE OR DECREASE |
|---------------|---|-------|---------------------------|------------------------|---------------------------|-------------------------|---------------------|----------------------|
| | | | | | | UNIT PRICE | AMOUNT | |
| | ****BASE BID ITEMS**** | | | | | | | |
| 1 | LIGHTING AND APPURTENANCES FOR FIELD #3 | LS | 1 | 0 | 1 | \$415,500.00 | \$415,500.00 | \$0.00 |
| | ****AMENDED ITEMS**** | | | | | | | |
| 2A | INSTALLATION OF CONDUIT | LS | 1 | 0 | 1 | \$11,570.00 | \$11,570.00 | \$0.00 |
| 2B | ADDITIONAL BREAKERS & WIRE | LS | 0 | 1 | 1 | \$17,425.00 | \$17,425.00 | \$17,425.00 |
| TOTALS | | | | | | | \$444,495.00 | \$17,425.00 |

**H & H Electrical, LLC
808 Second St.
Pelahatchie, MS 39145
Phone: (601) 854-7887 Fax: (601) 854-7378
Change Order #2**

May 4, 2026

To: OWNER/CONTRACTOR

Re: KEY CITY PARK LIGHTING IMPROVEMENTS-FIELD #3

Gentlemen:

H & H Electrical, LLC is please to submit our scope and proposal for the electrical portion above referenced project. Our Electrical proposal includes labor and material per response to RFI and request of engineer dated 04/22/26.

Conduit for field lighting: \$17,425.00 Plus applicable taxes.

- **Price includes providing and installing a dedicated breaker for pole B1 and B4 in the existing MDP in electrical room. Running a separate homerun circuit/wire from new breaker to both B1 and B4.**
- **Wiring will be routed through the new control cabinet in conduit already set in place either existing or new conduit included in previous change order 1. No new conduit will be needed.**

If we can be of any assistance, please call. We look forward to working with you.

Sincerely,
Kevin Warren
