



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda Board of Mayor and Aldermen

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Friday, November 8, 2024

10:00 AM

Robert M. Walker Building

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1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

### Recognitions:

- A. [ID-24-1337](#) Certificate of Recognition - AMAZE Award in memory of the Late Alderman Michael Mayfield, Sr.:
1. Jase Jung
  2. Martha Thomas
  3. Keng-Kenneth Smith
  4. Cameron Pollard
  5. Laila Soto
  6. Bentley Brown
- B. [ID-24-1348](#) Employee Anniversaries:
1. One (1) year of service:
    - a. Veronica Williamson - Ambulance Department
  2. Two (2) years of service:
    - a. Joseph Moore III - Street Department

### Approval of Consent Agenda Items:

- A. [ID-24-1349](#) Approve the following Personnel Action Forms:
1. Resignation:
    - a. Police Department (1)
    - b. Fire Department (1)
  2. New Hire:
    - a. Ambulance Department (1)
- B. [ID-24-1335](#) Approve Appointment of Marcus James to Planning and Zoning

Commission

**Attachments:** [Appointment Planning & Zoning Commission](#)

- C. [ID-24-1346](#) Approve Sponsorship Application in the amount of \$200.00 from Naomi Bell on behalf of The Historic Jackson Street Missionary Baptist Church for 9th Year Pastoral Anniversary pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

**Attachments:** [Sponsorship Application Jackson Street](#)

- D. [ID-24-1336](#) Approve request from Jennifer Harper on behalf of Vicksburg Senior Center for thirty (30) seniors to attend a day trip to Handworks Holiday Market LLC at Jackson Trademart on November 22, 2024 and Authorize payment of entrance fees in the amount of \$285.90

**Attachments:** [Senior Center Jackson Trademart](#)

- E. [ID-24-1344](#) Authorize City Clerk to Transfer funds FROM the Separate Project Bank Accounts TO reimburse the City's Water & Gas (pooled cash) Account for project expenditures as follows:

1. FROM American Rescue Plan Account TO Water & Gas (pooled cash) Account:

- a. FY24 Expenditures - \$1,000.00
- b. FY25 Expenditures - \$15,000.00

2. FROM Infrastructure Fund Account TO Water & Gas (pooled cash) Account:

- a. FY24 Expenditures - \$105,926.33

3. FROM Riverfront Development Project Account TO Water & Gas (pooled cash) Account:

- a. FY24 Expenditures - \$20,303.99

4. FROM ERBR-Fisher Ferry Road Bridge Project Account TO Water & Gas (pooled cash) Account:

- a. FY24 Expenditures - \$23,548.10

5. FROM MS Infrastructure BOND Fund Account TO Water & Gas (pooled cash) Account:

- a. FY24 Expenditures - \$516,071.55
- b. FY25 Expenditures - \$178,923.60

- F. [ID-24-1341](#) Approve the following for payment:

1. AJ Construction:

- a. Pay App #2 in the amount of \$158,978.97 for Washington Street Rehabilitation Project

**Attachments:** [Pay App #2 N. Washington St. Rehab Project](#)

- G. [ID-24-1340](#) Approve Claims Docket

### **Routine Agenda:**

- A. [ID-24-1338](#) Discuss Southern Cultural Heritage Center Updates

*Appearing Stacey Mahoney*

- B. [ID-24-1339](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

**Attachments:** [AGENDA 11-08-24](#)

[Master Copy of the Agenda for November 8 2024](#)

*Appearing Jeff Richardson*

- C. [ID-24-1345](#) Approve the following for City Sponsorship of the Fourth Friday Block Party to be held on November 22, 2024 from 6:00 p.m. until 10:00 p.m. at intersection of Crawford and Washington Streets:

1. Authorization for one-way traffic from Clay Street to South Street to keep pedestrians safe
2. Authorize Mayor to execute Contract with American Recovery Plan Act (ARPA) Funding Recipient Country Que Ent LLC in the amount of \$500.00 to provide musical entertainment to the citizens and visitors of Vicksburg resulting in residents and visitors being able to take advantage of the downtown area and bringing sales increases to the local businesses in downtown Vicksburg

**Attachments:** [Fourth Friday Block Party](#)

[ARPA Contract Country Que Ent LLC](#)

- D. [ID-24-1347](#) Authorize Mayor to execute Agreement for the Purpose of the City Paying Tuition Cost for Employee to obtain a Paramedic Degree/Certification:

1. Demond Patton to attend Hinds Community College in the Spring of 2025 and Summer of 2025

**Attachments:** [Agreement Patton](#)

- E. [ID-24-1352](#) Authorize Mayor to execute Fourth Amendment to Agreement for Professional Services Between the Mayor and Aldermen of the City of Vicksburg, MS and TRC Engineers, Inc.

**Attachments:** [4th Amendment TRC](#)

### **Executive Session:**

- A. [ID-24-1350](#) Longevity Pay - Ambulance Department (1)
- B. [ID-24-1351](#) Longevity Pay - Street Department (1)

## Adjournment

*Next Regular Meeting, 10:00 a.m., Monday, November 18, 2024*