



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Monday, August 4, 2025

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Recognitions:

- A. [ID-25-0820](#) Employee Anniversaries:
1. One (1) year of service:
a. Britney Clower - Ambulance

Approval of Consent Agenda Items:

- A. [ID-25-0795](#) Approve Sponsorship application from Holladay Broadcasting in the amount of \$590.00 for St. Al and Porter's Chapel football game radio broadcast pursuant to Section 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Sponsorship Holladay Broadcasting](#)
- B. [ID-25-0826](#) Approve request from Lillian C. Porter of Children Education Station Daycare Center to use the Gertrude Young Jackson Street Community Center as a shelter in place in case of emergency

Attachments: [CESDC Shelter Request](#)
- C. [ID-25-0831](#) Approve the following request from Central Mississippi Planning and Development District (CMPDD) to reappoint Alderman Thomas J. Mayfield to serve as Municipal Representative Board of Directors

Attachments: [Vicksburg Municipal Appointment 25](#)
- D. [ID-25-0816](#) Adopt Resolution Granting Conditional Approval for Tax Abatement for Magnolia Lodging, LLC for property located at 4105 Clay Street (PPIN 20992)

Attachments: [Tax Abatement Magnolia Lodging, LLC](#)

- E. [ID-25-0815](#) Approve the following for Maynord Landscaping Co, Inc.:
a. Pay Application No.6 in the amount of \$169,469.77 for the Iowa Avenue Headwall Replacement Project

Attachments: [Pay App No.6 Maynord Landscaping](#)

- F. [ID-25-0825](#) Approve Claims Docket

Routine Agenda:

- A. [ID-25-0813](#) Discuss Vicksburg Convention Center Updates

Appearing Donna Gray

- B. [ID-25-0817](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [AGENDA 08-04-2025](#)
[Master Copy of the Agenda for August 4 2025 1 of 2](#)
[Master Copy of the Agenda for August 4 2025 2 of 2](#)

Appearing Jeff Richardson

- C. [ID-25-0818](#) Authorize Mayor to Execute Task Order #7 to General Services Agreement (GSA), dated November 7, 2023 with Neel-Schaffer to provide professional design engineering services, bidding/award services, and construction engineering/inspection (CEI) services not to exceed fixed fee of \$33,975.00 for the sidewalk and pedestrian improvements at the new Riverfront Park

Attachments: [COV_Riverfront Park LPA Task Order #7_SIGNED](#)

- D. [ID-25-0819](#) Authorize Mayor to Execute Task Order #8 to General Services Agreement (GSA), dated November 7, 2023 with Neel-Schaffer to provide professional design engineering services, bidding/award services, and construction engineering/inspection (CEI) services not to exceed fixed fee of \$72,000.00 for the remediation of the soldier pile and lagging retaining wall at the Vicksburg Convention Center

Attachments: [COV_Convention Center Task Order #8_SIGNED](#)

- E. [ID-25-0830](#) Adopt Revised City of Vicksburg Organizational Chart in accordance with Section 20(C) of the Special Charter of the City of Vicksburg

- F. [ID-25-0829](#) Authorize Mayor to execute letter to Hancock Whitney Bank for the Mississippi Development Bank Special Obligation Bonds, Series 2015 (City of Vicksburg, Mississippi Public Improvement General Obligation Bond Project) dated as of June 1, 2015

Attachments: [Investment Direction MDB Vicksburg Series 2015 Bonds](#)

Appearing Doug Whittington

- G. [ID-25-0828](#) Ratify and Approve Memorandum of Understanding between Vicksburg Police Department and Rankin County Sheriff's Office in regards to the housing of detainees at the Rankin County Adult Detention Center ("RCADC") who have been apprehended by the Vicksburg Police Department

Attachments: [MOU RCADC](#)

Executive Session:

- A. [ID-25-0821](#) Pay Adjustment - Police (1)
- B. [ID-25-0822](#) Longevity Pay - Ambulance (1)
- C. [ID-25-0823](#) Termination - Administration (Summer) (23)
- D. [ID-25-0824](#) Termination - Administration (1)

Adjournment

Next Adjourned Meeting, 10:00 a.m., Friday, August 8, 2025