



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda

Board of Mayor and Aldermen

Tuesday, September 2, 2025

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Recognitions:

- A. [ID-25-0955](#) Employee Anniversaries:
1. Five (5) years of service:
a. Terri Wilson- Purchasing

Approval of Consent Agenda Items:

- A. [ID-25-0956](#) Approve the following Personnel Action Forms:
1. Re-Hire:
a. Police (2)

2. New Hire:
a. Police (2)
- B. [ID-25-0941](#) Approve Additions to Employee Driving List:
1. Tommy Curtis - Police
2. Larry Burns - Police
3. Kayla Brown - Police
- C. [ID-25-0937](#) Approve request from Natasha James on behalf of Haven House Family Shelter to host a Purple Ribbon Vigil & Prayer October 8, 2025 at 12pm outside of City Hall in recognition of victims and survivors of domestic violence, their families, and our community

Attachments: [Purple Ribbon Vigil & Prayer](#)

- D. [ID-25-0943](#) Approve request from Vicksburg and Warren Historical Society to block off Cherry, Jackson, Monroe and Grove Streets that surround the Old Court House Museum for its Annual Fall Flea Market on Saturday, October 4, 2025 from 8:00am until 4:30pm.

Attachments: [Old Court House Museum Flea Market](#)

- E. [ID-25-0950](#) Approve request from Vicksburg Catholic School for:
1. Permission to host the 11th Annual Spooky Sprint 5K, 1 Mile Fun Run, and Carnival (football stadium) on Friday, October 3, 2025
 2. Close Streets (Grove Street between Hayes and Howard Street) (via attached route) from the hours of 4:30 pm until the conclusion of the event

Attachments: [Vicksburg Catholic School Spooky Sprint](#)

- F. [ID-25-0951](#) Approve the following request from Roger Harris:
1. Permission to hold the Vicksburg Vintage Motorcycle Show in Downtown Vicksburg at Washington Street Park on Saturday, November 1, 2025 from 9:00 am to 3:00 pm
 2. Use of electricity for PA System
 3. Sponsorship in the amount of \$500.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code Of 1972, as amended

Attachments: [Sponsorship Vintage Motorcycle Show 2025](#)

- G. [ID-25-0952](#) Approve the following requests from Southern Heritage Air Foundation :
1. Sponsorship in the amount of \$250.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
 2. Assistance from the Vicksburg Fire Department (see attached emergency plan of action)
 3. Permission to use barricades for 2025 Air Show at the Vicksburg-Tallulah Regional Airport

Attachments: [Sponsorship Southern Heritage Air Show](#)

- H. [ID-25-0949](#) Approve Sponsorship request in the amount of \$1,000.00 to National Alliance on Mental Illness (NAMI) for their 7th Annual NAMIWalks Your Way Vicksburg and In-Kind services request for VTV television coverage pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Sponsorship NAMIWalks](#)

- I. [ID-25-0961](#) Adopt Resolution Declaring Service Weapon Surplus And Authorize Sale to Interim Chief Mitchell Dent in Accordance with Section 45-9-131 of the Mississippi Code of 1972, as amended

Attachments: [Gun Resolution- Dent](#)

- J. [ID-25-0962](#) Adopt Resolution Declaring Service Weapon Surplus And Authorize Sale to Interim Chief Mitchell Dent in Accordance with Section 45-9-131 of the Mississippi Code of 1972, as amended

Attachments: [Gun Resolution-Dent](#)

- K. [ID-25-0963](#) Approve the following for payment:
1. Vicksburg Tallulah Regional Airport:
- a. Invoice #4726 in the amount of \$4,886.12 for the month of July 2025

Attachments: [VTR](#)

- L. [ID-25-0938](#) Approve Claims Docket

Routine Agenda:

- A. [ID-25-0946](#) Discussion with Mary Pendleton

- B. [ID-25-0936](#) Discuss Vicksburg Convention Center Updates

Appearing Donna Gray

- C. [ID-25-0942](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [AGENDA 09-02-2025](#)
[Master Copy of the Agenda for September 2 2025](#)

Appearing Jeff Richardson

- D. [ID-25-0953](#) Receive Sealed Bids and Reverse Auction Purchases for:
1. Sewer Camera Inspection System, 2025 or Newer

Appearing Tara Brown

- E. [ID-25-0965](#) Award Sealed Bids and Reverse Auction Purchases for:
1. Two (2) 2027 Type III Ambulances

Attachments: [Bid Award](#)

Appearing Tara Brown

- F. [ID-25-0940](#) Adopt Budget Amendments

Appearing Doug Whittington

- G. [ID-25-0954](#) Authorize Mayor to execute Memorandum of Understanding with Ooma, Inc. for replacement of POTS Lines with Wireless Connections

Attachments: [MOU Ooma, Inc.](#)

Appearing Bill Ford

- H. [ID-25-0948](#) Authorize Mayor to execute Subcontract between Mississippi Delta National Heritage Area Partnership, Inc. and City of Vicksburg, Mississippi
- Attachments: [MS Delta NHA Subcontract](#)
- Appearing Jeff Richardson*
- I. [ID-25-0944](#) Authorize Mayor to execute USDA NRCS Notice of Grant and Agreement Award for Bank Stabilization along Highland Drive in the amount of \$146, 213.93 - (NR254423XXXXC030)
1. Notice of Grant and Agreement Award
2. NOA Signing Checklist
- Attachments: [Notice of Grant and Agreement Award](#)
- [NOA Signing Checklist](#)
- Appearing Nancy Allen*
- J. [ID-25-0945](#) Authorize Mayor to execute Application for Reimbursement, MDOT Match for FAA Projects, for the Vicksburg Municipal Airport Reconstruct Apron Access Taxiway/ Rehabilitate Terminal Apron (Seal Joints) Project:
1. FAA - AIP #3-28-0073-020-2024
2. FAA - AIG #3-28-0073-021-2024
- Attachments: [FAA-AIP-#3-28-0073-020-2024](#)
- [FAA-AIG-#3-28-0073-021-2024](#)
- Appearing Nancy Allen*
- K. [ID-25-0947](#) Authorize Mayor to execute Natural Resources Conservation Service (NRCS) Emergency Watershed Program funding application documents for the erosion stabilization on Rifle Range Road at Highway 611234:
1. Application for Federal Assistance - SF-424
2. Assurances - Construction Programs - SF-424D
3. Certification Regarding Lobbying
- Attachments: [Application for Federal Assistance SF-424](#)
- [Assurances-Construction Programs-SF-424D](#)
- [Certification Regarding Lobbying](#)
- Appearing Nancy Allen*

Executive Session:

- A. [ID-25-0957](#) Title Change/ Pay Adjustment - Fire (2)
- B. [ID-25-0958](#) Status Change - Ambulance (1)
- C. [ID-25-0959](#) Longevity Pay - Purchasing (1)

- D. [ID-25-0960](#) Discussion - Court Services (1)
- E. [ID-25-0964](#) Discussion - Potential Real Estate Matter

Adjournment

Next Adjourned Meeting, 10:00 a.m., Wednesday, September 10, 2025