



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda

Board of Mayor and Aldermen

Friday, August 8, 2025

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Recognitions:

- A. [ID-25-0848](#) Employee Anniversaries:
1. Five (5) years of service:
 - a. Tracy Dart - Sewer
 - b. Berry Bailey - Water
 2. Fifteen (15) years of service:
 - a. Kevin Bass - Street
 - b. Kenneth Conley - Fire
 3. Twenty-five (25) years of service:
 - a. Lee Roy Anderson - Fire

Approval of Consent Agenda Items:

- A. [ID-25-0849](#) Approve the following Personnel Action Forms:
1. New Hire:
 - a. Police (1)
 - b. Ambulance (1)
 2. Resignation:
 - a. Water (1)
 - b. Fire (2)
 - c. Ambulance (2)
 - d. VTV (1)
 - e. Gas (1)
 - f. Police (1)

- B. [ID-25-0870](#) Adopt Board Meeting Minutes for:
1. July 25, 2025
- C. [ID-25-0835](#) Approve Additions to Employee Driving List:
1. Zachary Hearn - Ambulance
2. Leandrew Jones III - Police
3. Jaecob Smith - Fire
4. Hollin Whittington - Fire
5. Jeremiah Wesley - Fire
- D. [ID-25-0843](#) Approve Application from United Way of West Central Mississippi for Complimentary Use of the Ardis T. Williams, Sr. Auditorium for a Free Family Literacy Night on September 9, 2025, 5:30p.m - 7:00p.m.

Attachments: [Auditorium Comp Use - United Way](#)
- E. [ID-25-0842](#) Approve Sponsorship Application in the amount of \$5,000.00 from Lester Tzotzolas on behalf of The Red Carpet Bowl Committee pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Sponsorship Red Carpet Bowl](#)
- F. [ID-25-0844](#) Accept Letter Establishing Special Assessment and Adopt Resolution / Order for Cutting, Cleaning, Demolition and Site Clearing of the following properties:
1. 1619 Crawford Street, PPIN 17840; owned by Vickie Hill
2. 1617 Crawford Street, PPIN 17840; owned by Vickie Hill
3. 1810 Jackson Street, PPIN 17586; owned by Kennedy D C Estate Etal
4. 2008 Pearl Street, PPIN 18175; owned by Rickey Ross
5. 2006 Pearl Street, PPIN 18174; owned by Rickey Ross
6. 100 McAuley Drive, PPIN 20791; owned by River Hill Investments LLC C/O Mich
7. 2630 Roosevelt Avenue, PPIN 13072; owned by Geneva J Douglas
8. 2618 1/2 Roosevelt Avenue, PPIN 5027; owned by M & R Farms of Meridian LLC
9. 2606 Oak Street, PPIN 22543; owned by Miami Jeanine C/O Jere Jabour
10. 1916 Martin Luther King Blvd, PPIN 20591; owned by PCM Real Estate LLC
11. 2004 Martin Luther King Blvd, PPIN 20586; owned by Lorenzo Walker Estate
12. 2006 Martin Luther King Blvd, PPIN 28091; owned by Lorenzo Walker Estate
13. 2011 Martin Luther King Blvd, PPIN 20577; PCM Real Estate LLC

Attachments: [Special Assessments](#)

- G. [ID-25-0846](#) Authorize Interim City Clerk to Set Budget Hearing Date and Time and Authorize Interim City Clerk to Publish Notice of Hearing for Thursday, September 4, 2025, at 5:30 p.m.
- H. [ID-25-0845](#) Authorize Interim City Clerk to advertise Sealed Bids and Reverse Auction Purchases for:
1. Sewer Camera Inspection System, 2025 or Newer
- Attachments:** [Advertise Sewer Camera Inspection System](#)
- I. [ID-25-0837](#) Approve the following for payment:

1. PPM for professional services:
- a. Invoice #105574 in the amount of \$66.50 for Vicksburg Brownfield Assessment Grant (2020) - Non Trust - June 2025
- b. Invoice #105580 in the amount of \$2,338.80 for US Rubber Brownfield Cleanup Grant - June 2025
2. Stantec Consulting for professional services:
- a. Invoice #2425487 in the amount of \$8,687.14 for Fisher Ferry Bridge Replacement over Hatcher Bayou (Phase 1-3)
3. Neel Schaffer, Inc. for professional services:
- a. Invoice #1108576 in the amount of \$1,075.00 for General Services
4. Volkert, Inc. for professional services:
- a. Invoice #02007008 in the amount of \$5,173.43 for Water and Sewer Improvements - Stillwater & Bluecreek Drives

Attachments: [Invoices PPM](#)
[Invoice Stantec](#)
[Invoice NS](#)
[Invoice Volkert](#)

- J. [ID-25-0833](#) Approve Claims Docket

Routine Agenda:

- A. [ID-25-0814](#) Discuss Vicksburg Convention and Visitors Bureau Updates
- Appearing Laura Beth Strickland*
- B. [ID-25-0832](#) Discuss Southern Cultural Heritage Center Updates
- Appearing Stacey Mahoney*

- C. [ID-25-0841](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [AGENDA 08-08-2025](#)
[Master Copy of the Agenda for August 8 2025](#)

Appearing Jeff Richardson

- D. [ID-25-0869](#) Adopt Budget Amendments

Appearing Doug Whittington

- E. [ID-25-0868](#) Authorize City Clerk to Transfer funds FROM the Separate City of Vicksburg Reserve Fund Account TO the City's Water & Gas (pooled cash) Account in the amount of \$1,500,000.00

- F. [ID-25-0838](#) Approve the following requests for the Vicksburg Fire Department:
1. Request to change Entry-Level Firefighter Agility Testing Time Limit
2. Request to begin charging for Fire Inspection Services
3. Request to add Stipend for Assignment to Rescue Unit

Attachments: [VFD Request- Agility Testing Time Limit](#)
[VFD Request - Charge for Inspection Services](#)
[VFD Request - Rescue Stipend](#)

Appearing Harry Martin, III

- G. [ID-25-0847](#) Authorize Mayor to execute Warren County Permit Application to extend the gas main down Old Highway 27 to the new Anneville Subdivision

Attachments: [WC Utility Permit Submittal](#)

Appearing Josh Burris

- H. [ID-25-0830](#) Adopt Revised City of Vicksburg Organizational Chart in accordance with Section 20(C) of the Special Charter of the City of Vicksburg

- I. [ID-25-0834](#) Authorize Mayor to execute Natural Resources Conservation Service (NRCS) Emergency Watershed Program funding application documents for the erosion stabilization at 3314 Highland Drive:
1. Application for Federal Assistance - SF - 424
2. Assurances - Construction Programs - SF- 424D
3. Certification Regarding Lobbying

Attachments: [Application for Federal Assistance -SF-424](#)
[Assurances-Construction Programs-SF-424D](#)
[Certification Regarding Lobbying](#)

- J. [ID-25-0839](#) Authorize Mayor to execute Federal Financial Reports (SF-425) for the Vicksburg Municipal Airport Reconstruct Apron Access Taxiway/ Rehabilitate Terminal Apron (Seal Joints) Project:
1. FAA - AIP #3-28-0073-020-2024
2. FAA - AIG #3-28-0073-021-2024

Attachments: [FFR-FAA-AIP #3-28-0073-020-2024](#)
[FFR-FAA-AIG #3-28-0073-021-2024](#)
- K. [ID-25-0840](#) Authorize Mayor to execute the Outlay Report and request for reimbursement for Construction Programs (SF-271) for the Vicksburg Municipal Airport Reconstruct Apron Access Taxiway/ Rehabilitate Terminal Apron (Seal Joints) Project:
1. FAA-AIP #3-28-0073-020-2024
2. FAA-AIG #3-28-0073-021-2024

Attachments: [OR-FAA-AIP #3-28-0073-020-2024](#)
[OR-FAA-AIG #3-28-0073-021-2024](#)
- L. [ID-25-0863](#) Adopt Resolution Authorizing Preparation and Submittal of an Application to the 2025 Community Infrastructure Fund through the Delta Regional Authority

Attachments: [RESOLUTION AUTHORIZING PREPARATION & SUBMITTAL FOR DRA 2025](#)
- M. [ID-25-0864](#) Adopt Resolution Authorizing Preparation and Submittal of an Application to the 2025 State's Economic Development Assistance Program through the Delta Regional Authority

Attachments: [RESOLUTION AUTHORIZING PREPARATION & SUBMITTAL FOR DRA 2025](#)

Executive Session:

- A. [ID-25-0850](#) Status Change/ Pay Adjustment - Ambulance (2)
- B. [ID-25-0851](#) Status Change/ Pay Adjustment - Police (1)
- C. [ID-25-0852](#) Pay Adjustment - Police (3)
- D. [ID-25-0853](#) Pay Adjustment - Ambulance (1)
- E. [ID-25-0854](#) Pay Adjustment - Fire (2)
- F. [ID-25-0855](#) Correction - Police (1)
- G. [ID-25-0856](#) Longevity Pay - Water & Gas Administration (1)
- H. [ID-25-0857](#) Longevity Pay - Gas (1)

- I. [ID-25-0858](#) Longevity Pay - Street (2)
- J. [ID-25-0859](#) Longevity Pay - Sewer (1)
- K. [ID-25-0860](#) Longevity Pay - Water (1)
- L. [ID-25-0861](#) Longevity Pay - Fire (2)
- M. [ID-25-0862](#) Grievance Hearing - Police (1)
- N. [ID-25-0865](#) Suspension - Inspection (1)
- O. [ID-25-0866](#) Termination - Police (1)
- P. [ID-25-0867](#) Discussion - Potential Litigation Matter

Adjournment

Next Regular Meeting, 10:00 a.m., Monday, August 18, 2025