



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman

Wednesday, March 25, 2026

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Approval of Consent Agenda Items:

- A. [ID-26-0360](#) Approve the following Personnel Action Forms:
1. New Hire:
 - a. Landscaping (1)
 - b. Fire (1)
 - c. Vehicle Maintenance (1)
 2. Resignation:
 - a. Police (1)
 3. Retirement:
 - a. R.O.W (1)
 - b. Street (1)
 - c. Fire (1)
- B. [ID-26-0330](#) Adopt Board Meeting Minutes for:
1. February 25, 2026
 2. March 2, 2026
 3. March 10, 2026
 4. March 16, 2026
- C. [ID-26-0335](#) Approve Additions to Employee Driver's List
1. Shantavia Davis - Police
 2. Dalton Ross - Vehicle Maintenance
 3. Dearius Henyard - Fire
 4. Sioux Bean - Landscaping

- D. [ID-26-0338](#) Appoint Tommy Moffett to fill the unexpired term of James E. Jefferson, Jr. on the Civil Service Commission
- E. [ID-26-0328](#) Approve the following requests from Jennifer Cowan on behalf of Lifting Lives Ministries for Murals in Action Fundraiser event May 3, 2026 4:00 p.m. - 6:00 p.m.:
1. Permission for Levee Street Lane closest to the murals be closed to traffic from Clay Street to Grove Street from 3:00 p.m. to 7:00 p.m.
 2. Provide services of the Vicksburg Police Department and other agencies as necessary to ensure security and traffic control in the area of the program, generally along Levee Street from Clay Street to Grove Street
 3. Permission to delay the event to May 10, 2026 in the event the forecast shows high probability of inclement weather on the day of event

Attachments: [Murals in Action](#)

- F. [ID-26-0340](#) Approve request from the Vicksburg Police Department to place into unmarked inventory the following vehicle:
1. 2026 Chevrolet Tahoe SSV, VIN#1GNS6LED3TR285885; CID# 6988

Attachments: [Unmarked Vehicle Request March 20](#)

- G. [ID-26-0355](#) Approve request from Natalie Burks for permission to use Gordon's Alley on April 30, 2026 11:00 a.m. - 7:00 p.m. for the Hit the Bricks Event

Attachments: [Use of Gordon's Alley-Natalie Burks](#)

- H. [ID-26-0354](#) Approve the following on behalf of Sh'Vante Wiggins, Youth Services Coordinator:
1. Permission to use Washington Street Park April 3, 2026 6:00 p.m. - 9:00 p.m. and Halls Ferry Park April 4, 2026 12:00 p.m. - 6:00 p.m. to host the Easter Weekend Family Celebration
 2. Police presence at both events to provide safety, assist with traffic and crowd management, and help ensure a welcoming and secure environment for all attendees

Attachments: [Easter Weekend Family Celebration](#)

- I. [ID-26-0333](#) Approve Sponsorship Application in the amount of \$650.00 from Kristy Kitchings on behalf of Mississippi Business Journal for Senior Living and Retirement Communities Spotlight Edition pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Sponsorship MS Buisness Jounal](#)

- J. [ID-26-0359](#) Approve Sponsorship request in the amount of \$500.00 from Rev. R. D. Bernard on behalf of King Solomon Baptist Church for the Vicksburg and Warren County Community Easter Egg Hunt pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Sponsorship King Solomon Community Easter Egg Hunt](#)

- K. [ID-26-0332](#) Approve the following for payment:

1. Vicksburg-Warren 911 Emergency Communications Center:
 - a. Payment in the amount of \$58,086.18 for the city's share of 18 full-time E-911 dispatchers' salaries, matching benefits, and insurance for check dates: February 28, 2026 and March 14, 2026
2. Stantec Consulting for professional services:
 - a. Invoice #2534293 in the amount of \$240.40 for Fisher Ferry Bridge Replacement over Hatcher Bayou (Phase 1-3)
3. Neel Schaffer, Inc. for professional services:
 - a. Invoice #1114040 in the amount of \$890.00 for General Services
 - b. Invoice #1114042 in the amount of \$11,250.00 for Sports Complex Lighting Project
 - c. Invoice #1114043 in the amount of \$6,060.00 for Riverfront Park LPA Project
 - d. Invoice #1114044 in the amount of \$1,910.00 for Convention Center Wall Remediation
 - e. Invoice #1114045 in the amount of \$1,290.00 for NRCS Highland Drive
 - f. Invoice #1114046 in the amount of \$7,442.50 for Airport Advisory Services
4. Allen & Hoshall for professional services:
 - a. Invoice #4022601-72475 in the amount of \$1,000.00 for Vicksburg WWTP Bar Screen (Construction Phase)
 - b. Invoice #4022608-72481TE in the amount of \$7,209.00 for Vicksburg Gas and Water Extension (Inspection)
 - c. Invoice #4022609-72481 in the amount of \$1,500.00 for Vicksburg Gas and Water Extension (Construction Administration)

Attachments: [911 Payment](#)
[Stantec Invoices](#)
[Neel-Schaffer Invoices](#)
[Allen & Hoshall Invoices](#)

- L. [ID-26-0337](#) Approve Bank Letters:
1. Trustmark
2. Cadence

Attachments: [Trustmark Bank Letter](#)
[Cadence Bank Letter](#)

- M. [ID-26-0344](#) Approve Reports:
1. City Sexton
2. Privilege License
3. Mayor and Treasure
4. Tax Collection
5. Detail Budget
6. Credit Card

Attachments: [City Sexton 2.2026](#)
[Privilege License 2.2026](#)
[Mayor & Treasure 2.2026](#)
[Credit Card 2.2026](#)

- N. [ID-26-0320](#) Approve Claims Docket

Routine Agenda:

- A. [ID-26-0321](#) Receive Sealed Bids for:
1. Boarding Up and Securing of Property located at 2717 Pearl Street
Appearing Jeff Richardson

- B. [ID-26-0322](#) Receive Sealed Bids for:
1. Grass Cutting, Litter Removal and Edging for City of Vicksburg Properties
Appearing Jeff Richardson

- C. [ID-26-0345](#) Discuss Key City February Monthly Report
Appearing Ryan Kennard

- D. [ID-26-0334](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [AGENDA 03-25-2026](#)
[Master Copy of the Agenda for March 25, 2026](#)

Appearing Jeff Richardson

- E. [ID-26-0351](#) Adopt Budget Amendments

Appearing Doug Whittington

- F. [ID-26-0357](#) Accept Letter Establishing Special Assessment and Adopt Resolution / Order for Cutting, Cleaning, Demolition and Site Clearing of the following properties:
1. 231 Meadowvale Drive, PPIN 020535; owned by George Straughter
 2. 311 Farmer Street, PPIN 019074; owned by Brown Lucia Hawkins Estate
 3. 1417 Fayette Street, PPIN 019376; owned by Pied Piper Playhouse, Inc.
 4. 1607 Grove Street, PPIN 017613; owned by Paul Morgan
 5. 1414 Grove Street, PPIN 018784; owned by Neely Easter
 6. 1900 Mulberry Street, PPIN 18141; owned by Kansas City Southern Bail
 7. 2704 Oak Street, PPIN 16649; owned by John L. Nickerson EST
 8. 422 Depot Street, PPIN 18150; owned by Demetric Brooks Sr.
 9. 422 Depot Street, PPIN 18150; owned by Demetric Brooks Sr.
 10. 721 China Street, PPIN 019204; owned by James T. Kilroy

Attachments: [Special Assessments](#)

- G. [ID-26-0323](#) Approve the following Revised Job Descriptions for the Vicksburg Police Department:
1. Administrative Coordinator II - Chief's Office
 2. Crime Scene Technician
 3. Executive Assistant to the Chief
 4. Public Affairs and Communication Specialist

Attachments: [Administrative Coordinator Chief's Office](#)
[Crime Scene Tech](#)
[Executive Assistant to the Chief](#)

Appearing Chief Larry Burns

- H. [ID-26-0356](#) Approve the following requests from Chief Larry Burns for the Vicksburg Police Department:
1. Permission to host Media Management for First Responders Training on Tuesday, May 5, 2026, and Wednesday, May 6, 2026
 2. Authorize Mayor to execute quote in the amount of \$450.00 from the Vicksburg Convention Center for facility rental as hosting venue

Attachments: [VPD Media Management for First Responders](#)

Appearing Chief Larry Burns

- I. [ID-26-0339](#) Approve the following request from Kim Hopkins, Executive Director Vicksburg Main Street Program:
1. Permission to utilize a portion of the city's sidewalks for various musical entertainers to perform during the annual Hit the Bricks event on Thursday, April 30, 2026 from 5:00pm - 7:00pm
- Attachments:** [Hit the Bricks letter to city 26](#)
[Hit The Bicks Flyer - Spring 2026 - PDF Print File](#)
- Appearing Kim Hopkins*
- J. [ID-26-0353](#) Approve request on behalf of Vicksburg Main Street and the Vicksburg Convention & Visitors Bureau for the use of Washington Street Park and Gordon's Alley on Saturday, April 25, 2026 for the 2nd Annual Music and Culture Festival from 12:00 p.m. to 7:00 p.m.
- Attachments:** [Music and Culture Festival](#)
- Appearing Kim Hopkins*
- K. [ID-26-0350](#) Authorize Mayor to execute Memorandum of Understanding with Mississippi State Fire Academy for Fire and Emergency Services Instructor Level I NFPA 1041-I Training in the amount of \$2,000.00
- Attachments:** [MOU MS State Fire Academy](#)
- Appearing Deputy Chief Courtney Reed*
- L. [ID-26-0329](#) Accept Appraisal Report as presented by Southern Skyline Valuations and Approve Invoice #26-3951 in the amount of \$30,000.00 for the Vicksburg Municipal Airport
- Attachments:** [Southern Skyline Valuation Appraisal Report](#)
[SSV Invoice](#)
- M. [ID-26-0324](#) Authorize Mayor to execute First Amendment to the Master Project Agreement by and between the City of Vicksburg and Core & Main LP for the Meter Replacement Project
- Attachments:** [1st Amendment Core & Main](#)
- N. [ID-26-0325](#) Authorize the Board of Mayor and Aldermen to execute the Local Government Notification Form for the Port Station Development located at 2002 N. Washington Street, Vicksburg, Mississippi to apply for Housing Tax Credits
- Attachments:** [Local Government Notification Form](#)
[Notification of Intent to Apply for Housing Tax Credits](#)

- O. [ID-26-0341](#) Authorize Mayor to execute Warranty Deed from Wynwood IV, LLC conveying property identified as PPIN 19182 recorded in Deed Book 1434 on Page 587 to the City of Vicksburg and for the City to accept the property with the tax assessed value of \$89,350.00
- Attachments:** [Wynwood IV LLC Warranty Deed](#)
- P. [ID-26-0352](#) Authorize Mayor to execute Contract Amendment No. 1 with H & H Electrical LLC for Key City Lighting Improvements Project - Field #3 for a net increase change in contract in the amount of \$11,570.00
- Attachments:** [H&H Electrical Contract Amendment #1](#)
- Q. [ID-26-0331](#) Approve Change Order No. 1 with Wildstone Construction Services, LLC for Riverfront Park Site Development Project for a net decrease change in contract in the amount of \$490,000.00 due to the removal of Alternate Bid #1 from the original contract
- Attachments:** [CO #1 Wildstone_Riverfront Park](#)
- R. [ID-26-0326](#) Approve Change Order No. 2 with Wildstone Construction Services, LLC for Riverfront Park Site Development Project for a net increase change in current contract in the amount of \$18,301.94 due to the addition of select fill material, sodding, clearing on site, and credits for landscaping plantings and irrigation
- Attachments:** [CO #2 Wildstone_Riverfront Park](#)
- S. [ID-26-0336](#) Approve the following with Southeastern Pipeline & Environmental Services for 8" Gas Line Extension - Wisconsin Blvd to Gay Blvd Project:
1. Approve Pay Application #3 (Final) in the amount of \$25,000.00
 2. Accept Final Completion Certificate
 3. Accept Close Out Documents (Final Release of Debts and Liens, Consent of Surety to Final Payment)
- Attachments:** [Southeastern Pipeline & Environmental Services Final Documents](#)
- T. [ID-26-0342](#) Authorize Mayor to execute Contract for Construction with Cooleys Contracting and Dirtworks, LLC for the Cleanup of Former US Rubber Recycling Site project
- Attachments:** [Contract with Cooleys Contracting & Dirtworks, LLC](#)
[General Conditions of the Contract for Construction](#)
- U. [ID-26-0346](#) Accept the Recommendation of the Zoning Board of Appeals a request from Halls Ferry Estates LLC by Charles Galloway to rezone 4407 Halls Ferry Road from C-4 General Commercial to MX-2 Mixed Use Residential and Commercial, as provided by Ordinance No. 71-8 of the Code of Ordinances of the City of Vicksburg, as amended
- Attachments:** [Zoning Minutes](#)

Appearing Jeff Richardson

- V. [ID-26-0348](#) Adopt An Ordinance To Amend Ordinance 71-8, As Amended, The Zoning Ordinance Of The City Of Vicksburg, Mississippi By Rezoning A Certain Area Of Land Within The Limits Of The City Of Vicksburg, Mississippi, And To Amend The Official Zoning Map Of The City Of Vicksburg, Mississippi (PPIN 22582)

Attachments: [Ordinance Rezoning PPIN 22582](#)

Appearing Jeff Richardson

- W. [ID-26-0349](#) Adopt An Ordinance To Amend Ordinance 71-8, As Amended, The Zoning Ordinance Of The City Of Vicksburg, Mississippi By Rezoning A Certain Area Of Land Within The Limits Of The City Of Vicksburg, Mississippi, And To Amend The Official Zoning Map Of The City Of Vicksburg, Mississippi (PPIN 012726, 011136)

Attachments: [Ordinance Rezoning PPIN 012726,011136](#)

Appearing Jeff Richardson

- X. [ID-26-0347](#) Adopt Resolution Authorizing the Acquisition of Properties for the Expansion of the Waterfront

Attachments: [Resolution Expansion of Waterfront](#)

- Y. [ID-26-0358](#) Adopt a Resolution of the Board of Mayor and Aldermen of the City of Vicksburg, Mississippi, Authorizing the Retention of the Badge Issued to Captain Charles L. Ferguson

Attachments: [Charles Ferguson-Resolution Firefighter Badge](#)

- Z. [ID-26-0361](#) Adopt Resolution Declaring the Intention of the Board of Mayor and Aldermen of the City of Vicksburg, Mississippi (The "Governing Body") to Receive Suitable Proposals for the Lease Purchase of Equipment for the City in the Maximum Principal Amount not to exceed \$317,900.00; and other related matters

Attachments: [Resolution Proposals for the Lease Purchase of Equipment](#)

Executive Session:

Adjournment

Next Regular Meeting, 10:00 a.m., Monday, April 6, 2026