

# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING  
**1314 EAST AVENUE**

**PPIN# 017444 Parcel # 108B 34 0310 010000**

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**MONDAY , AUGUST 25<sup>th</sup>, 2025 at 10:00 a.m.**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room  
of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanness as to be  
a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing  
that your property is in need of cleaning, the City shall proceed to clean the  
property and the City is further authorized by law for a period of  
one (1) year from the date of the above hearing to re-enter your property without  
further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the  
owner as a civil debt or assessed against the property as a lien.

**SO ORDERED AND POSTED**, this the 11<sup>th</sup> of Aug, 2025

  
**COMMUNITY DEVELOPMENT DIVISION**  
**Property Maintenance /Code Enforcement Department**

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

AUGUST 25<sup>TH</sup>, 2025

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# CITY of VICKSBURG

*Community Development Division*

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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Wednesday, August 6, 2025

**DORWIN SHIELDS  
615 ADAMS ST  
VICKSBURG, MS 39183**

**NOTICE**

***Property Identification Number***  
**017444**

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 108B 34 0310 010000      1314 EAST AVENUE**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

**-Cut grass/weeds, remove trash & debris**

Your hearing date is hereby scheduled for **Monday, August 25, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Robert Walker building, located at 1415 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear, and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property is in need of cleaning/demolishing, that the City shall proceed to clean/demolish the property and the City is further authorized by law for a period to time as determined by state statute to re-enter your property without further hearing for the purpose of cleaning/demolishing upon posting this property.

If the corrections have been made prior to this letter or if you wish to discuss this property further PLEASE CONTACT OUR OFFICE. Our office hours are 8 a.m. to 5 p.m. weekdays. Our phone number is (601) 218-7103. A representative of the Community Development Department will be available prior to the meeting to discuss the property with you.

Respectfully,

**LEROY THOMAS**  
Code Enforcement Administrator





# CITY of VICKSBURG

*Community Development Division*

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

---

---

Thursday, August 7, 2025

**REYNOLDS CARRIE ESTATE ETAL  
C/O 9956 HALLS FERRY RD  
VICKSBURG, MS 39180**

**NOTICE**

***Property Identification Number***  
**017444**

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 108B 34 0310 010000      1314 EAST AVENUE**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

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Respectfully,

**LEROY THOMAS**  
Code Enforcement Administrator

# Land Roll Inquiry Link

WARREN COUNTY, MS

Today's Date 8/ 7/2025

## Land Roll

Library LANDROLL 2024

Owner Name REYNOLDS CARRIE ESTATE ETAL

Owner Address C/O 9956 HALLS FERRY RD  
VICKSBURG, MS 391800000

Parcel 108B 34 0310 010000

Alternate Parcel 75J11BB34010000

PPIN 017444

Judicial District 0

Tax District 0110

Subdivision 1-0310 CAMPUS MARTIUS

Section/Township/Range 34/ 16/03

Street Address 001314 EAST AVE

Values								
Class	Cultivated Acres	Cultivated Value	Uncultivated Acres	Uncultivated Value	Total Acres	Improved Value	True Value	Assessed Value
1								
2		7840				5930	13770	2066
Totals		7840				5930	13770	2066

Eligible for Class 1 (Y/N) N

Last Deed Book/Page 292 /180 11/21/1951

Current Building Value 00005930

Prior Building Value 00005930

Current Land Value 00007840

Prior Land Value 00007840

Land Use Code Class 1 1110

Land Use Code Class 2 1110

## Legal Information

1 LOTS: 23 PT

PLAT BOOK 1- HH PAGE- 630

## Deed Book References

Book-Page Date Type

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# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING  
**1335 EAST AVENUE**

**PPIN# 016330      Parcel # 108H 34 112003012200**

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**MONDAY, AUGUST 25<sup>th</sup>, 2025 at 10:00 a.m.**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room  
of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanness as to be

a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing

that your property is in need of cleaning, the City shall proceed to clean the

property and the City is further authorized by law for a period of


one (1) year from the date of the above hearing to re-enter your property without

further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the

owner as a civil debt or assessed against the property as a lien.

**SO ORDERED AND POSTED**, this the Aug 11<sup>th</sup>, 2025



**COMMUNITY DEVELOPMENT DIVISION**  
**Property Maintenance /Code Enforcement Department**

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

AUGUST 25<sup>TH</sup>, 2025

# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING  
**1337 EAST AVENUE**

**PPIN# 016330      Parcel # 108H 34 112003012200**

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**MONDAY , AUGUST 25<sup>th</sup>, 2025 at 10:00 a.m.**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room  
of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanness as to be  
a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing  
that your property is in need of cleaning, the City shall proceed to clean the  
property and the City is further authorized by law for a period of  
one (1) year from the date of the above hearing to re-enter your property without  
further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the

owner as a civil debt or assessed against the property as a lien.

**SO ORDERED AND POSTED**, this the Aug 11<sup>th</sup>, 2025

Leroy Thomas  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

AUGUST 25<sup>TH</sup>, 2025



# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING  
**1339 EAST AVENUE**

**PPIN# 016330      Parcel # 108H 34 112003012200**

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**MONDAY , AUGUST 25<sup>th</sup>, 2025 at 10:00 a.m.**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room  
of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanness as to be  
a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing  
that your property is in need of cleaning, the City shall proceed to clean the  
property and the City is further authorized by law for a period of  
one (1) year from the date of the above hearing to re-enter your property without  
further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the

owner as a civil debt or assessed against the property as a lien.

**SO ORDERED AND POSTED**, this the Aug 11<sup>th</sup>, 2025

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

AUGUST 25<sup>TH</sup>, 2025

# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING  
**1341 EAST AVENUE**

**PPIN# 016330      Parcel # 108H 34 112003012200**

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**MONDAY , AUGUST 25<sup>th</sup>, 2025 at 10:00 a.m.**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room  
of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanness as to be  
a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing  
that your property is in need of cleaning, the City shall proceed to clean the  
property and the City is further authorized by law for a period of  
one (1) year from the date of the above hearing to re-enter your property without  
further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the  
owner as a civil debt or assessed against the property as a lien.

**SO ORDERED AND POSTED,** this the Aug 11<sup>th</sup>, 2025

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

AUGUST 25<sup>TH</sup>, 2025

# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING  
**1343 EAST AVENUE**

**PPIN# 016330      Parcel # 108H 34 112003012200**

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**MONDAY , AUGUST 25<sup>th</sup>, 2025 at 10:00 a.m.**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room  
of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanness as to be  
a menace to the public health and safety of the community.

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property and the City is further authorized by law for a period of  
one (1) year from the date of the above hearing to re-enter your property without  
further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the  
owner as a civil debt or assessed against the property as a lien.

**SO ORDERED AND POSTED**, this the Aug 11<sup>th</sup>, 2025

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

AUGUST 25<sup>TH</sup>, 2025





# CITY of VICKSBURG

*Community Development Division*

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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Tuesday, August 5, 2025

**BANKS WILLIAM H JR &  
MARIAN ELLIS  
607 FARMER ST  
VICKSBURG, MS 39183**

**NOTICE**

***Property Identification Number***  
**016330**

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 108A 34 0312 009800      1335, 1337, 1339, 1341, & 1343 EAST AVENUE**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

- Remove all inoperable and unlicensed vehicles**
- Remove dilapidated/burned structure**
- Cut grass/weeds, remove trash & debris**

Your hearing date is hereby scheduled for **Monday, August 25, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Robert Walker building, located at 1415 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear, and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

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If the corrections have been made prior to this letter or if you wish to discuss this property further PLEASE CONTACT OUR OFFICE. Our office hours are 8 a.m. to 5 p.m. weekdays. Our phone number is (601) 218-7103. A representative of the Community Development Department will be available prior to the meeting to discuss the property with you.

Respectfully,

**LEROY THOMAS**  
Code Enforcement Administrator

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# Land Roll Inquiry Link

WARREN COUNTY, MS

Today's Date 8/11/2025

## Land Roll

Library LANDROLL 2024

Owner Name BANKS WILLIAM H JR

Owner Address 607 FARMER ST  
VICKSBURG, MS 391832253

Parcel 108A 34 0312 009800

Alternate Parcel 75J11BA34009800

PPIN 016330

Judicial District 0

Tax District 0110

Subdivision 1-0312 CAMPUS MARTIUS-RESURVEY OF  
EAST PT

LOTS 21,21,24

Section/Township/Range 34/16 /03

Street Address 001343 EAST AVE

Values								
Class	Cultivated Acres	Cultivated Value	Uncultivated Acres	Uncultivated Value	Total Acres	Improved Value	True Value	Assessed Value
1								
2		25000				28260	53260	7989
Totals		25000				28260	53260	7989

Eligible for Class 1 (Y/N) N

Last Deed Book/Page 1698/ 815 12/11/2023

Current Building Value 00028260

Prior Building Value 00028260

Current Land Value 00025000

Prior Land Value 00025000

Land Use Code Class 1 1110

Land Use Code Class 2 1110

## Legal Information

1 LOTS: 1 THRU 5

PLAT BOOK 1- 70 PAGE- 407

## Deed Book References

Book-Page Date Type

1698- 815 12/11/2023 TOD

1088- 297 8/30/1996

DOCUMENTS

NUMBER

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LAST WILL AND TESTAMENT

OF

A. LINCOLN FOWLER, SR.

I, A. Lincoln Fowler, Sr., an adult resident citizen of Warren County, Mississippi, being of sound and disposing mind, do hereby make, publish and declare this to be my Last Will and Testament, hereby revoking any and all prior testamentary dispositions, and proceeding anew, do declare as follows:

ITEM ONE: I hereby appoint David L. May as Executor of my Will and I direct that he be not required to give bond nor render any inventory, appraisal or accounting to any Court. I grant my Executor all rights, powers and discretion granted Trustees under the Mississippi Uniform Trustees' Powers Law and any amendments thereto which serve to enlarge said powers. In the event David L. May is unwilling or unable to serve as Executor, I appoint Raymond B. May as Executor, to have all rights, powers and discretion granted my original Executor. In the event Raymond B. May is unwilling or unable to serve as Executor, I appoint Kenneth E. Hicks as Executor, to have all rights, powers and discretion granted my original Executor. In the event Kenneth E. Hicks is unwilling or unable to serve as Executor, I appoint First National Bank of Vicksburg as Executor, to have all rights, powers and discretion granted my original Executor.

ITEM TWO: I give, devise and bequeath to my daughter, Anna Louise Fowler Blank, a certificate of deposit to be purchased by my Executor at First National Bank of Vicksburg. This said certificate of deposit shall be in the principal sum of \$40,000.00 and shall have a maturity date of five years from date of purchase and shall be on such other terms in the complete discretion of my Executor.

# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING  
**1500 EAST AVENUE**

**PPIN# 016363      Parcel # 108A 27 2560 012300**

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**MONDAY , AUGUST 25<sup>th</sup>, 2025 at 10:00 a.m.**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room  
of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

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owner as a civil debt or assessed against the property as a lien.

**SO ORDERED AND POSTED**, this the 11<sup>th</sup> of August 2025

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

AUGUST 25<sup>TH</sup>, 2025

pro-NtLuDLCm.jpeg

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# CITY of VICKSBURG

*Community Development Division*

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

---

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Monday, August 11, 2025

**FOWLER ABRAHAM L  
C/O LAVON BECKLEY  
1077 HWY 80 EAST  
MONROE LA 71203**

**NOTICE**

***Property Identification Number***  
**016363**

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 108A 27 2560 012300      1500 EAST AVENUE**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

**-Cut grass/weeds, remove trash & debris**

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Respectfully,

**LEROY THOMAS**  
Code Enforcement Administrator

# Land Roll Inquiry Link

## WARREN COUNTY, MS

Today's Date 8/11/2025

### Land Roll

Library LANDROLL 2024  
 Owner Name FOWLER ABRAHAM L  
 Owner Address C/O LAVON BECKLEY  
 1077 HWY 80 EAST  
 MONROE, LA 71203  
 Parcel 108A 27 2560 012300  
 Alternate Parcel 75J11BA27012300  
 PPIN 016363  
 Judicial District 0  
 Tax District 0110  
 Subdivision 1-2560 SNAKENBURG PROPERTY  
 Section/Township/Range 27/ 16/03  
 Street Address 001500 EAST AVE

Values								
Class	Cultivated Acres	Cultivated Value	Uncultivated Acres	Uncultivated Value	Total Acres	Improved Value	True Value	Assessed Value
1								
2		24000				53390	77390	11609
Totals		24000				53390	77390	11609

Eligible for Class 1 (Y/N) N

Last Deed Book/Page WB Q/499 7/11/1991

Current Building Value 00053390

Prior Building Value 00053390

Current Land Value 00024000

Prior Land Value 00024000

Land Use Code Class 1 1111

Land Use Code Class 2 1110

### Legal Information

1 LOTS: B PT & LOT C & PT N 1/2 NW  
 PLAT BOOK 1- 276 PAGE- 152

### Deed Book References

Book-Page Date Type

WB Q- 499 7/11/1991

378 - 484 1/11/1963

346 - 280 7/23/1958

380 - 5 1/30/1963

MB85- 542 1/11/1979

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all which are hereby acknowledged, We, the undersigned **Richard D. Johnson** and **Carl Lee Hearn**, grantors, do hereby convey and warrant to **William H. Banks, Jr.**, all of our interest and title in and to the following described tract or parcel of land being located in the City of Vicksburg, County of Warren, State of Mississippi, and being more particularly described as following to wit:

Those certain lots or parcels of land situated in the City of Vicksburg and more particularly described as those parts of Lots numbered twenty-one (21), twenty-two (22), and twenty-four (24), which lie East of the bayou as laid by J.W. Vick and recorded in the office of the Chancery Clerk of Warren County, Mississippi in Deed Book "HH" on page 630 and known as "Campus Martius," to which reference for the purpose of certainty of description is here made, and being the same land embraced in a certain survey made by W. L. Polk, civil engineer, on the 10th day of May, 1890, a plat of which is of record in the Chancery Clerk's office of Warren County, Mississippi, in Deed Book 70, at page 407, the land records herein conveyed being lots number one (1), two (2), three (3), four (4), and five (5) of said last named survey, and being all of those lots numbered twenty-one (21), twenty-two (22), and twenty-four (24), which lie East of the Bayou and North of East Avenue as laid by J.W. Vick, and recorded in Book "HH" on page 630 of the Records of Deed of Warren County, Mississippi, as aforesaid: The property herein described is the same property conveyed by deed executed on the 8th day of June 1908 to Mrs. S. F. Johnston by A.V. Robbins et al, which deed is recorded in Deed Book 106 on page 223 of the Records of Deeds of said County.

Grantors herein are attaching a recent survey of the above described real property for the purpose of clarity.

WITNESS OUR SIGNATURES, this the 30th day of August, 1996.

11

11 11

SEP 96

CO. 11

STATE OF MISSISSIPPI  
COUNTY OF WARREN

PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for the above mentioned jurisdiction, the within named **Richard D. Johnson**, who, after having been first duly sworn by me, states on his oath that he signed and delivered the above and foregoing instrument of writing on the day and year herein mentioned.

SWORN TO AND SUBSCRIBED BEFORE ME, this the

30<sup>th</sup> day of August, 1996.

Carolyn Luckett Butler  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

March 6, 1998

STATE OF MISSISSIPPI  
COUNTY OF WARREN

PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for the above mentioned jurisdiction, the within named **Carl Lee Hearn**, after having been first duly sworn by me, states on his oath that he signed and delivered the above and foregoing instrument of writing on the day and year herein mentioned.

SWORN TO AND SUBSCRIBED BEFORE ME, this the

30<sup>th</sup> day of August, 1996.

Carolyn Luckett Butler  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

March 6, 1998

**GRANTOR'S ADDRESS:**

Richard D. Johnson  
104 Avenue B  
Brookhaven, MS 39601  
Vicksburg, MS 39181

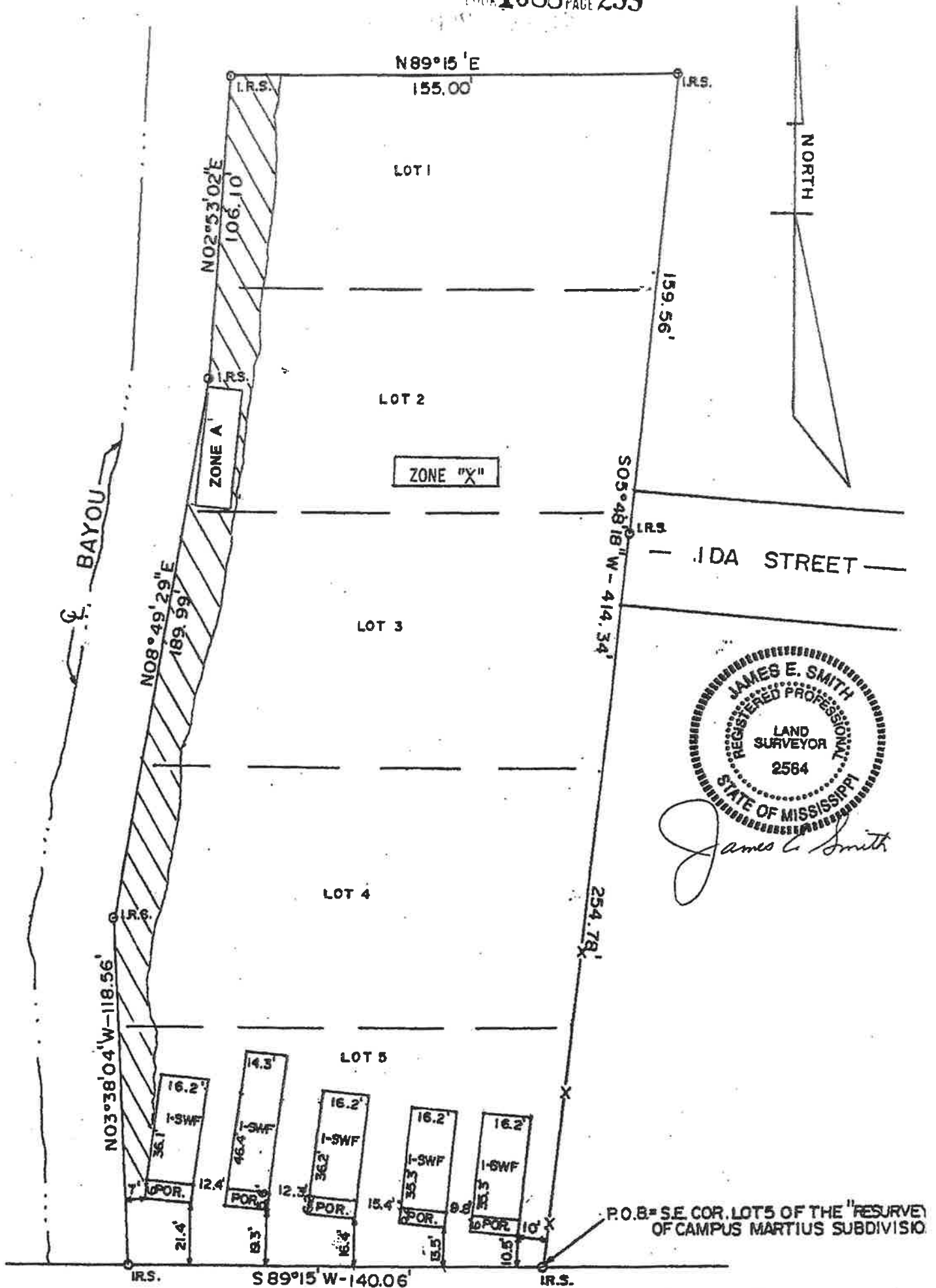
Home: (601) 823-3252  
Work: 1-800-343-9251

**GRANTEE'S ADDRESS:**

William H. Banks, Jr.  
607 Farmer Street  
Vicksburg, MS 39181

Home: (601) 636-4700  
Work: (601) 636-6139





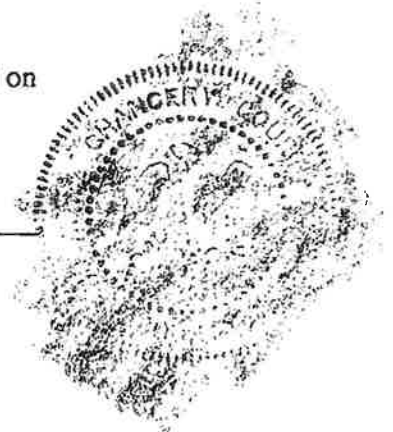
STATE OF MISSISSIPPI  
WARREN COUNTY

I, BETH M. BRITT, Clerk of the Chancery Court of said County, hereby certify that the foregoing instrument of writing was filed in my office for record on the 6 day of Sept., 1996, at 4:25 O'Clock P.M. and duly recorded in Deed Book No. 1088 Page 297.

WITNESS my hand and seal of said Court, this 6 day of Sept. 1996.

BETH M. BRITT, CHANCERY CLERK

By: Barbara Martin D.C.



# NOTICE OF PROPERTY RE-ENTRY

YOU ARE HEREBY NOTIFIED REGARDING

**2019 FORD ST**

**PPIN # 016307      Parcel #108A 34 1560 007600**

that pursuant to Mississippi Code Annotated, Section 21-19-11,  
the City of Vicksburg intends to re-enter the above-referenced property  
for the purpose of bringing the property into compliance with local  
codes and ordinances. Notice is also given that pursuant to Mississippi Code  
Annotated, Section 21-19-11, the City of Vicksburg is given the authority  
to re-enter this property for a period of one (1) year from the date of the  
hearing which was held regarding the condition of this property,  
without further hearing for the purpose of cleaning upon posting this property.

SO ORDERED AND POSTED, this the 11<sup>th</sup> day of August, 2025.



COMMUNITY DEVELOPMENT DIVISION  
Property Maintenance/Code Enforcement Department

For Questions or Further Information please call the City of Vicksburg's Community  
Development Division, Code Enforcement/Property Maintenance Department

601-634-4528



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# CITY of VICKSBURG

*Community Development Division*

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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## RE-ENTRY

Monday, August 11, 2025

**NORTHERN EVELISA LEE ESTATE**

**2019 FORD ST**

**VICKSBURG, MS 39180**

**SEPTEMBER 10, 2024**

### NOTICE

*Property Identification Number*

**016307**

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel 108A 34 1560 007600**

**2019 FORD ST**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

**-Cut grass/weeds, remove trash & debris from entire property.**

Your hearing date is hereby scheduled for **Monday, August 25<sup>th</sup>, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property requires cleaning/demolishing, that the City shall proceed to clean/demolish the property and the City is further authorized by law for a period to time as determined by state statute to re-enter your property without further hearing for the purpose of cleaning/demolishing upon posting this property.

If the corrections have been made prior to this letter, or if you wish to discuss this property further PLEASE CONTACT OUR OFFICE. Our office hours are 8 a.m. to 5 p.m. on weekdays. Our phone number is (601) 634-4528. A representative of the Community Development Department will be available prior to the meeting to discuss the property with you.

Respectfully,

**LEROY THOMAS**

Code Enforcement Administrator



pro-J993wuw9.jpeg

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