



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda Board of Mayor and Aldermen

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Thursday, April 10, 2025

10:00 AM

Robert M. Walker Building

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### 1. Invocation, Pledge of Allegiance and Call to Order

### 2. Roll Call

### 3. Board Comments:

### 4. Adopt Agenda

#### Recognitions:

- A. [ID-25-0402](#) Employee Anniversaries:
1. One (1) year of service:
    - a. Richard Sisney - Gas Department
  2. Two (2) years of service:
    - a. Kailya Brown - VTV
    - b. Nicholas Stump - Ambulance Department
    - c. Willie Thomas - Gas Department
    - d. Robert Arnold - Police Department

#### Approval of Consent Agenda Items:

- A. [ID-25-0403](#) Approve the following Personnel Action Forms:
1. New Hire:
    - a. Police Department (1)
    - b. Ambulance Department (1)
  2. Re-Hire:
    - a. Street Department (1)
  3. Resignation:
    - a. IT Department (1)
    - b. Gas Department (1)
  4. Retirement:
    - a. City Clerk (1)

- B. [ID-25-0400](#) Approve request from H. J. "Winky" Freeman on behalf of Miss Mississippi Teen Competition for waiver of Auditorium rental fees for five days in the amount of \$3,750.00

**Attachments:** [Miss Mississippi Waive Fee Request](#)

- C. [ID-25-0393](#) Approve Application from United Way of West Central Mississippi for Complimentary Use of the Ardis T. Williams, Sr. Auditorium for a FREE Summer Camp Signing Day on May 1, 2025, 4 pm - 6 pm

**Attachments:** [Complimentary Use United Way](#)

- D. [ID-25-0398](#) Approve the following for payment:

1. Lucy DeRossette for professional services:
  - a. Invoice #CVMOHS0001 in the amount of \$2,960.00 for Grant Writing Services
2. Neel Schaffer, Inc. for professional services:
  - a. Invoice #1105132 in the amount of \$645.00 for General Services
  - b. Invoice #1105133 in the amount of \$15,849.21 for NRCS Sports Complex
  - c. Invoice #1105134 in the amount of \$503.39 for NRCS Patricia/Iowa/Evergreen Sites
  - d. Invoice #1105135 in the amount of \$5,592.17 for Cedar Hill SWPPP

**Attachments:** [Invoice MOHS](#)

[Invoices NS](#)

- E. [ID-25-0373](#) Approve Claims Docket

### **Routine Agenda:**

- A. [ID-25-0380](#) Receive Sealed Bids for:
  1. Brownfield Grant Cleanup Activities at the former US Rubber Recycling Site at 2000 Rubber Way in Vicksburg, Mississippi

- B. [ID-25-0382](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

**Attachments:** [AGENDA 04-10-2025](#)

[Master Copy of the Agenda for April 10 2025](#)

*Appearing David Miller*

- C. [ID-25-0374](#) Discuss Southern Cultural Heritage Center Updates

*Appearing Stacy Mahoney*

- D. [ID-25-0401](#) Adopt Resolution Authorizing Preparation and Submittal of an application to the U. S. Conference of Mayors, Police & Equitable Justice Grant Program  
**Attachments:** [RESOLUTION Conference of US Mayors](#)
- E. [ID-25-0397](#) Authorize Mayor to execute Contract for Services with Liliana Bryant as an interpreter for the City  
**Attachments:** [Contract for Services Liliana Bryant](#)
- F. [ID-25-0410](#) Authorize Mayor to execute Service Agreement Renewal with Stryker Medical for stretchers, powerloads, Lucas devices and stairchairs in the amount of \$35,119.45  
**Attachments:** [Stryker Renewal](#)

**Executive Session:**

- A. [ID-25-0404](#) Longevity Pay - Gas Department (2)
- B. [ID-25-0405](#) Longevity Pay - VTV (1)
- C. [ID-25-0406](#) Longevity Pay - Ambulance Department (1)
- D. [ID-25-0407](#) Pay Adjustment - Police Department (1)
- E. [ID-25-0408](#) Pay Adjustment - City Clerk (2)
- F. [ID-25-0412](#) Discussion of Land Purchase

**Adjournment**

*Next Regular Meeting, 10:00 a.m., Monday, April 21, 2025*