

FIRST AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING

THIS FIRST AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING (the "First Amendment") is made on this the _____ day of _____ 2026 by and between the BOARD OF MAYOR AND ALDERMEN OF THE CITY OF VICKSBURG ("City"), and Central MS-500 Continuum of Care ("Contractor").

WHEREAS, City and Contractor are parties to that certain Memorandum of Understanding dated November 17, 2025 (the "MOU") for the City to provide an in-kind donation for the HUD FY2024 Coordinated Entry Grant.

WHEREAS, City and Contractor desire to amend and modify the terms of the MOU to correct a date for the use of the Vicksburg's City Auditorium for the hosting of the homelessness awareness events.

NOW THEREFORE, in consideration of the foregoing and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. The Section titled Purpose shall be amended to the following:

Purpose

This MOU establishes the terms under which City will provide an in-kind donation. Specifically, City of Vicksburg will provide the following:

Use of the City of Vicksburg's City Auditorium and equipment to host quarterly homelessness awareness and resource events and/or collaboration events. These events will raise awareness of homelessness and available resources and strengthen the collaboration between member and non-member service providers throughout the Central MS CoC's five-county service area. **These events are scheduled to be held February 21, 2026, June 17, 2026, August 15, 2026 and November 18, 2026.** That the City will reserve the dates for the use of the auditorium.

- 2. That the remaining provisions of the MOU not modified or amended by this First Amendment shall remain in full force and effect.

MAYOR AND ALDERMEN OF THE CITY OF VICKSBURG, a political subdivision of the State of Mississippi

Central MS-500-Continuum of Care CONTRACTOR

BY: _____
Willis Thompson, Mayor

By: Timothy D. Collins
Timothy D. Collins

DATE: _____

Title: Executive Director, MHP

DATE: 2/10/26