



*Vicksburg*  
**Mississippi**

Received 9/3/2025  
Event - 9/28/2025  
Pm 9/15/2025  
# 595

## SPONSORSHIP APPLICATION

**FISCAL YEAR 2024 – 2025**

### SUBMIT TO

City of Vicksburg  
Attn: Office of the City Clerk  
P. O. Box 150  
Vicksburg, MS 39181-0150

Or email:  
dnickson@vicksburg.org

**INCOMPLETE APPLICATIONS WILL NOT BE FORWARDED TO THE COMMITTEE**

**Organization Name:** The Vicksburg Post

**Physical Address of the Event:** NA

**Mailing Address:** 1106 Washington St., Vicksburg

**Telephone Number:** 601-636-4545

**Website Address:** vicksburgpost.com

**Primary Contact Name:** Jillian Norris

**Title:** Marketing Consultant **Telephone No:** 601-618-5744

**Email Address:** jillian.norris@vicksburgpost.com

**Secondary Contact Name:** Justin Clarkston

**Title:** Director of Business Development **Telephone No:** 601-807-0042

**Email Address:** justin.clarkston@vicksburgpost.com

If you are applying on behalf of another organization, please provide contact information for that organization:

**Organization:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Telephone No:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Complete The Following Questions Regarding Your Request For City Sponsorship Consideration**

Event Date: September 28, 2025

(Must be between October 1, 2024 – September 30, 2025)

**1. Is your request for:**

(Check all that apply)

☐ In-Kind Sponsorship (specify in question 6)

☒ Cash Sponsorship Amount Requested: \$575 for 1/3 page color ad in Live Vicksburg Chamber Guide 2025/2026 magazine.

**2. Briefly state your organization's mission and purpose.**

'Live Vicksburg' is a special, annual collaborative project between The Vicksburg ~ Warren County Chamber of Commerce and The Vicksburg Post. This is a beautiful snapshot of our community, offering a great showpiece to better market the place we all call home.

**3. Describe the event in which funds are being requested to support.**

Funds will support the production and distribution of the magazine.

**4. Explain how your organization and/or event further a charitable cause, economic or community growth, or serve a public interest?**

Please see box 2

**5. Provide detail on how the requested funds will be used support the event partially or in full.**

The requested funds will pay for the ad.

**6. Select all in-kind services the organization is requesting for the event:**

- ☐ a) Park and facilities fees
- ☐ b) Park Personnel (maintenance and building attendants)
- ☐ c) Police Personnel
- ☐ d) Fire Personnel
- ☐ e) Other services not listed (please specify) \_\_\_\_\_
- ☒ f) Not requesting in-kind services

7. Identify and provide all other funding requests for this event. Provide attachments if needed.

Source	Pending	Approved	Dollar Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$

8. Anticipated Attendance: \_\_\_\_\_

9. Explain in detail how the event, program, or exhibition marketing plan will promote the City of Vicksburg.

The Vicksburg-Warren County Chamber of Commerce Guide serves as the community's most comprehensive resource for residents, newcomers, and visitors. Through its wide distribution in print and digital formats, the guide positions the City of Vicksburg as the central hub for business, tourism, and quality of life in our region.

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

The information provided in this application is for the purpose of obtaining sponsorship funding from the City of Vicksburg on behalf of the undersigned. Each undersigned representative warrants the information provided within this application and its attachments are true and complete until a written notice of change is provided to the City of Vicksburg. The City of Vicksburg is authorized to make all inquiries necessary to verify the accuracy of the provided information.

Jillian Norris

Requestor

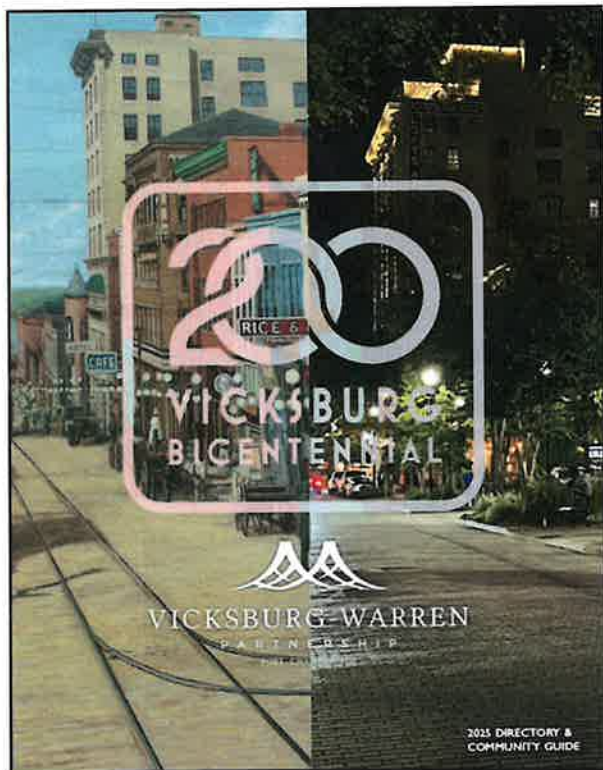
\_\_\_\_\_  
Date 9/2/25

Printed Name of Requestor from Above Jillian Norris

# Vicksburg <sup>LIVE</sup>

VICKSBURG-WARREN  
PARTNERSHIP  
PORT CHARTER 1800

## The Vicksburg Post.



**Space Commitment Contract - Deadlines Friday, Sept. 5  
Publishes Weekend Sept. 27 - Sept. 28.**

Business Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Web Address: \_\_\_\_\_

Ad Space Reserved: \_\_\_\_\_ Cost: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Account Representative: \_\_\_\_\_

Is Business a Chamber Member: YES NO

A charge of 25% of the advertisement price will be assessed to any advertiser who cancels after the original space commitment is signed. No cancellations after deadline.

'Live Vicksburg' is a special collaborative project between The Vicksburg ~ Warren County Chamber of Commerce and The Vicksburg Post.

The special publication 'Live Vicksburg 2026' will be produced in September 2025 and will provide a beautiful snapshot of our community, offering a great showpiece to better market the place we all call home.

### Advertising Rates

#### PREMIUM POSITIONS

- Inside Front Cover + 15k Impressions **\$1,650**
- Page 3 (full page) + 15k Impressions **\$1,650**
- Page 5 (full page) + 15k Impressions **\$1,450**
- Inside Back Cover + 15k Impressions **\$1,650**
- Back Cover + 15k Impressions **\$1,850**

#### TRADITIONAL POSITIONS

- Full Page ..... 7.5"x10" + 10k Impressions ..... **\$1,300**
- 2/3 Page (vert.) ..... 4.944"x4.9" + 10k Impressions .. **\$975**
- Half Page (horiz.) .... 7.5"x4.9" + 10k Impressions ..... **\$825**
- 1/3 Page ..... 4.944"x4.9" + 10k Impressions... **\$575**
- 1/6 Page ..... 2.389"x4.9" or  
..... 4.944"x2.34" + 5k Impressions .. **\$350**

## The Vicksburg Post.

601-636-4545 • fax 601-619-0133 • 601-F Frontage Rd.  
Vicksburg, MS 39180 • www.vicksburgpost.com

**JILLIAN NORRIS**

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**MALLORY HOFFMAN**

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601-630-7048