

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
GRANT APPLICATION
PART 1. GENERAL INFORMATION**

1. Name of Applicant City of Vicksburg
2. Address of Applicant 1401 Walnut Street
City Vicksburg State MS Zip 39183
3. Telephone No. of Applicant 601-456-1499
4. Contact Person Nicole Grafton - Grants Financial Manager
5. Address of Contact Person (if different than applicant) P.O. Box 150
City Vicksburg State MS Zip 39183
6. Telephone No. of Contact Person 601-634-4551
7. Email Address of Contact Person ngrafton@vicksburg.org
8. Grant Request Category:
 a. Local Government Solid Waste Assistance Grant (attach Part 2a)
Competitive grant request Non-Competitive grant request _____
_____ b. Local Government Solid Waste Planning Grant (attach Part 2c)
_____ c. Local Government Waste Tire Grant (attach Part 2b)
9. Descriptive Title of Project/Program Solid Waste Enforcement Officer Program – FY2026
10. Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties, cities, etc.):
The project will serve the entire municipal limits of the City of Vicksburg, MS, with a population of approximately 21,000 residents.
The service area includes all neighborhoods, commercial corridors, industrial zones, and public rights-of-way within the city. The political subdivision served is within the City of Vicksburg's jurisdiction.
11. Is applicant in violation of or delinquent on, any condition of a previously awarded grant or loan from the MDEQ?
_____ yes no (If yes, please attach an explanation)

12. Certification

To the best of my knowledge and belief, I certify that the information provided in this application including attachments is true, accurate, and correct. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

Willis Thompson
Name of authorized representative (Please type or print)

Mayor
Title of authorized representative (Please type or print)

Willis Thompson
Signature of authorized representative

3/31/26
Date