



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda Board of Mayor and Aldermen

*Willis T. Thompson, Mayor*  
*Thomas J. Mayfield, Alderman*  
*Vickie Y. Bailey, Alderwoman*

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Tuesday, February 17, 2026

10:00 AM

Robert M. Walker Building

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1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

### Recognitions:

- A. [ID-26-0206](#) Employee Anniversaries:
1. Thirty (30) years of service:
    - a. James Tillman - Landscaping Department
  2. Twenty-Five (25) years of service:
    - a. Vernon Wolfe - Fire Department

### Approval of Consent Agenda Items:

- A. [ID-26-0193](#) Approve the following Personnel Action Forms:
1. Resignation:
    - a. Police (1)
    - b. Fire (1)
    - c. Traffic (1)
  2. Retirement:
    - a. R.O.W (1)
  3. Re-Hire:
    - a. Traffic (1)
  4. New Hire:
    - a. Parks & Recreation (1)

- B. [ID-26-0208](#) Approve Additions to Employee Driver's List  
1. Sammie Rainey- Traffic  
2. Grenesia Yates - Parks & Recreation
- C. [ID-26-0178](#) Receive Vicksburg Police Department Crime Statistic Report for:  
1. January 2026  
**Attachments:** [Crime Stat Report](#)
- D. [ID-26-0207](#) Approve Water and Gas Administration Report  
**Attachments:** [Water & Gas Administration Report](#)
- E. [ID-26-0210](#) Approve request from Natalie Burks to block off the 1300 and 1400 blocks of Washington Street for a community block party event on Sunday, March 8, 2026 from 2:00 p.m. to 6:00 p.m.  
**Attachments:** [Community Block Party](#)
- F. [ID-26-0185](#) Approve Sponsorship Application in the amount of \$500.00 from Christie Pizzio on behalf of the Young Family Athletic Association dba The Vicksburg Buccaneers for 2026 Youth Football & Cheer Season Pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended  
**Attachments:** [Vicksburg Buccaneers](#)  
[W9 YFAA SIGNED](#)  
[YFAA.MAYOR LETTER](#)
- G. [ID-26-0188](#) Approve request from The Exchange Club of Vicksburg Child and Parent Center, Inc. for allocation of matching funds in the amount of \$5,000.00 Pursuant to Section 21-19-65 of the Mississippi Code of 1972, as amended  
**Attachments:** [The Exchange Club of Vicksburg](#)
- H. [ID-26-0179](#) Approve the following for payment:  
  
1. ESG Operations (An Inframark Company) for the month of February 2026:  
    a. Invoice #169494 in the amount of \$89,618.09 for Contract Operations and Maintenance of the City's Water Treatment Facilities  
    b. Invoice #169495 in the amount of \$58,731.93 for Contract Operations and Maintenance of the City's Wastewater Treatment Facilities  
  
**Attachments:** [ESG Invoices](#)

**Routine Agenda:**

- A. [ID-26-0180](#) Discuss Key City December and January Monthly Reports  
  
*Appearing Ryan Kennard*

- B.**     [ID-26-0096](#)     Accept Recommendation of Robert K. Riemann of Engineering Xcellence with Kris Riemann & Associates, PLLC to award bid of Meter Replacement Project for Meter Parts to Core and Main LP in the amount of \$1,021,400.00 and Authorize the Mayor to execute Agreement by and between the City of Vicksburg, Mississippi and Core and Main
- Attachments:**     [Water Meter Replacement Recommendation](#)
- C.**     [ID-26-0190](#)     Authorize City Clerk to Advertise Sealed Bids and Reverse Auction Purchases for:
1. 28 Cubic Yard Grapple Truck
- Attachments:**     [28 Cubic Yard Grapple Truck](#)
- Appearing Tara Brown*
- D.**     [ID-26-0192](#)     Approve request from the Purchasing Director on behalf of the Sewer Department to authorize repairs to be performed at the Humane Society Pump Station by Delta Process Equipment in the amount of \$10,691.55
- Attachments:**     [Letter Delta Process Equip](#)
- Appearing Tara Brown*
- E.**     [ID-26-0186](#)     Authorize Mayor to execute Letter to the USDA-NRCS, Area Engineer to Request a Time Extension for NR264423XXXXC010 - Rifle Range Road Project 5328 related to March 15, 2025 storm
- Attachments:**     [Request for Time Extension Letter](#)
- Appearing Nicole Grafton*
- F.**     [ID-26-0184](#)     Authorize Mayor to execute USDA Notice of Grant and Agreement Award for Bank Stabilization along Hennessey, Old Hwy 80, Pittman Avenue, and Confederate Avenue in the amount of \$622,159.73 - (NR264423XXXXC016)
1. Notice of Grant and Agreement Award
2. NOA Signing Checklist
- Attachments:**     [USDA](#)
- [NOA Signing Checklist](#)
- Appearing Nicole Grafton*
- G.**     [ID-26-0211](#)     Approve New Job Description for Ward 2 Operations Field Coordinator (Temporary - 60 Day Pilot)
- Attachments:**     [Ward 2 Operations Coordinator](#)
- H.**     [ID-26-0189](#)     Authorize Mayor to execute Five (5) year Video Solution Subscription Agreement with Digital Ally in the amount of \$42,173.20 for four (4) EVO's Dashboard Cameras for the Vicksburg Police Department
- Attachments:**     [Digital Ally VPD contract](#)

- I. [ID-26-0181](#) Authorize Mayor to execute First Amendment to the Memorandum of Understanding by and between the Board of Mayor and Aldermen of the City of Vicksburg, and Central MS-500 Continuum of Care (CoC)  
**Attachments:** [1st Amendment Central MS-500 CoC](#)
- J. [ID-26-0182](#) Ratify Execution of the Board of Mayor and Aldermen of the City of Vicksburg to Execute Declaration of Emergency for Broken Flush Pump at Water Treatment Plant  
**Attachments:** [ratify declaration water treatment plant](#)  
[water treatment quotation](#)
- K. [ID-26-0183](#) Ratify Executed Resolution By the Board of Mayor and Aldermen of the City of Vicksburg Urging the Mississippi Legislature to File Legislation on Behalf of the City During the 2026 Session  
**Attachments:** [ratify resolution for local and private legislation](#)
- L. [ID-26-0191](#) Adopt Resolution Authorizing Preparation and Submittal of an Application to Mississippi Office of Homeland Security for The State and Local Cybersecurity Grant Program  
**Attachments:** [RESOLUTION Homeland Security Cybersecurity](#)  
[Cybersecurity Grant](#)
- M. [ID-26-0212](#) Authorize Mayor to execute Settlement Statement and Closing Documents with Mike L. Cappaert for the purchase of the airport hangar  
**Attachments:** [Combined Settlement Statement REVISED](#)  
[Buyer docs](#)

**Executive Session:**

- A. [ID-26-0194](#) Retro Pay - Police (1)
- B. [ID-26-0195](#) Pay Adjustment - Police (1)
- C. [ID-26-0196](#) Pay Correction - Police (1)
- D. [ID-26-0197](#) Longevity Pay - Fire Department (1)
- E. [ID-26-0198](#) Longevity Pay - Ambulance (1)
- F. [ID-26-0199](#) Longevity Pay - Water & Gas Administration (1)
- G. [ID-26-0200](#) Longevity Pay - Gas Department (1)
- H. [ID-26-0201](#) Longevity Pay - Landscaping Department (1)

- I. [ID-26-0202](#) Longevity Pay - IT Department (1)
- J. [ID-26-0203](#) Rescind Termination - Police (1)
- K. [ID-26-0204](#) Suspension - Ambulance (1)
- L. [ID-26-0205](#) Suspension Pending Termination - Fire Department (1)

**Adjournment**

*Next Adjourned Meeting, 10:00 a.m., Wednesday, February 25, 2026*