



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman

Tuesday, February 10, 2026

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Recognitions:

- A. [ID-26-0159](#) Certificate of Recognition - AMAZE Award in memory of the Late Alderman Michael Mayfield, Sr.:
1. Jalen Parson
 2. Kalen Parson
 3. Barry Williams

Approval of Consent Agenda Items:

- A. [ID-26-0167](#) Approve the following Personnel Action Forms:
1. Resignation:
 - a. Police (1)
- B. [ID-26-0158](#) Adopt Board Meeting Minutes for:
1. January 20, 2026
- C. [ID-26-0146](#) Approve the following request from Phillip Doiron on behalf of the Vicksburg YMCA for Run Thru History on Saturday, March 7, 2026 from 7:00 a.m. to 10:00 a.m.:
1. Sponsorship Application in the amount of \$1,000.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
 2. Assistance from Vicksburg Police Department in traffic control at the Clay Street entrance to the Park
 3. Use of 45-50 traffic cones to help mark the course

Attachments: [Sponsorship Run Thru History](#)

- D. [ID-26-0163](#) Approve request from Fire Chief, Harry L. Martin III, to declare badge as surplus property for Retired Firefighter John Brewer, Jr. and authorize sale for \$91.00

Attachments: [VFD Badge Surplus-John Brewer](#)

- E. [ID-26-0143](#) Approve the Following for payment:
1. Voice of Calvary Ministries
 - a. Invoice in the amount of \$3,000.00 for Housing Consultation and Education for the month of January 2026
 2. PPM for professional services:
 - a. Invoice #107705 in the amount of \$567.90 for US Rubber Brownfield Cleanup Grant - December 2025
 3. Vicksburg Tallulah Regional Airport:
 - a. Invoice #4823 in the amount of \$2,606.78 for the month of December 2025

Attachments: [Voice of Calvary Invoice](#)

[PPM Invoice](#)

[VTR Invoice](#)

- F. [ID-26-0144](#) Approve Claims Docket

Routine Agenda:

- A. [ID-26-0145](#) Discuss Southern Cultural Heritage Center Updates

Appearing Stacey Mahoney

- B. [ID-26-0165](#) Authorize Mayor to execute Lease Agreement by and between the Mayor and Aldermen of the City of Vicksburg, and Vicksburg Warren County Low Cost Neuter Clinic, Inc.

Attachments: [Lease Agreement Low Cost Neuter Clinic Inc.](#)

Appearing Dianne Gargaro

- C. [ID-26-0148](#) Authorize Mayor to execute Electrical Engineering Fee Proposal with The Power Source, PLLC for the Vicksburg Fire Station #7 project

Attachments: [VFD Station #7 Electrical Engineering Fee Proposal](#)

- D. [ID-26-0002](#) Approve Request for Allocation of Funds in the amount of \$20,000.00 to Haven House Family Shelter Pursuant to Section 93-21-115 of the Mississippi Code of 1972, as amended to Provide Support/ Refuge to Domestic Violence Survivors and their children
- Attachments:** [Haven House Allocation](#)
- E. [ID-26-0151](#) Approve/ Adopt the Revised Facility Use Policy for the Gertrude A. Young Jackson Street Community Center to change facility hours from 8am-8pm to 10am-8pm Monday - Friday and 10am-3pm on Saturdays effective March 1, 2026
- Attachments:** [Gertrude A. Young JSCC Revised Policy](#)
- F. [ID-26-0152](#) Approve/ Adopt Board Meetings Polices and Procedures
- Attachments:** [Board Meeting Policies and Procedures](#)
- G. [ID-26-0153](#) Approve/ Adopt Dissemination of Harmful Information Policy
- Attachments:** [Dissemination of False Information Policy](#)
- H. [ID-26-0166](#) Approve request from Vicksburg Police Department to place into unmarked inventory the following vehicles:
1. 2018 Chevrolet Tahoe, VIN #1GNSKFEC2JR127524, CID #6816
 2. 2026 Dodge Durango, VIN #1C4SDJFT1TC190737, CID #6977
- Attachments:** [VPD Request to Add to Unmarked Inventory](#)
- Appearing Chief Larry Burns*
- I. [ID-26-0149](#) Adopt Resolution Granting Conditional Approval for Tax Abatement for Mutual Federal Credit Union for property located at 100 Maxwell Drive (PPIN 021902)
- Attachments:** [Tax Abatement-Mutual Federal Credit Union](#)
- J. [ID-26-0150](#) Adopt Resolution Granting Conditional Approval for Tax Abatement for RAW Vicksburg Properties, LLC for property located at 1507 Washington Street (PPIN 18491)
- Attachments:** [Tax Abatement-RAW Vicksburg Properties](#)
- K. [ID-26-0164](#) Adopt Resolution to Accept Donation of Service Hours from Keafur Grimes for the City of Vicksburg Municipal Airport
- Attachments:** [Resolution to Accept Donation of Service Hours](#)

- L. [ID-26-0162](#) Authorize Mayor to execute USDA Natural Resources Conservation Service (NRCS) Notice of Grant and Agreement Award for Bank Stabilization along Highway 61 and Rifle Range Road in the amount of \$458,921.10 - (NR264423XXXXC010)
1. Notice of Grant and Agreement Award
2. NOA Signing Checklist

Attachments: [Notice of Grant & Agreement Award NRS264423XXXXC010](#)
[NOA Signing Checklist](#)
- M. [ID-26-0154](#) Authorize Mayor to execute Task Order 4 to Utilities General Agreement with Allen & Hoshall for design of a proposed +/-500 LF 14" water main extension to be bored under the existing highway and a new sewer pump station and 6,500 LF of 12" forcemain to service the new AWS data center for a lump sum fee in the amount of \$214,396.24

Attachments: [Allen&Hoshall Task Order 4](#)
- N. [ID-26-0155](#) Authorize Mayor to execute Task Order 5 to Utilities General Agreement with Allen & Hoshall for rate study of the cost associated with the water and wastewater facilities for a lump sum fee in the amount of \$10,500.00

Attachments: [Allen&Hoshall Task Order 5](#)
- O. [ID-26-0156](#) Authorize Mayor to execute Task Order 6 to Utilities General Agreement with Allen & Hoshall for hourly rate for construction estimates for water and gas for a lump sum fee in the amount of \$15,000.00

Attachments: [Allen&Hoshall Task Order 6](#)
- P. [ID-26-0157](#) Authorize Mayor to execute Task Order 7 to Utilities General Agreement with Allen & Hoshall for design, bidding, and construction administration for replacement of the existing grit classifier with a new grit classifier for a lump sum fee in the amount of \$33,000.00

Attachments: [Allen&Hoshall Task Order 7](#)
- Q. [ID-26-0160](#) Authorize Mayor to execute Letter of Engagement for the understanding and agreement between the City of Vicksburg, Mississippi and Utility Management Corporation regarding a special project focused on a comprehensive natural gas rate study

Attachments: [Letter of Engagement Gas Rates](#)

Executive Session:

- A. [ID-26-0168](#) Pay Adjustment - Police (1)
- B. [ID-26-0169](#) Longevity Pay - Water (1)

- C. [ID-26-0170](#) Longevity Pay - City Clerk (1)
- D. [ID-26-0171](#) Longevity Pay - Ambulance (1)
- E. [ID-26-0172](#) Longevity Pay - Fire (2)
- F. [ID-26-0173](#) Suspension - Water (2)
- G. [ID-26-0174](#) Discussion - Accounting
- H. [ID-26-0175](#) Discussion - Water
- I. [ID-26-0176](#) Discussion - Vehicle Usage Policy
- J. [ID-26-0177](#) Discussion - On-Call Policy

Adjournment

Next Regular Meeting, 10:00 a.m., Tuesday, February 17, 2026