



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman

Monday, April 6, 2026

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Recognitions:

- A. [ID-26-0392](#) Certificate of Recognition - AMAZE Award in memory of the Late Alderman Michael Mayfield, Sr.:
1. Princeton Drones
 2. Anthony Bishop
 3. Aliyah Bryant
- B. [ID-26-0381](#) Recognition of the City of Vicksburg Tennis Complex on being awarded Facility of the Year for 2026
- C. [ID-26-0375](#) Proclamation - Honoring National Black Bookstore Day
- Attachments:** [Proclamation for National Black Bookstore Day](#)
- D. [ID-26-0376](#) Proclamation - Child Abuse Prevention Month
- Attachments:** [Proclamation for Child Abuse Prevention Month](#)

Approval of Consent Agenda Items:

- A. [ID-26-0399](#) Approve the following Personnel Action Forms:
1. Retirement:
 - a. Landscaping (1)
 2. Resignation:
 - a. Street (1)
- B. [ID-26-0383](#) Adopt Board Meeting Minutes for:
1. March 25, 2026

- C. [ID-26-0368](#) Approve Application from St. Aloysius High School for Complimentary Use of the Ardis T. Williams, Sr. Auditorium on May 19, 2026 for Commencement Services

Attachments: [St. Al Complimentary Use of Auditorium](#)

- D. [ID-26-0373](#) Approve request from Southern Cultural Heritage Foundation for Allocation of Matching Funds in the amount of \$13,500.000 for Spring/Summer Programming Pursuant to Section 39-15-1 of the Mississippi Code of 1972, as amended

Attachments: [SCHF spring-summer](#)

- E. [ID-26-0367](#) Approve the following for payment:

1. Vicksburg Tallulah Regional Airport:

a. Invoice #4843 in the amount of \$3,994.15 for the month of February 2026

2. H & H Electrical, LLC:

a. Contractor's Progress Estimate #1 in the amount of \$58,235.00 for Key City Lighting Improvements Project (Field #3)

3. Voice of Calvary Ministries

a. Invoice in the amount of \$3,250.00 for Housing Consultation and Education for the month of March 2026

4. Central Asphalt Company, Inc.:

a. Pay App #18 in the amount of \$63,381.03 for Water and Sewer Improvements - Stillwater & Bluecreek Drives Mobile Home Park

Attachments: [VTR Invoice](#)
[H&H Electrical Contractor Progress Estimate](#)
[Voice of Calvary Invoice](#)
[Central Asphalt PA #18](#)

- F. [ID-26-0380](#) Approve Claims Docket

Routine Agenda:

- A. [ID-26-0369](#) Discuss Vicksburg Convention Center Updates

Appearing Donna Gray

- B. [ID-26-0382](#) Discussion with Project Manager Cody Roberts on behalf of Hemphill Construction Company regarding an update on the Sewer Junction Box Replacement Project

Attachments: [Hemphill Update - Junction Box Replacement](#)

- C. [ID-26-0371](#) Receive Sealed Bids and Reverse Auction Purchases for:
1. 28 Cubic Yard Grapple Truck
- D. [ID-26-0378](#) Accept Recommendation of Jeff Richardson, Director of Community Development, to award sealed bid of Boarding Up and Securing Property at 2717 Pearl Street PPIN 017270 to the lone bidder Grass Champions in the amount of \$1,200.00
- Attachments:** [Boarding Up and Securing Bid Tab](#)
- Appearing Jeff Richardson*
- E. [ID-26-0433](#) Authorize Mayor to execute contract by and between the City of Vicksburg, Mississippi and Grass Champions Association for Boarding Up and Securing Properties
- Attachments:** [Property Boarding Contract](#)
- Appearing Jeff Richardson*
- F. [ID-26-0379](#) Accept Recommendation of Jeff Richardson, Director of Community Development, to award sealed bid of Grass Cutting, Litter Removal and Edging City Properties to Grass Champions in the amount of: \$1,455.00 for Exhibit A and \$1,955.00 for Exhibit B
- Attachments:** [Grass Cutting Bid Tab](#)
- Appearing Jeff Richardson*
- G. [ID-26-0431](#) Authorize Mayor to execute contract by and between the City of Vicksburg, Mississippi and Grass Champions Association for Grass Cutting, Litter Removal and Edging for the City of Vicksburg Properties (Exhibit A)
- Attachments:** [Grass Champions Exhibit A](#)
- Appearing Jeff Richardson*
- H. [ID-26-0432](#) Authorize Mayor to execute contract by and between the City of Vicksburg, Mississippi and Grass Champions Association for Grass Cutting, Litter Removal and Edging for the City of Vicksburg Properties (Exhibit B)
- Attachments:** [Grass Champions Exhibit B](#)
- Appearing Jeff Richardson*
- I. [ID-26-0396](#) Accept Letter Establishing Special Assessment and Adopt Resolution / Order for Cutting, Cleaning, Demolition and Site Clearing of the following properties:
1. 1719 Martin Luther King Blvd, PPIN 19791; owned by State of Mississippi
 2. 1843 Martin Luther King Blvd, PPIN 20555; owned by State of Mississippi
 3. 1916 Martin Luther King Blvd, PPIN 20591; owned by PCM Real Estate
 4. 2004 Martin Luther King Blvd, PPIN 20586; owned by Lorenzo Walker
 5. 2006 Martin Luther King Blvd, PPIN 28091; owned by Lorenzo Walker Estate

6. 1601 Martin Luther King Blvd, PPIN 19162; owned by Keith McCarter
7. 2904 Arcadia Place, PPIN 5628; owned by James Mayfield
8. 1502 Spring Street, PPIN 17919; owned by Connie Gray
9. 1023 Buck Street, PPIN 20153; owned by Donell Wince
10. 1612 South Street, PPIN 17934; owned by Robert L. Miller

Attachments: [Special Assessments](#)

- J.** [ID-26-0384](#) Approve the following requests on behalf of Alderman Thomas J. Mayfield, Ward 1:
1. Street Block Application to close the 1700 Block of Martin Luther King, Jr. Blvd from Lynn Street to Fayette Street for the Opening of Myrlie Evers Civil Rights Park Wednesday April 29, 2026 (Thursday, April 30, 2026 in the event of inclement weather) from 9:00 a.m. until 12:30 p.m.
 2. Street Block Application to close Dr. Briggs Hopson Blvd from Veto Street to Depot Street for the 601 Day Festival Event on Saturday May 30, 2026 from 10:00 a.m. until 8:00 p.m.

Attachments: [Street Block Myrlie Evers Civil Rights Park Opening](#)
[Street Block 601 Day](#)

- K.** [ID-26-0377](#) Approve request from Parks & Recreation to Establish Petty Cash Fund in the amount of \$150.00 for Swim Lesson Registration at the City Pool

Attachments: [Petty Cash City Pool](#)

Appearing Sylvia Gurtowski

- L.** [ID-26-0364](#) Approve and Accept Traffic Calming Study at Five Locations in Vicksburg, Mississippi performed by Neel Schaffer

Attachments: [Neel Schaffer Traffic Calming Study](#)

- M.** [ID-26-0374](#) Accept Real Estate Appraisal Report as prepared by Bottin Consulting Group, Inc. and Approve Invoice #26-0075 in the amount of \$20,000.00 for the Vicksburg Municipal Airport

Attachments: [Bottin Consulting Group Inc. Appraisal Report](#)
[Bottin Consulting Group Inc. Invoice](#)

- N.** [ID-26-0391](#) Approve request for matching funds in the amount of \$10,000.00 to Lifting Lives Ministries pursuant to Section 21-19-65 of the Mississippi Code of 1972, as amended

Attachments: [LLM - Funding Letter to City of Vicksburg](#)

- O.** [ID-26-0386](#) Approve and Accept the following Speed Hump Request forms based upon Neel-Schaffer Traffic Calming Study:
1. Chambers Street
 2. National Street
 3. First Avenue

- Attachments:** [Chambers Street Speed Humps](#)
[National Street Speed Humps](#)
[First Avenue Speed Humps](#)
- P. [ID-26-0390](#) Approve and Accept the following Speed Hump Request form based upon Neel-Schaffer Traffic Calming Study:
1. Meadowvale Drive
- Attachments:** [Meadowvale Dr Speed Hump](#)
- Q. [ID-26-0387](#) Accept the denial of the following Speed Hump Request form based upon Neel-Schaffer Traffic Calming Study:
1. Vicklan Street
- Attachments:** [Vicklan Street Speed Humps](#)
[Letter to Mary Ann Browning](#)
- R. [ID-26-0385](#) Authorize Mayor to execute Task Order 8 to Utilities General Agreement with Allen & Hoshall for design, bidding, and construction administration for design of the new bored 2" PE gas line to Kitty Bingham Drive and submission of permit to MDOT for approval for a lump sum fee in the amount of \$23,000.00
- Attachments:** [A&H Task Order #8](#)
- Appearing Josh Burris*
- S. [ID-26-0398](#) Ratify Mayor's execution of Mississippi Department of Environmental Quality Solid Waste Enforcement Officer Program Grant Application that was Submitted on March 31, 2026
- Attachments:** [Solid Waste Enforcment Officer Application](#)
- Appearing Nicole Grafton*
- T. [ID-26-0388](#) Authorize Mayor to execute Preventative Maintenance Agreement with Nixon Power Services to provide maintenance to the City's generators
- Attachments:** [Nixon Power Services Agreement](#)
- U. [ID-26-0365](#) Authorize Mayor to execute Facility Use Agreement #6631-01 with the Vicksburg Convention Center managed by VenuWorks of Vicksburg LLC for the Vicksburg Police Department Media Management Training
- Attachments:** [Convention Center Contract](#)
- Appearing Chief Larry Burns*
- V. [ID-26-0366](#) Authorize Mayor to execute contract with Flock Group Inc. for License Plate Readers for the Vicksburg Police Department
- Attachments:** [VPD Flock Contract](#)
- Appearing Chief Larry Burns*
- W. [ID-26-0428](#) Authorize Mayor to execute Professional Service Agreement by and

between the City of Vicksburg, Mississippi and The Retail Coach LLC

Attachments: [Retail Service Agreement](#)
[Retail Proposal](#)

Appearing Kyle Cofer

- X. [ID-26-0389](#) Ratify Mayor's execution of the following:
1. Exhibit B to Transportation Agreement Rates, Invoicing and Payment Terms entered into by and between Modivcare Solutions, LLC

Attachments: [Modivcare Exhibit B](#)

- Y. [ID-26-0395](#) Approve request from Beulah Cemetery Restoration Committee for an in-kind donation in the amount of \$525.00 for maintenance to Beulah Cemetery pursuant to Mississippi House Bill 1711 which was passed in March 2023

Attachments: [Beulah Cemetery Restoration Committee](#)
[HB1711 \(As Passed the House\) - 2023 Regular Session](#)

- Z. [ID-26-0397](#) Ratify Executed Resolution Authorizing the City of Vicksburg's Application to the Mississippi Department of Environmental Quality for the Local Government Solid Waste Assistance Grant Program and Waste Tire Grant Program

Attachments: [Resolution MDEQ Local Gov Solid Waste Asst. Grant Program](#)

- AA. [ID-26-0372](#) Adopt Resolution to Accept Donation of Various Items for the Citywide Clean Up Days on March 27, 2026, and March 28, 2026

Attachments: [Resolution to Accept Donation](#)

Executive Session:

- A. [ID-26-0400](#) Corrected Retro Pay - Police (1)
B. [ID-26-0401](#) Correction - Accounting (2)
C. [ID-26-0402](#) Retro Pay - Accounting (2)
D. [ID-26-0403](#) Request for Discretionary Leave - Fire (1)
E. [ID-26-0404](#) Department Transfer - R.O.W (1)
F. [ID-26-0405](#) Department Transfer / Pay Adjustment - R.O.W (1)
G. [ID-26-0406](#) Status Change / Pay Adjustment - Police (1)
H. [ID-26-0407](#) Status Change / Pay Adjustment - Ambulance (1)
I. [ID-26-0408](#) Pay Adjustment - Gas (1)

- J. [ID-26-0409](#) Pay Adjustment / Title Change - Police (1)
- K. [ID-26-0410](#) Longevity Pay - Water and Gas Administration (1)
- L. [ID-26-0411](#) Longevity Pay - Sewer (1)
- M. [ID-26-0412](#) Longevity Pay - Court Services (1)
- N. [ID-26-0413](#) Longevity Pay - Ambulance (1)
- O. [ID-26-0414](#) Promotion / Pay Adjustment - Gas (2)
- P. [ID-26-0415](#) Promotion / Pay Adjustment - Landscaping (1)
- Q. [ID-26-0416](#) Suspension - Police (1)
- R. [ID-26-0417](#) Suspension - Water (1)
- S. [ID-26-0430](#) Suspension - Fire (1)
- T. [ID-26-0418](#) Suspension Pending Termination - Sewer (1)
- U. [ID-26-0419](#) Suspension Pending Termination - Police (1)
- V. [ID-26-0421](#) Suspension Pending Termination - Fire (1)
- W. [ID-26-0422](#) Termination - Sewer (2)
- X. [ID-26-0423](#) Termination - Police (1)
- Y. [ID-26-0424](#) Discussion - Mary Pendleton
- Z. [ID-26-0425](#) Discussion - On Call Policy
- AA. [ID-26-0426](#) Discussion - Vehicle Usage Policy
- AB. [ID-26-0427](#) Discussion - Public Works

Adjournment

Next Adjourned Meeting, 10:00 a.m., Friday, April 10, 2026