



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman

Wednesday, December 24, 2025

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Recognitions:

- A. [ID-25-1462](#) Certificate of Recognition - AMAZE Award in memory of the Late Alderman Michael Mayfield, Sr.:
1. Ranajai Hill

Approval of Consent Agenda Items:

- A. [ID-25-1445](#) Adopt Board Meeting Minutes for:
1. November 25, 2025
2. December 1, 2025
3. December 10, 2025
- B. [ID-25-1449](#) Approve Additions to Employee Driving List:
1. Allen Kaufman - Right of Way
2. Keshawn Smith - Street
3. Darius Wilson- Street
4. Lachanda Phillips- Community Development
5. Brian Pickering II - IT
6. Andrey McGee - Police
7. Orlon Smith - Police
8. Powell Common - Police
9. William Warren - Police
10. Robert Barfield - Police
- C. [ID-25-1461](#) Receive Vicksburg Police Department Crime Statistic Report for:
1. November 2025

Attachments: [November 2025 Crime Stat Report](#)

- D. [ID-25-1448](#) Approve reappointment of Mitchell Dent to Planning and Zoning Commission
- E. [ID-25-1450](#) Approve request from Vicksburg Family Development Service, Inc. for allocation of matching funds in the amount of \$5,000.00 pursuant to Section 21-19-65 of the Mississippi Code of 1972, as amended
- Attachments: [Allocation Vicksburg Family Development](#)
- F. [ID-25-1446](#) Approve the Following for payment:
1. Volkert, Inc. for professional services:
 - a. Invoice #02411016 in the amount of \$1,944.97 for Water and Sewer Improvements - Stillwater & Bluecreek Drives
 2. Vicksburg Tallulah Regional Airport:
 - a. Invoice #4791 in the amount of \$6,292.14 for the month of November 2025
 3. Warren County Board of Supervisors:
 - a. Invoice #2025-002 in the amount of \$20,211.25 for part of the City's 1/2 cost share of the Riverfront Park Development Project
 4. Allen & Hoshall for professional services:
 - a. Invoice #4112504-72481 in the amount of \$1,500.00 for Vicksburg Gas and Water Extension (Construction Administration)
 5. Vicksburg-Warren 911 Emergency Communications Center:
 - a. Payment in the amount of \$56,671.88 for the city's share of 14 full-time E-911 dispatchers' salaries, matching benefits, and insurance for check dates: November 30, 2025 and December 14, 2025
 6. ESG Operations (An Inframark Company) for the month of December 2025:
 - a. Invoice #165876 in the amount of \$89,618.09 for Contract Operations and Maintenance of the City's Water Treatment Facilities
 - b. Invoice #165877 in the amount of \$58,731.93 for Contract Operations and Maintenance of the City's Wastewater Treatment Facilities
- Attachments: [Volkert Invoice](#)
[VTR Invoice](#)
[Invoice Warren Co Board of Supervisors](#)
[Allen & Hoshall Invoice](#)
[911 payment](#)
[ESG Invoices](#)
- G. [ID-25-1444](#) Approve Bank Letters:

1. Trustmark
2. Cadence

Attachments: [Trustmark Bank Letter](#)
[Cadence Bank Letter](#)

- H. [ID-25-1457](#) Approve Reports:
1. City Sexton
 2. Privilege License
 3. Mayor and Treasure
 4. Tax Collection
 5. Detail Budget
 6. Credit Card

Attachments: [City Sexton 11.2025](#)
[Privilege License 11.2025](#)
[Mayor & Treasure 11.2025](#)
[Credit Card 11.2025](#)

- I. [ID-25-1443](#) Approve Claims Docket

Routine Agenda:

- A. [ID-25-1355](#) Discuss Vicksburg Convention and Visitors Bureau Updates

Appearing Laura Beth Strickland

- B. [ID-25-1452](#) Discuss Key City November Monthly Report

Appearing Ryan Kennard

- C. [ID-25-1458](#) Accept recommendation of Brian Robbins of Neel-Schaffer, to award the bid of Key City Park Lighting Improvements Project (Field 3) to H & H Electrical in the amount of \$415,500.00

Attachments: [Recommendation of Award Key City Park Lighting](#)

- D. [ID-25-1455](#) Accept recommendation of Community Development Director, Jeff Richardson, to award the bid of Beulah Cemetery Tree Removal and Safety Pruning Project to Specialty Land Service in the amount of \$52,200.00

Attachments: [Beulah Bid Award](#)

- E. [ID-25-1456](#) Accept recommendation of Community Development Director, Jeff Richardson, to award the bid of Cedar Hill Cemetery Tree Removal and Safety Pruning Project to Specialty Land Service in the amount of \$39,100.00

Attachments: [Cedar Hill Bid Award](#)

- F. [ID-25-1454](#) Approve Lodging request from Chief Larry Burns in the amount of \$820.00

to attend mandatory New Police Chiefs Training in Ridgeland, MS, January 11-16, 2026. Funds will be reimbursed back to the City.

Attachments: [Chief Burns-Request for approval of lodging expense](#)

- G.** [ID-25-1451](#) Approve the following on behalf of Sh'Vante Wiggins, Youth Services Coordinator:
1. Permission to host the 100 Men in 100 Suits Men's Unity Walk on January 19, 2026, 11:00 a.m. - 1:00 p.m. beginning at Central Fire Station (1630 Walnut Street) and ending at City Hall (1401 Walnut Street)
 2. Use of 30 chairs and seating on City Hall steps for City Officials

Attachments: [100 Men in 100 Suits Men's Unity Walk](#)

- H.** [ID-25-1453](#) Authorize Mayor to Execute Proposal of Insurance with Gallagher for Policy Term: December 31, 2025 - December 31, 2026 for:
1. Property, Equipment Floater-Inland Marine
 2. Automobile Physical Damage
 3. Airport Owners and Operators Liability
 4. Crime
 5. Cyber Liability

Attachments: [updated insurance](#)

- I.** [ID-25-1459](#) Authorize Mayor to execute Task Order #10 to General Services Agreement (GSA), dated November 7, 2023 with Neel-Schaffer for project management and advisory services related to an economic development project at the Vicksburg Municipal Airport for an Hourly, Not-To-Exceed fee of \$50,000.00

Attachments: [Airport Advisory Services Task Order #10](#)

- J.** [ID-25-1460](#) Authorize Mayor to execute Letter to Federal Aviation Administration (FAA) regarding the decommissioning of the Vicksburg Municipal Airport

Attachments: [FAA Letter](#)

- K.** [ID-25-1465](#) Adopt an Ordinance Closing and Vacating 4th North Street Located in the City of Vicksburg, Mississippi

Attachments: [4th North Street Closing Ordinance](#)

- L.** [ID-25-1466](#) Adopt Resolution Appointing a Committee for the Purpose of Updating the Physical Inventory of all City Owned Fixed Assets, Including Buildings, Equipment, Vehicles and Infrastructure

Attachments: [Resolution Appointing Committee for Updating Physical Inventory](#)

Executive Session:

- A.** [ID-25-1463](#) Suspension - Police (1)
- B.** [ID-25-1464](#) Suspension Pending Termination - Police (1)

Adjournment

Next Regular Meeting, 10:00 a.m., Monday, January 5, 2026