



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman

Monday, January 5, 2026

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Approval of Consent Agenda Items:

- A. [ID-26-0007](#) Approve the following Personnel Action Forms:
1. New Hire:
 - a. Police (4)
 - b. IT (1)
 - c. Community Development (1)
 2. Re-Hire:
 - a. Police (1)
 3. Retirement:
 - a. Public Works (1)
- B. [ID-26-0012](#) Authorize City Clerk to Transfer funds FROM the Separate Project Bank Accounts TO reimburse the City's Water & Gas (pooled cash) Account for project expenditures as follows:
1. FROM Riverfront Development Project Fund Account TO Water & Gas (pooled cash) Account in the amount of \$20,211.25
 2. FROM Retaining Wall Projects Account TO Water & Gas (pooled cash) Account in the amount of \$12,480.00
 3. FROM Baseball Field Lighting Project Account TO Water & Gas (pooled cash) Account in the amount of \$515.00

- C. [ID-26-0006](#) Approve the following requests from Sabrina Lynn on behalf of the Radio People for the Annual Chili for Children Cook-Off benefiting the Warren County Children Shelter and Vicksburg Family Development:
1. Approve sponsorship request in the amount of \$500.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
 2. Use of Washington Street Park from 10am-3pm on Saturday, February 7, 2026
- Attachments: [Chili for Children](#)
- D. [ID-26-0016](#) Approve request from Rev. Dr. Martin Luther King, Jr. Birthday Memorial Committee:
1. Complimentary use of the Ardis T. Williams, Sr. Auditorium on January 19, 2026 from 3:30 p.m.- 7:30 p.m. for the 40th Annual Memorial and Birthday Celebration in Honor of the work and legacy of Rev. Dr. Martin Luther King, Jr.
 2. Sponsorship in the amount of \$1,000.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
 3. Greetings from Mayor Thompson during the program
- Attachments: [MLK Committee](#)
- E. [ID-26-0003](#) Approve Sponsorship Application in the amount of \$5,000.00 from Ashley Dawson on behalf of the Jester's Ball Committee pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
- Attachments: [Sponsorship 2026 Jesters Ball](#)
- F. [ID-26-0017](#) Approve Sponsorship Application in the amount of \$499.00 from Jillian Norris on behalf of The Vicksburg Post for Warren Central Championship Edition pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
- Attachments: [WC Champs COV \(1\)](#)
[WC Champs](#)
- G. [ID-26-0005](#) Approve the following for payment:
1. Kimberly Michelle and Associates for professional grant writing services:
 - a. Invoice #1502 in the amount of \$3,295.00
- Attachments: [KM Inv#1502](#)

Routine Agenda:

- A. [ID-26-0004](#) Discuss Vicksburg Convention Center Updates
- Appearing Donna Gray*

- B. [ID-26-0001](#) Authorize Mayor to Execute Agreement for the Purpose of the City Paying Tuition Cost for Employee to Obtain a Paramedic Certification:
1. Kyra Pritchard to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
 2. Ahmad Stewart to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
 3. Arthur Howard to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
 4. Jana Colenburg to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
 5. LeMichael Anderson to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
 6. Kaleb Offord to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026

Attachments: [kyra pritchard agreement](#)
[ahmad stewart agreement](#)
[arthur howard agreement](#)
[jana colenburg agreement](#)
[lemichal anderson agreement](#)
[Kaleb Offord](#)

- C. [ID-26-0014](#) Authorize Mayor to execute Letter to the USDA-NRCS, Area Engineer to request a Time Extension for the NRCS Highland Drive Project 5328 Agreement to the storm events dated March 15, 2025

Attachments: [Highland Drive Time Extension Letter 12.30.25](#)

Executive Session:

- A. [ID-26-0008](#) Status Change - Ambulance (1)
- B. [ID-26-0013](#) Promotion/Pay Adjustment - Accounting (1)
- C. [ID-26-0009](#) Longevity Correction - Fire (1)
- D. [ID-26-0010](#) Corrected Retro Pay - Police (1)
- E. [ID-26-0011](#) Termination - Parks & Recreation (1)

- F. [ID-26-0015](#) Discussion - Finance & Administration (1)

Adjournment

Next Adjourned Meeting, 10:00 a.m., Friday, January 9, 2025