



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda

Board of Mayor and Aldermen

*Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman*

Monday, January 5, 2026

10:00 AM

Robert M. Walker Building

- 1. Invocation, Pledge of Allegiance and Call to Order**
- 2. Roll Call**
- 3. Board Comments:**
- 4. Adopt Agenda**

Approval of Consent Agenda Items:

A. [ID-26-0007](#) Approve the following Personnel Action Forms:

1. New Hire:
 - a. Police (4)
 - b. IT (1)
 - c. Community Development (1)
2. Re-Hire:
 - a. Police (1)
3. Retirement:
 - a. Public Works (1)

B. [ID-26-0012](#) Authorize City Clerk to Transfer funds FROM the Separate Project Bank Accounts TO reimburse the City's Water & Gas (pooled cash) Account for project expenditures as follows:

1. FROM Riverfront Development Project Fund Account TO Water & Gas (pooled cash) Account in the amount of \$20,211.25
2. FROM Retaining Wall Projects Account TO Water & Gas (pooled cash) Account in the amount of \$12,480.00
3. FROM Baseball Field Lighting Project Account TO Water & Gas (pooled cash) Account in the amount of \$515.00

C. [ID-26-0006](#) Approve the following requests from Sabrina Lynn on behalf of the Radio People for the Annual Chili for Children Cook-Off benefiting the Warren County Children Shelter and Vicksburg Family Development:

1. Approve sponsorship request in the amount of \$500.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
2. Use of Washington Street Park from 10am-3pm on Saturday, February 7, 2026

Attachments: [Chili for Children](#)

D. [ID-26-0016](#) Approve request from Rev. Dr. Martin Luther King, Jr. Birthday Memorial Committee:

1. Complimentary use of the Ardis T. Williams, Sr. Auditorium on January 19, 2026 from 3:30 p.m.- 7:30 p.m. for the 40th Annual Memorial and Birthday Celebration in Honor of the work and legacy of Rev. Dr. Martin Luther King, Jr.
2. Sponsorship in the amount of \$1,000.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
3. Greetings from Mayor Thompson during the program

Attachments: [MLK Committee](#)

E. [ID-26-0003](#) Approve Sponsorship Application in the amount of \$5,000.00 from Ashley Dawson on behalf of the Jester's Ball Committee pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Sponsorship 2026 Jesters Ball](#)

F. [ID-26-0017](#) Approve Sponsorship Application in the amount of \$499.00 from Jillian Norris on behalf of The Vicksburg Post for Warren Central Championship Edition pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [WC Champs COV \(1\)](#)

[WC Champs](#)

G. [ID-26-0005](#) Approve the following for payment:

1. Kimberly Michelle and Associates for professional grant writing services:

- a. Invoice #1502 in the amount of \$3,295.00

Attachments: [KM Inv#1502](#)

Routine Agenda:

A. [ID-26-0004](#) Discuss Vicksburg Convention Center Updates

Appearing Donna Gray

B. [ID-26-0001](#) Authorize Mayor to Execute Agreement for the Purpose of the City Paying Tuition Cost for Employee to Obtain a Paramedic Certification:
1. Kyra Pritchard to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
2. Ahmad Stewart to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
3. Arthur Howard to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
4. Jana Colenburg to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
5. LeMichael Anderson to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026
6. Kaleb Offord to attend Hinds Community College for A&P I & II in the Spring of 2026 followed by Holmes Community College for Paramedic Bridge Program in August 2026

Attachments:

[kyra pritchard agreement](#)
[ahmad stewart agreement](#)
[arthur howard agreement](#)
[jana colenburg agreement](#)
[leMichael anderson agreement](#)
[Kaleb Offord](#)

C. [ID-26-0014](#) Authorize Mayor to execute Letter to the USDA-NRCS, Area Engineer to request a Time Extension for the NRCS Highland Drive Project 5328 Agreement to the storm events dated March 15, 2025

Attachments:

[Highland Drive Time Extension Letter 12.30.25](#)

Executive Session:

A. [ID-26-0008](#) Status Change - Ambulance (1)
B. [ID-26-0013](#) Promotion/Pay Adjustment - Accounting (1)
C. [ID-26-0009](#) Longevity Correction - Fire (1)
D. [ID-26-0010](#) Corrected Retro Pay - Police (1)
E. [ID-26-0011](#) Termination - Parks & Recreation (1)

F. [ID-26-0015](#) Discussion - Finance & Administration (1)

Adjournment

Next Adjourned Meeting, 10:00 a.m., Friday, January 9, 2025