



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda

### Board of Mayor and Aldermen

*Willis T. Thompson, Mayor*

*Thomas J. Mayfield, Alderman*

*Vickie Y. Bailey, Alderwoman*

---

Friday, January 9, 2026

10:00 AM

Robert M. Walker Building

---

- 1. Invocation, Pledge of Allegiance and Call to Order**
- 2. Roll Call**
- 3. Board Comments:**
- 4. Adopt Agenda**

#### Approval of Consent Agenda Items:

A. [ID-26-0030](#) Approve the following Personnel Action Forms:  
1. Resignation:  
    a. Community Development (1)

B. [ID-26-0028](#) Declare Monday, January 19, 2026 a city holiday in observance of Dr. Martin Luther King, Jr.'s Birthday pursuant to Section 3-3-7(1) of the Mississippi Code of 1972, Annotated  
Attachments: [MLK Holiday](#)

C. [ID-26-0020](#) Increase Mileage Rate Reimbursement for City Employees traveling on City business from \$0.70 Cents Per Mile to \$0.73 Cents Per Mile in Private Vehicles (if no government owned vehicle is available) and continue Mileage Rate Reimbursement of \$0.21 Cents Per Mile (if government owned vehicle is available) pursuant to Section 25-3-41 of the Mississippi Code of 1972, as amended  
Attachments: [Mileage Reimbursement Rate 2026 Memo](#)

D. [ID-26-0023](#) Approve the Following for payment:

1. Voice of Calvary Ministries  
    a. Invoice in the amount of \$3,000.00 for Housing Consultation and Education for the month of December 2025
2. Neel-Schaffer  
    a. Invoice #1112686 in the amount of \$645.00 for Convention Center Wall Remediation

b. Invoice #1112687 in the amount of \$2,365.00 for NRCS Highland Drive

3. Rust College  
a. Invoice #2025-012-002-CS in the amount of \$10,000.00 for Cybersecurity Grant

**Attachments:**

[Voice of Calvary Invoice](#)

[NS Invoices](#)

[Rust College Invoice](#)

**E.** [ID-26-0018](#) Approve Claims Docket

**Routine Agenda:**

**A.** [ID-26-0019](#) Discuss Southern Cultural Heritage Center Updates

*Appearing Stacey Mahoney*

**B.** [ID-26-0021](#) Authorize Mayor to Execute Agreement for the Purpose of the City Paying Tuition Cost for Employee to Obtain a Paramedic Certification:

1. Lashonda Barnes to attend Holmes Community College for the Paramedic Bridge Program for the Spring and Summer semesters of 2026

**Attachments:**

[Lashonda Barnes Agreement](#)

**C.** [ID-26-0026](#) Authorize Mayor to execute the following as it pertains to the Federally Declared Disaster from the February 2020 Flooding/ Erosion, FEMA-4538-DR-MS (Blue Ink):

1. Adopt Resolution to apply for federal assistance under the Federally Declared Disaster FEMA-4538-DR-MS and authorize Nicole Grafton as the official designee  
2. Authorize Mayor to execute State-Local Disaster Assistance Agreement  
3. Authorize Mayor to execute Designation of Applicant Agent for Public Assistance  
4. Authorize Mayor to execute Federal Funding Accountability and Transparency Act (FFATA) Reporting Form

**Attachments:**

[Resolution Appointing Nicole Grafton as Applicant Agent](#)

[State-Local Disaster Assistance Agreement](#)

[Designation of Applicant Agent for Public](#)

[FFATA Reporting Form](#)

**D.** [ID-26-0022](#) Authorize Mayor to execute Change Order #2 with Central Asphalt for Bluecreek and Stillwater Drives - Mobile Home Park Water and Sewer Improvements to increase the contract time by thirty-nine (39) days due to Revised Aerial Creek Crossing Design

**Attachments:**

[Bluecreek and Stillwater Change Order No.2](#)

E. [ID-26-0027](#) Adopt Resolution to Accept Donation of custom 2" steel dugout rails valued at \$4,033.33, nylon dugout net valued at \$192.00, and purple pro-square rail padding including hardware for installation valued at \$1,486.00 from St. Aloysius High School for the Halls Ferry Park

Attachments: [Resolution St Al Donation](#)  
[St Al Donation Exhibit A](#)

**Executive Session:**

A. [ID-26-0031](#) Longevity Pay - Police (1)

B. [ID-26-0029](#) Longevity Pay - Gas (1)

C. [ID-26-0038](#) Longevity Pay - Animal Control (1)

D. [ID-26-0039](#) Longevity Pay - Building Maintenance (2)

E. [ID-26-0040](#) Longevity Pay - Sewer (1)

F. [ID-26-0032](#) Pay Adjustment - Safety (1)

G. [ID-26-0033](#) Pay Adjustment/ Department Transfer - Public Works (1)

H. [ID-26-0034](#) Pay Adjustment/ Department Transfer - Community Development (1)

I. [ID-26-0035](#) Suspension - Water (1)

J. [ID-26-0036](#) Termination - Police (1)

K. [ID-26-0037](#) Discussion - Public Works

**Adjournment**

*Next Regular Meeting, 10:00 a.m., Tuesday, January 20, 2026*