



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda

Board of Mayor and Aldermen

Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman

Friday, January 9, 2026

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Approval of Consent Agenda Items:

- A. [ID-26-0030](#) Approve the following Personnel Action Forms:
1. Resignation:
a. Community Development (1)
- B. [ID-26-0028](#) Declare Monday, January 19, 2026 a city holiday in observance of Dr. Martin Luther King, Jr.'s Birthday pursuant to Section 3-3-7(1) of the Mississippi Code of 1972, Annotated

Attachments: [MLK Holiday](#)
- C. [ID-26-0020](#) Increase Mileage Rate Reimbursement for City Employees traveling on City business from \$0.70 Cents Per Mile to \$0.73 Cents Per Mile in Private Vehicles (if no government owned vehicle is available) and continue Mileage Rate Reimbursement of \$0.21 Cents Per Mile (if government owned vehicle is available) pursuant to Section 25-3-41 of the Mississippi Code of 1972, as amended

Attachments: [Mileage Reimbursement Rate 2026 Memo](#)
- D. [ID-26-0023](#) Approve the Following for payment:

1. Voice of Calvary Ministries
a. Invoice in the amount of \$3,000.00 for Housing Consultation and Education for the month of December 2025

2. Neel-Schaffer
a. Invoice #1112686 in the amount of \$645.00 for Convention Center Wall Remediation

b. Invoice #1112687 in the amount of \$2,365.00 for NRCS Highland Drive

3. Rust College

a. Invoice #2025-012-002-CS in the amount of \$10,000.00 for Cybersecurity Grant

Attachments: [Voice of Calvary Invoice](#)
 [NS Invoices](#)
 [Rust College Invoice](#)

E. [ID-26-0018](#) Approve Claims Docket

Routine Agenda:

A. [ID-26-0019](#) Discuss Southern Cultural Heritage Center Updates

Appearing Stacey Mahoney

B. [ID-26-0021](#) Authorize Mayor to Execute Agreement for the Purpose of the City Paying Tuition Cost for Employee to Obtain a Paramedic Certification:
 1. Lashonda Barnes to attend Holmes Community College for the Paramedic Bridge Program for the Spring and Summer semesters of 2026

Attachments: [Lashonda Barnes Agreement](#)

C. [ID-26-0026](#) Authorize Mayor to execute the following as it pertains to the Federally Declared Disaster from the February 2020 Flooding/ Erosion, FEMA-4538-DR-MS (Blue Ink):
 1. Adopt Resolution to apply for federal assistance under the Federally Declared Disaster FEMA-4538-DR-MS and authorize Nicole Grafton as the official designee
 2. Authorize Mayor to execute State-Local Disaster Assistance Agreement
 3. Authorize Mayor to execute Designation of Applicant Agent for Public Assistance
 4. Authorize Mayor to execute Federal Funding Accountability and Transparency Act (FFATA) Reporting Form

Attachments: [Resolution Appointing Nicole Grafton as Applicant Agent](#)
 [State-Local Disaster Assistance Agreement](#)
 [Designation of Applicant Agent for Public](#)
 [FFATA Reporting Form](#)

D. [ID-26-0022](#) Authorize Mayor to execute Change Order #2 with Central Asphalt for Bluecreek and Stillwater Drives - Mobile Home Park Water and Sewer Improvements to increase the contract time by thirty-nine (39) days due to Revised Aerial Creek Crossing Design

Attachments: [Bluecreek and Stillwater Change Order No.2](#)

- E. [ID-26-0027](#) Adopt Resolution to Accept Donation of custom 2" steel dugout rails valued at \$4,033.33, nylon dugout net valued at \$192.00, and purple pro-square rail padding including hardware for installation valued at \$1,486.00 from St. Aloysius High School for the Halls Ferry Park

Attachments: [Resolution St AI Donation](#)
[St AI Donation Exhibit A](#)

Executive Session:

- A. [ID-26-0031](#) Longevity Pay - Police (1)
- B. [ID-26-0029](#) Longevity Pay - Gas (1)
- C. [ID-26-0038](#) Longevity Pay - Animal Control (1)
- D. [ID-26-0039](#) Longevity Pay - Building Maintenance (2)
- E. [ID-26-0040](#) Longevity Pay - Sewer (1)
- F. [ID-26-0032](#) Pay Adjustment - Safety (1)
- G. [ID-26-0033](#) Pay Adjustment/ Department Transfer - Public Works (1)
- H. [ID-26-0034](#) Pay Adjustment/ Department Transfer - Community Development (1)
- I. [ID-26-0035](#) Suspension - Water (1)
- J. [ID-26-0036](#) Termination - Police (1)
- K. [ID-26-0037](#) Discussion - Public Works

Adjournment

Next Regular Meeting, 10:00 a.m., Tuesday, January 20, 2026