



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda Board of Mayor and Aldermen

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Tuesday, September 10, 2024

10:00 AM

Robert M. Walker Building

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### 1. Invocation, Pledge of Allegiance and Call to Order

### 2. Roll Call

### 3. Board Comments:

### 4. Adopt Agenda

#### Recognitions:

A. [ID-24-1053](#) Employee Anniversaries:

1. Seven (7) years of service:
  - a. Walter Sanders - Traffic
  - b. Anthony Lane - Police
2. Eight (8) years of service:
  - a. Gary Vines - Building Maintenance
3. Thirty (30) years of service:
  - a. Paula Wright - Inspection
  - b. Steven Bailey - Landscaping

B. [ID-24-1063](#) Alderman Mayfield Award for Zeal and Excellence - AMAZE Service Award for their dedication and commitment to the betterment of the Vicksburg Community:

1. Karter Galloway
2. Cedrick David
3. Maegan Williams
4. Quartaveon Thomas

#### Approval of Consent Agenda Items:

- A. [ID-24-1049](#) Adopt Board Meeting Minutes for:  
1. August 12, 2024 (Special Called)  
2. August 19, 2024  
3. August 27, 2024 (Special Called)
- B. [ID-24-1054](#) Approve the following Personnel Action Form:  
  
1. Change Start Date:  
a. Ambulance (1)
- C. [ID-24-1070](#) Approve Addition to Employee Driving List:  
  
1. Breanna McBeath - Ambulance
- D. [ID-24-1072](#) Accept the Recommendation of Neel-Schaffer to award the bids for:  
  
1. NRCS EWP Project - NR244423XXXXC011 Sports Force Site to Fordice Construction Company in the amount of \$1,071,668.75  
2. NRCS EWP Project - NR244423XXXXC013 (3) Sites on Evergreen Street, Iowa Drive and Patricia Street to Central Asphalt Company, Inc. in the amount of \$524,868.00

**Attachments:** [Sports Force Site Bid](#)  
[3 Sites Bid](#)

- E. [ID-24-1065](#) Approve request from Laura Kidder of St. Francis Xavier Elementary:  
1. Assistance from the Vicksburg Police Department to block off the parking lot at 2101 Clay Street from 8:00am to 10:00am on Friday, October 4, 2024 for their Community Helper Day  
2. An extended invitation for any available Police Officers

**Attachments:** [St. Francis](#)

- F. [ID-24-1061](#) Approve Sponsorship Application in the amount of \$300.00 from Metro-Jackson Alcorn Alumni Chapter for radio advertising pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended.

**Attachments:** [Metro Jackson sponsorship](#)

- G. [ID-24-1062](#) Approve Sponsorship Application in the amount of \$250.00 from Sandlot Legends Baseball pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended.

**Attachments:** [Sandlot sponsorship](#)

- H. [ID-24-1067](#) Approve Sponsorship Request in the amount of \$8,000 from Main Street for Mississippi Municipal League (MML) Small Town Conference on October 9-10, 2024 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

**Attachments:** [Main St MML](#)

- I. [ID-24-1046](#) Approve invoice in the amount of \$1,080.00 for Elva Smith for the Redistricting of the City's Precincts in SEMS

**Attachments:** [Elva Smith invoice](#)

- J. [ID-24-1060](#) Approve the following for payment:

1. EJES Incorporated for the month of August 2024:

a. Invoice #200-02-17 in the amount of \$10,508.30 for Washington Street, Haining Road to Jackson Street

2. Allen & Hoshall for professional services rendered through August 23, 2024:

a. Invoice #4082404-72392 in the amount of \$2,400.00 for project Vicksburg WWTP Trickling Filter and Valve

**Attachments:** [EJES invoice](#)

[Allen&Hoshall Invoice](#)

- K. [ID-24-1066](#) Approve Claims Docket

### **Routine Agenda:**

- A. [ID-24-1050](#) Discuss Southern Cultural Heritage Center Updates

*Appearing Stacey Mahoney*

- B. [ID-24-1051](#) Discuss Vicksburg Convention & Visitors Bureau Updates

*Appearing Laura Beth Strickland*

- C. [ID-24-1073](#) Adopt Budget Amendments

*Appearing Doug Whittington*

- D. [ID-24-1071](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

**Attachments:** [AGENDA 09-10-2024](#)

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*Appearing Jeff Richardson*

- E. [ID-24-1044](#) Authorize Mayor to Execute Application to Mississippi Department of Archives & History (MDAH) for a Historical Marker for Kuhn Memorial Hospital State Charity
- Attachments:** [Kuhn Marker Application \(SEPT 2024\)](#)
- F. [ID-24-1045](#) Approve the City of Vicksburg Mayoral Health Council - Intergenerational Health Infrastructure Project from September 15, 2024 to June 30, 2025
- Attachments:** [City of Vicksburg MHC Health Infrastructure](#)
- G. [ID-24-1047](#) Approve New Rental Fees, Rates, Contracts and Applications for:
1. City Park Pavilion
  2. Ardis T. Williams Auditorium
- Attachments:** [Pavilion App new](#)  
[Auditorium Contract 2024](#)  
[Auditorium Price List](#)  
[#4 Liquor addendum](#)  
[Pavilion Policy and Reg New](#)  
[Ardis T. Williams Sr.- Rental Rates and Policies new](#)
- H. [ID-24-1052](#) Accept Resolution to Support Keep Vicksburg-Warren Beautiful in Partnership With the City of Vicksburg and Vicksburg Convention & Visitors Bureau
- Attachments:** [Resolution Keep Vicksburg Beautiful](#)
- I. [ID-24-1069](#) Authorize Mayor to Execute Letter of Engagement with Butler Snow for FY2023 Continuing Disclosure
- Attachments:** [FY 2023 Continuing Disclosure Engagement Letter \(Revised 9.09.24\) - City of V](#)
- J. [ID-24-1048](#) Approve the increase of Waste Management collection fees for Residential Customers and Commercial Businesses (outside of downtown) from \$16.50 per month to \$21.00. Residents will have the option to lease/rent an additional trash can (brown) for an extra fee of \$27.50
- K. [ID-24-1064](#) Adopt an Ordinance to Amend Article V. Solid Waste, of the Code of Ordinances of the City of Vicksburg, Mississippi, by Amending Sec. 11-101(a) Generally to Provide Regulations Applicable to Garbage Collection
- Attachments:** [new garbage collection ordinance amend](#)

- L. [ID-24-1074](#) Authorize Mayor to execute Agreement between the City of Vicksburg and Allen & Hoshall for Summit Ridge Sewer and Road Improvements Project:
1. Basic Services in the amount of \$153,000.00
  2. Resident Project Representative Services in the amount of \$89,600.00

Attachments: [Allen and Hoshall Contract](#)

### Executive Session:

- A. [ID-24-1055](#) Longevity Pay - Landscaping (1)
- B. [ID-24-1056](#) Longevity Pay - Inspection (1)
- C. [ID-24-1057](#) Longevity Pay - Traffic (1)
- D. [ID-24-1058](#) Longevity Pay - Building Maintenance (1)
- E. [ID-24-1059](#) Pay Adjustment - Police (1)

### Adjournment

*Next Adjourned Meeting, 10:00 a.m., Friday, September 13, 2024*