



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman

Monday, November 17, 2025

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Approval of Consent Agenda Items:

- A. [ID-25-1311](#) Approve the following Personnel Action Form:
 1. New Hire:
 - a. Administration (1)
- B. [ID-25-1297](#) Adopt Board Meeting Minutes for:
 1. November 3, 2025
 2. November 10, 2025
- C. [ID-25-1302](#) Approve Additions to Employee Driver's List
 1. Sh'Vante Wiggins - Administration
- D. [ID-25-1296](#) Approve Water and Gas Administration Report

Attachments: [Water & Gas Admin Report](#)

- E. [ID-25-1303](#) Approve request from Will Hood for the Vicksburg Police Department to be stationed outside of Beechwood Restaurant December 4, 2025 5:30 p.m. - 10:00 p.m. for traffic control and safety for the 18th Annual Will Conway Children's Benefit

Attachments: [Beechwood Children Charity Night](#)

- F. [ID-25-1310](#) Approve the Following for payment:
1. Neel-Schaffer
 - a. Invoice #1111024 in the amount of \$4,970.00 for Cedar Hill SWPPP
 - b. Invoice #1111027 in the amount of \$5,210.00 for Riverfront Park LPA Project
 - c. Invoice #1111029 in the amount of \$5,920.00 for Convention Center Wall Remediation
 2. Voice of Calvary Ministries
 - a. Invoice in the amount of \$2,800.00 for Housing Consultation and Education for the month of November 2025
 3. Volkert, Inc. for professional services:
 - a. Invoice #02310025 in the amount of \$4,258.92 for Water and Sewer Improvements - Stillwater & Bluecreek Drives

Attachments: [Neel-Schaffer Invoices for Invoice# 1111024- Payment #6](#)
[Neel-Schaffer Invoice 1111027](#)
[Neel-Schaffer Invoice 1111029](#)
[VOC NOVEMBER 2025 MONTHLY PAYMENT INVOICE](#)
[Invoice Volkert](#)

- G. [ID-25-1300](#) Approve Claims Docket

Routine Agenda:

- A. [ID-25-1308](#) Discussion with Rose and Willie Jackson

Attachments: [Rose & Willie Jackson Letter](#)

- B. [ID-25-1298](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [AGENDA 11-17-2025](#)
[Master Copy of the Agenda for November 17, 2025 1 of 2](#)
[Master Copy of the Agenda for November 17, 2025 2 of 2](#)

Appearing Jeff Richardson

- C. [ID-25-1301](#) Authorize City Clerk to advertise Sealed Bids for:
1. Beulah Tree Removal and Safety Pruning

Attachments: [Bid Advertise-Beulah Tree Removal & Safety Pruning](#)

Appearing Jeff Richardson

- D. [ID-25-1304](#) Accept Letter from Harley H. Caldwell to apply for Qualified Resort Status for Duff Green Mansion and Adopt Resolution to Submit an Application for the City of Vicksburg to have Certain Property Designated as a Qualified Resort Area as Defined by the Rules and Regulations of the Alcoholic Beverage Control Division of the Mississippi Department of Revenue

Attachments: [Letter from Harley Caldwell](#)
[Resolution Duff Green Mansion](#)

- E. [ID-25-1306](#) Authorize Mayor to Execute Optum Position Summary Payment in the amount of \$20,000.00

Attachments: [Optum Position Summary](#)

- F. [ID-25-1299](#) Authorize Mayor to execute Contract for Grass Cutting Services between the Board of Mayor and Aldermen of the City of Vicksburg and Reginald Johnson d/b/a RJ's Handyman Service

Attachments: [Contract for Grass Cutting Services](#)

- G. [ID-25-1309](#) Authorize Mayor to Execute Entergy New Base Supplier Form

Attachments: [New Base Supplier Form -2025](#)
[supplierscode](#)

Appearing Entergy Representative

- H. [ID-25-1316](#) Authorize Mayor to Execute Contract for Professional Services with Margaret Johnson on behalf of Voices of Calvary Ministries in the amount of \$3,000.00 per month (additional \$250.00 for set-up and travel of quarterly seminars to cover additional staff and travel)

Attachments: [Voices of Calvary Contract](#)

Executive Session:

- A. [ID-25-1312](#) Longevity Pay - Sewer (1)
B. [ID-25-1313](#) Suspension Pending Termination - Fire (2)
C. [ID-25-1314](#) Termination - Ambulance (1)
D. [ID-25-1315](#) Termination - Inspection (1)

Adjournment

Next Adjourned Meeting, 10:00 a.m., Tuesday, November 25, 2025