



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda

Board of Mayor and Aldermen

Wednesday, June 10, 2026

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Recognitions:

- A. [ID-26-0765](#) Kings Empowerment Center Summer Camp Students

Approval of Consent Agenda Items:

- A. [ID-26-0772](#) Approve the following Personnel Action Forms:
1. New Hire:
 - a. Parks & Recreation (2)
 - b. Action Line (1)
 2. Resignation:
 - a. Parks & Recreation (1)
- B. [ID-26-0750](#) Adopt Board Meeting Minutes for:
1. May 22, 2026 (Special Called)
 2. May 26, 2026
 3. June 1, 2026
- C. [ID-26-0763](#) Approve request from Candace Gullette to waive rental fee for use of the Veterans Field (City Park) on June 13, 2026, from 9:00 a.m. to 5:00 p.m. to host a Charity Softball Game

Attachments: [Waive Rental Fee-Veterans Field](#)

- D. [ID-26-0769](#) Approve request from Southern Cultural Heritage Foundation to close Crawford Street between Adams and Cherry Streets, and barricades from 5:00 p.m. until midnight on Saturday, June 20, 2026 for the 9th Annual Star Spangled Night Run in Vicksburg

Attachments: [Star Spangled Night Run](#)

- E. [ID-26-0770](#) Approve request from Taquelia Pendleton to host a Purple Ribbon Vigil & Prayer June 11, 2026, 5:30 p.m. - 7:30 p.m. at Vicksburg Farmer Street Community Playground in recognition of victims and survivors of Domestic Violence

Attachments: [Domestic Violence Purple Ribbon Vigil & Prayer](#)

- F. [ID-26-0771](#) Approve the following requests from Levitt AMP Vicksburg Co-organizers Chris Rials and Shelley for the Levitt AMP music series at Washington Street Park:
1. Use of large fans to be delivered and picked up from Washington Street Park
 2. Request VTV to take video and still photographs at each of the concerts for the following dates:
 - a. Friday, June 19, 2026
 - b. Friday, October 2, 2026
 - c. Saturday, October 3, 2026
 - d. Sunday, October 4, 2026
 - e. Saturday, October 10, 2026
 - f. Saturday, October 17, 2026
 - g. Saturday, October 24, 2026
 - h. Saturday, October 31, 2026
 - i. Saturday, November 7, 2026
 3. Presence of the Mayor and Board of Aldermen to provide a few words for the Ribbon Cutting of the Sculpture "In the Key of Freedom" June 19, 2026, at 4:30 p.m. at the Washington Street Park
 4. Assistance with the following for the Ribbon Cutting:
 - a. 30 Chairs and Podium with speaker/microphone
 - b. Provide City employees and a forklift to help get the sculpture off the shipper's truck and support Ricky Hearn of Hearn Construction to help properly place the sculpture on the base

- G. [ID-26-0746](#) Approve Sponsorship request in the amount of \$1,000.00 from Carolynn Irwin-Bingham and In-kind service request for assistance from the Vicksburg Police Department and Vicksburg Fire Department for the 12th Annual Malcolm Butler Football Camp July 18, 2026 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Sponsorship Malcolm Butler Camp](#)

- H. [ID-26-0762](#) Approve Sponsorship request in the amount of \$2,500.00 from Bettye W. Oliver on behalf of TOUCH, Inc. for their Summer Youth Enhancement Program pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
- Attachments:** [Sponsorship TOUCH Inc.](#)
- I. [ID-26-0747](#) Accept Application and Adopt Resolution for Ad Valorem Tax Exemption for:
1. Ergon Refining, Inc.
 2. Ergon Asphalt & Emulsions, Inc.
- Attachments:** [Ergon Refining, Inc.](#)
[Ergon Asphalt and Emulsions, Inc.](#)
- J. [ID-26-0748](#) Approve and Accept Free Port Warehouse License for the following:
1. Industrial Wood Products, LLC.
 2. MacoSource, LLC
 3. Vicksburg Forest Products, LLC
 4. Consolidated Grain & Barge Company
 5. Hancor Inc./ Advanced Drainage Systems, Inc.
- Attachments:** [Industrial Wood Products, LLC](#)
[MacroSource, LLC](#)
[Vicksburg Forest Products, LLC](#)
[Consolidated Grain & Barge Company](#)
[Hancor, Inc.-Advanced Drainage Systems, Inc.](#)
- K. [ID-26-0745](#) Authorize issuance of requisition number 2605860 in the amount of \$50,946.67 written to The QSM Group for the repair parts and labor of the bar screen at the Wastewater Treatment Department
- Attachments:** [Requisition #2605860](#)
- L. [ID-26-0760](#) Authorize issuance of requisition number 2605998 in the amount of \$114,131.21 written to Tyler Technologies, Inc. for the renewal of the Munis Software for 2026-2027 for the Information Technology Department
- Attachments:** [Requisition #2605998](#)
- M. [ID-26-0753](#) Authorize payment of assessment invoice in the amount of \$6,604.00 (April 1, 2026 - June 30, 2026 - State Fiscal Year 2026) to Mississippi Division of Medicaid (DOM) Transforming Reimbursement for Emergency Ambulance Transportation (TREAT) Program in accordance to Mississippi Code of 1972, Annotated, Section 43-13-117
- Attachments:** [Treat Payment](#)

- N.** [ID-26-0754](#) Approve the Following for payment:
1. Vicksburg Tallulah Regional Airport:
 - a. Invoice #31548 in the amount of \$2,624.30 for the month of April
 2. PPM for professional services:
 - a. Invoice #109281 in the amount of \$536.25 for US Rubber Brownfield Cleanup Grant - April 2026
 3. Specialty Land Services, LLC:
 - a. Invoice #007 in the amount of \$2,700.00 for Cedar Hill Cemetery Project/Gateway to Greener Jackson

Attachments: [VTR Invoice](#)
 [PPM Invoice](#)
 [Specialty Land Service Invoice](#)

- O.** [ID-26-0743](#) Approve Claims Docket

Routine Agenda:

- A.** [ID-26-0752](#) Discuss Southern Cultural Heritage Center Updates

Appearing Stacey Mahoney

- B.** [ID-26-0758](#) Authorize City Clerk to advertise Sealed Bids for:
1. McAuley Grass Cutting, Litter Removal, and Edging of Properties Located in The City of Vicksburg, Mississippi
 2. May 26th 2026 Lot Clearing, Grass Cutting, Litter Removal, and Edging of Properties Located in The City of Vicksburg, Mississippi

Attachments: [NOTICE TO BIDDERS-McAuley](#)
 [NOTICE TO BIDDERS-lot clearing multiple properties](#)

Appearing Jeff Richardson

- C.** [ID-26-0784](#) Accept Recommendation of Greg Haggard, Chairman of Grass Cutting Committee to Award Sealed Bid for Lot Clearing with Removal of all Vegetation, Debris, and Waste Materials from Three Lots Located in the City of Vicksburg, Mississippi to Evans Landscape:
1. 2414 Hunt Street, PPIN 015253 in the amount of \$1,000.00
 2. 1046 Meadow Street, PPIN 017231 in the amount of \$1,000.00
 3. 2606 Oak Street, PPIN 022543 in the amount of \$1,000.00

Attachments: [Bid Award Lot Clearing of 3 Properties](#)

Appearing Jeff Richardson

- D. [ID-26-0785](#) Accept Recommendation of Greg Haggard, Chairman of Grass Cutting Committee to Award Sealed Bid for Demolition of Dilapidated Houses, Including Removal/ Disposal of Debris at Nine (9) Properties located in the City of Vicksburg, Mississippi:
1. 503 Bowmar Avenue, PPIN 017253 to MP&L in the amount of \$5,125.00
 2. 915 Dewitt Street, PPIN 017211 to Cooley Construction in the amount of \$6,000.00
 3. 1302 East Magnolia Street, PPIN 0136241 to MP&L in the amount of \$5,600.00
 4. 2428 Hall's Ferry Road, PPIN 015330 to MP&L in the amount of \$5,225.00
 5. 2413 Hunt Street, PPIN 015263 to MP&L in the amount of \$5,225.00
 6. 2641 Reed Street, PPIN 015229 to Reliable Dirtworks in the amount of \$5,000.00
 7. 1104 Jefferson Street, PPIN 019351 to J & C Services in the amount of \$7,500.00
 8. 203 Easy Street, PPIN 020502 to MP&L in the amount of \$5,600.00

Attachments: [Bid Award Demo of 9 Properties](#)

Appearing Jeff Richardson

- E. [ID-26-0742](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [AGENDA 06-10-2026](#)
[Master Copy of the Agenda for June 10, 2026](#)

Appearing Jeff Richardson

- F. [ID-26-0759](#) Adopt Resolution Granting Conditional Approval for Tax Abatement for Mutual Federal Credit Union for property located at 100 Maxwell Drive (PPIN 021902)

Attachments: [Tax Abatement Mutual Federal Credit Union](#)

- G. [ID-26-0783](#) Adopt Budget Amendments

Appearing Doug Whittington

- H. [ID-26-0744](#) Approve request from the Purchasing Department for permission to declare the following vehicles surplus property and authorize donation to Durant Police Department.:
1. CID 6643, 2013 Dodge Charger, Serial Number 2C3CDXAG6DH649958
 2. CID 6645, 2013 Dodge Charger, Serial Number 2C3CDXAG4DH649957
- Attachments:** [Surplus Vehicles to Durant Police Department](#)
- I. [ID-26-0766](#) Authorize Mayor to execute Order Form with First Arriving in the amount of \$8,692.00 for the Vicksburg Fire Department
- Attachments:** [First Arriving](#)
- Appearing Adrian Reddix*
- J. [ID-26-0755](#) Authorize Mayor to execute Task Order #16 to General Services Agreement (GSA), dated November 7, 2023 with Neel-Schaffer to prepare project cost estimates for relocating the City Fire Station, dog park and community garden currently located at the Vicksburg Municipal Airport for an hourly not-to-exceed fee of \$15,000.00
- Attachments:** [Task Order #16 Relocation of Airport Assets](#)
- K. [ID-26-0764](#) Authorize Mayor to execute Assignment of Service Agreement with AnswerNet
- Attachments:** [AnswerNet Assignment of Service Agreement](#)
- L. [ID-26-0768](#) Authorize Mayor to execute Second Amendment to the Contract for Services by and between the Board of Mayor and Aldermen of the City of Vicksburg, and Hemphill Construction Company, Inc.
- Attachments:** [Amendment 2 - HCC](#)
- M. [ID-26-0749](#) Authorize Mayor to execute Grass Cutting, Litter Removal and Edging for City of Vicksburg Properties Contract by and between the City of Vicksburg, Mississippi and Grass Champions Association
- Attachments:** [Grass Champions Association Contract](#)
- N. [ID-26-0751](#) Authorize Mayor to execute Elevator Maintenance Agreement with TK Elevator Corporation
- Attachments:** [TK Elevated Agreement](#)
- O. [ID-26-0761](#) Authorize Mayor on behalf of the Mayor and Aldermen of the City of Vicksburg to execute Contract for the Purpose and Bargain Sale of Real Estate with David McDonald
- Attachments:** [David McDonald Purchase-Bargain Sale of Real Estate Contract](#)

- P. [ID-26-0767](#) Adopt Resolution Declaring the Intention of the Board of Mayor and Aldermen of the City of Vicksburg, Mississippi (The "Governing Body") to Receive Suitable Proposals for the Lease Purchase of Equipment for the City in the Maximum Principal Amount not to exceed \$647,662.00; and other related matters

Attachments: [Resolution Lease Purchase of Equipment](#)

- Q. [ID-26-0757](#) Oath of Office for the Vicksburg Police Department
1. David Gladney - Officer
2. Tabatha Crawford - Investigator

Executive Session:

- A. [ID-26-0773](#) Pay Adjustment - Community Development (2)
B. [ID-26-0774](#) Pay Adjustment - Court Services (4)
C. [ID-26-0775](#) Promotion - Community Development (1)
D. [ID-26-0776](#) Longevity Pay - Fire (2)
E. [ID-26-0777](#) Longevity Pay - Water & Gas (1)
F. [ID-26-0778](#) Suspension - Water & Gas (1)
G. [ID-26-0779](#) Suspension - Fire (1)
H. [ID-26-0780](#) Suspension - Gas (1)
I. [ID-26-0781](#) Termination - Street (1)

Adjournment

Next Regular Meeting, 10:00 a.m., Monday, June 15, 2026