



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Thursday, October 10, 2024

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Recognitions:

A. [ID-24-1210](#) Vicksburg Fire Department - Fire Prevention Tips

Appearing Chief Derrick Stamps

B. [ID-24-1225](#) Employee Anniversaries:

1. One (1) year of service:
 - a. Don Bradley - Water Department
 - b. Victorya Amborn - Main Street
2. Two (2) years of service:
 - a. Sherry Carroll - Animal Control
 - b. Pardre Gray - Sewer Department
3. Three (3) years of service:
 - a. Carolyn Reynolds - Administration
4. Six (6) years of service:
 - a. Louis Emery - Gas Department
 - b. William Thigpen - Street Department
 - c. Nicolus Wright - Street Department
5. Nine (9) years of service:
 - a. Gary Jackson - Parks & Recreation Maintenance
6. Ten (10) years of service:
 - a. Kathy Allen - Accounting Department

- C. [ID-24-1213](#) Resolution Honoring the Life and Service of Mr. Roderick Bradford, Director of Housing for the City of Vicksburg

Attachments: [Resolution Roderick Bradford](#)
- D. [ID-24-1214](#) Presentation of Rebate Refund Checks from ESG (An Inframark Company) to City of Vicksburg:
1. Water Plant in the amount of \$13,896.50
2. Wastewater Plant in the amount of \$17,325.92
Appearing Eddie Busby
- E. [ID-24-1222](#) Presentation of Plaque - Marcus Furniture for 125 years in business

Appearing Miles Marcus

Approval of Consent Agenda Items:

- A. [ID-24-1223](#) Adopt Board Meeting Minutes for:
1. September 16, 2024
2. September 25, 2024
- B. [ID-24-1215](#) Approve request from Debbie Haworth Peacock for:
1. Permission to host The Reindeer Run 5K in Downtown Vicksburg at Catfish Row on Saturday, December 7, 2024 from 8:00 a.m - 11:00 a.m.
2. Assistance from Vicksburg Police, Traffic, and Community Service Departments

Attachments: [Reindeer Run](#)
- C. [ID-24-1218](#) Accept Letter Establishing Special Assessment and Adopt Resolution / Order for Cutting, Cleaning, Demolition and Site Clearing of the following properties:
1. 1601 Martin Luther King Blvd, PPIN 19162; owned by Keith McCarter
2. 1843 Martin Luther King Blvd, PPIN 20555; owned by Jimmy O & Mary Lois E Thompson
3. 2011 Martin Luther King Blvd, PPIN 20577; owned by PCM Real Estate LLC
4. 2019 Martin Luther King Blvd, PPIN 20579; owned by Anthony Troy Chiplin
5. 100 McAuleyDrive, PPIN 20791; owned by River Hill Investments LLC c/o Michael A Akers
6. 1434 Maxwell Street, PPIN 16151; owned by W Stafford & Juanita J Stafford
7. 1518 Sky Farm Avenue, PPIN 19775; owned by Land Lot & Beyond LLC
8. 502 Fairground Street, PPIN 24008; owned by Regina Antoinette Real Estate

Attachments: [Special Assessments](#)

- D. [ID-24-1216](#) Approve request from Vicksburg Police Department for permission to close Baldwin Ferry Road by Vicksburg Junior High Stadium on the East and West Sides for the Annual National Night Out Celebration to be held on October 22, 2024 from 4:30 p.m. to 7:30 p.m.

Attachments: [National Night Out](#)

- E. [ID-24-1221](#) Authorize issuance of requisition number 2500224 in the amount of \$122,193.30 written to Motorola, Inc. for the purchase of thirty (30) APX 700/800 Model 2.5 portable handheld radios for the Police Department (State Contract #MSWIN 3429)

Attachments: [Requisition 2500224](#)

- F. [ID-24-1224](#) Approve request from Donna Gray (Vicksburg Convention Center) to reserve motor coach on October 30, 2024

Attachments: [Motor Coach Reservation](#)

- G. [ID-24-1219](#) Approve the following for payment:

1. PPM for professional services:
 - a. Invoice #101403 in the amount of \$2,346.50 for US Rubber Brownfield Cleanup Grant
 - b. Invoice #101660 in the amount of \$763.50 for US Rubber Brownfield Cleanup Grant

Attachments: [Invoices PPM](#)

- H. [ID-24-1211](#) Approve Claims Docket

Routine Agenda:

- A. [ID-24-1212](#) Discuss Southern Cultural Heritage Center Updates

Appearing Stacey Mahoney

- B. [ID-24-1186](#) Discuss Vicksburg Convention and Visitors Bureau Updates

Appearing Laura Beth Strickland

- C. [ID-24-1217](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [AGENDA 10-10-2024](#)
[Master Copy of the Agenda for October 10 2024](#)

Appearing Jeff Richardson

- D. [ID-24-1238](#) Approve request from Scottie Montgomery on behalf of Sobriety Trained Officers Representing Mississippi (S.T.O.R.M.) for matching funds in the amount of \$5,000.00 for their Fall Conference pursuant to Section 21-19-65 and /or Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [STORM Request for Funds](#)

- E. [ID-24-1237](#) Approve request from Launo Moore / Melissa Blackburn on behalf of the Fostoria Neighborhood Association for Vicksburg Porchfest in the Historic Fostoria Neighborhood Event:
1. Presence of Police during the event on November 2nd from 11:00 AM to 9 PM in and around the neighborhood
 2. Barricade streets to make the festival area safer and more walkable for guests (Drummond from Harris to Finnley, Speed from Letitia to Cherry, and Dewitt from Drummond to Cherry)
 3. Provide a lift on the "Open Container" law for the day for neighbors and festival goers to be able to sip, stroll, shop, and enjoy the architecture and music for the day
 4. Provide the Vicksburg Trolley for transportation to and from the event and downtown
 5. Request to use parking lots at the City of Vicksburg Water and Gas Department and City Public Parking Garages at Mulberry and South Streets
 6. Approve Sponsorship Application in the amount of \$5,000.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Porchfest Historic Fostoria](#)

- F. [ID-24-1220](#) Adopt Resolution Authorizing Administration and Implementation of ARPA Funds Received by Vicksburg Main Street Program

Attachments: [Resolution for Vicksburg Main Street ARPA Funds](#)

Executive Session:

- A. [ID-24-1226](#) Longevity Pay - Accounting Department (1)
- B. [ID-24-1227](#) Longevity Pay - Gas Department (1)
- C. [ID-24-1228](#) Longevity Pay - Street Department (2)
- D. [ID-24-1229](#) Longevity Pay - Parks & Recreation Department (1)
- E. [ID-24-1230](#) Longevity Pay - Water Department (1)
- F. [ID-24-1231](#) Longevity Pay - Main Street (1)

- G. [ID-24-1232](#) Longevity Pay - Animal Control (1)
- H. [ID-24-1233](#) Longevity Pay - Sewer Department (1)
- I. [ID-24-1234](#) Longevity Pay - Administration (1)
- J. [ID-24-1235](#) Pay Adjustment/Title Change - Community Development (1)
- K. [ID-24-1236](#) Termination (Deceased) - Community Development (1)

Adjournment

Next Regular Meeting, 10:00 a.m., Monday, October 21, 2024