



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda Board of Mayor and Aldermen

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Monday, May 18, 2026

10:00 AM

Robert M. Walker Building

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### 1. Invocation, Pledge of Allegiance and Call to Order

### 2. Roll Call

### 3. Board Comments:

### 4. Adopt Agenda

#### Recognitions:

- A. [ID-26-0637](#) Recognition of Warren Central High School Tennis Team on Winning the 2026 MHSAA 6A State Championship
- B. **ID-26-0684** Employee Anniversaries:
  - 1. Ten (10) years of service:
    - a. Robert Katzenmeyer - Vehicle Maintenance

#### Approval of Consent Agenda Items:

- A. [ID-26-0627](#) Adopt Board Meeting Minutes for:
  - 1. April 27, 2026 (Special Called)
  - 2. May 4, 2026
- B. [ID-26-0669](#) Approve the following Personnel Action Forms:
  - 1. Resignation:
    - a. Landscaping (1)
  - 2. Retirement:
    - a. HR (1)
  - 3. New Hire:
    - a. HR (1)
    - b. Recreation (2)

- C. [ID-26-0640](#) Approve Sponsorship Application in the amount of \$1,000.00 from Sandy Hearn on behalf of Special Olympics Area 10 for the Special Olympics USA Games pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

**Attachments:** [Sponsorship Special Olympics Area 10](#)

- D. [ID-26-0647](#) Approve Sponsorship Application in the amount of \$45,000.00 from W. David Blackledge on behalf of Miss Mississippi Corporation for Miss Mississippi Competition pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

**Attachments:** [Sponsorship Miss Mississippi](#)

- E. [ID-26-0655](#) Approve Sponsorship Application in the amount of \$10,000.00 from H.J. "Winky" Freeman on behalf of Miss Mississippi Corp for the Miss Mississippi Teen Competition pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

**Attachments:** [Sponsorship Miss Mississippi Teen](#)

- F. [ID-26-0657](#) Ratify approval of Sponsorship Application in the amount of \$1,000.00 from West Mississippi Medical Society for WMMS meeting pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

**Attachments:** [Sponsorship WMMS](#)

- G. [ID-26-0630](#) Approve the following request from Vicksburg Juneteenth Heritage Festival Committee:

1. Sponsorship Application in the amount of \$2,000.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
2. Fee waiver for the use of City Park Pavilion
3. Complimentary use and delivery to City Park Pavilion of microphones, a podium, rectangular tables, and chairs and pickup of the items at the conclusion of the event
4. Complimentary use and delivery of at least four floor fans and pickup at the conclusion of the event
5. Assistance from Building and Maintenance personnel in providing access to electricity and water
6. Greetings from the Mayor during the opening of the event on June 13, 2026

**Attachments:** [Juneteenth Heritage Festival](#)

- H. [ID-26-0632](#) Approve the following for payment:
1. ESG Operations (An Inframark Company) for the month of April 2026:
    - a. Invoice #178763 in the amount of \$58,731.93 for Contract Operations and Maintenance of the City's Wastewater Treatment Facilities
    - b. Invoice #178764 in the amount of \$89,618.09 for Contract Operations and Maintenance of the City's Water Treatment Facilities

**Attachments:** [ESG Invoices](#)

- I. [ID-26-0636](#) Approve Letter to Kansas City Southern Railroad regarding street closures for Protection at Public Grade Crossings for the 2026 Miss Mississippi Pageant to be held on Saturday, June 13, 2026, at the Vicksburg Convention Center

**Attachments:** [Kansas City Southern Railroad Letter](#)

- J. [ID-26-0650](#) Ratify request from W. David Blackledge on behalf of Miss Mississippi Corporation to use the Halls Ferry Tennis Courts on Friday, May 15, 2026 from 5pm-8pm and Saturday, May 16, 2026 from 8:30am-4pm for the third annual Miss Mississippi tennis tournament

**Attachments:** [Miss Mississippi Tennis Tournament 0001](#)

- K. [ID-26-0651](#) Receive Vicksburg Police Department Crime Statistic Report for:
  1. April 2026

**Attachments:** [April 2026 Crime Stat Report](#)

- L. [ID-26-0648](#) Approve Water and Gas Administration Report

**Attachments:** [Water & Gas Administration Report](#)

- M. [ID-26-0662](#) Approve Claims Docket

### **Routine Agenda:**

- A. [ID-26-0517](#) Discuss Vicksburg Convention and Visitors Bureau Updates

*Appearing Laura Beth Strickland*

- B. [ID-26-0629](#) Discussion with Frank Bordeaux regarding Insurance Renewal on TULIP Policy

**Attachments:** [Gallagher Insurance](#)

*Appearing Frank Bordeaux*

- C. [ID-26-0661](#) Discuss Key City April 2026 monthly report

**Attachments:** [Key City April Monthly Report](#)

*Appearing Ryan Kennard*

- D. [ID-26-0638](#) Receive Sealed Bids for:
  - 1. Demolition of Dilapidated Houses, Including Removal/ Disposal of Debris at Nine (9) Properties located in the City of Vicksburg, Mississippi

*Appearing Jeff Richardson*
  
- E. [ID-26-0639](#) Receive Sealed Bids for:
  - 1. Lot Clearing with Removal of all Vegetation, Debris, and Waste Materials from Three Lots Located in the City of Vicksburg, Mississippi

*Appearing Jeff Richardson*
  
- F. [ID-26-0645](#) Adopt Budget Amendments  

*Appearing Doug Whittington*

- G.**     [ID-26-0652](#)     Approve request from Levitt AMP Vicksburg Co-organizers Chris Rials and Shelley Tingle to permission to hold the Levitt AMP music series at Washington Street Park:
- A. For the following dates between 4:30pm - 9:30pm
1. Friday, June 19, 2026
  2. Friday, October 2, 2026
  3. Saturday, October 3, 2026
  4. Sunday, October 4, 2026
  5. Saturday, October 10, 2026
  6. Saturday, October 17, 2026
  7. Saturday, October 24, 2026
  8. Saturday, October 31, 2026
  9. Saturday, November 7, 2026
- B. Assistance with the following:
1. Street closures on Washington Street between Grove Street and Jackson Street to prevent car traffic
  2. In-kind services from the Vicksburg Police Department and Vicksburg Fire Department
  3. Electrical power and water
  4. Washington Street Park and street clean up from Community Service, ROW and Street Departments
  5. Garbage pickup and extra trash cans provided at the park
  6. Set up and removal of barricades
  7. Use of city-owned bleachers
  8. Use of city-owned stage
  9. Request a waiver of the Open Container Law
  10. Request usage of the North Parking Garage with cleaning including stairwell and police visual
  11. Request bags of ice from the Vicksburg Fire Department
  12. Request a spotlight to light the children's area at Washington Street Park
  13. Request the sale of beer and t-shirts
  14. Request food trucks to park on Washington Street to sell their goods
  15. Permission to use the recently donated portable stage
- C. Approve request to accept donation of a sculpture to be installed at the Washington Street Park

**Attachments:**     [Levitt Music Concert Series\\_0002](#)

*Appearing Chris Rials*

- H.**     [ID-26-0646](#)     Adopt Resolution Appointing Mississippi Municipal League 2026 Voting Delegates for the City of Vicksburg, MS

**Attachments:**     [Resolution Appointing MML Voting Delegates](#)

- I. [ID-26-0633](#) Approve Cost Estimate with Hemphill Construction Company for Sewer Main Repair and Installation Near Railroad  
**Attachments:** [Cost Estimate - Sewer Repair Near Railroad](#)
- J. [ID-26-0634](#) Approve and Accept Traffic Calming Study at Bellaire Drive, west of Bell Place performed by Neel Schaffer  
**Attachments:** [Traffic Calming Study](#)
- K. [ID-26-0635](#) Approve and Accept the following Speed Hump Request form based upon Neel-Schaffer Traffic Calming Study:  
1. Bellaire Drive  
**Attachments:** [Speed Hump Request Form](#)
- L. [ID-26-0628](#) Authorize Mayor Pro-Tem to execute Contract Amendment No. 2 with H & H Electrical LLC for Key City Lighting Improvements Project - Field #3 for a net increase change in contract in the amount of \$17,425.00  
**Attachments:** [CA #2 H&H Electrical](#)
- M. [ID-26-0643](#) Authorize Mayor Pro-Tem to execute Memorandum of Understanding by and between City of Vicksburg and the Mississippi Public Health Institute (MSPHI) for Rural Domestic Violence Program  
**Attachments:** [MOU MSPHI](#)
- N. [ID-26-0631](#) Authorize Mayor Pro-Tem to execute Memorandum of Agreement by and between the City of Vicksburg, Mississippi, and the Vicksburg Main Street Program for administration of Mississippi Main Street Revitalization Grant Funding  
**Attachments:** [MOA with Vicksburg Main Street Program](#)
- O. [ID-26-0644](#) Approve Notice of Intent to Terminate Lighting System Agreement with the Mississippi Department of Transportation effective June 12, 2026  
**Attachments:** [Notice of Intent to Terminate](#)
- P. [ID-26-0653](#) Approve Rescission of Notice to Proceed with Cooleys Contracting and Dirtworks, LLC for the U.S. Rubber Cleanup Project  
**Attachments:** [Rescission of Notice to Proceed](#)
- Q. [ID-26-0654](#) Authorize Mayor Pro-Tem to execute Contract between City of Vicksburg, MS and Pyroman Fireworks 2, LLC for July 4th Fireworks in the amount of \$46,000.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended  
**Attachments:** [Pyroman Fireworks](#)

- R. [ID-26-0656](#) Authorize Mayor Pro-Tem on behalf of the City of Vicksburg to execute Warren County Multi-Disciplinary Behavioral Threat Assessment and Response Team Protocol
- Attachments:** [Threat Assessment and Response Protocol](#)
- Appearing Chief Larry Burns*
- S. [ID-26-0658](#) Approve JAMF Software, LLC quote #852938 in the amount of \$9,975.00 for all the City of Vicksburg's Apple devices
- Attachments:** [jamf quote](#)
- Appearing Adrian Reddix*
- T. [ID-26-0668](#) Approve the following Job Description for the Human Resource Department:  
1. HR Training and Disciplinary Coordinator
- Attachments:** [Human Resources Training and Disciplinary Coordinator](#)
- Appearing Keyona Henry*
- U. [ID-26-0626](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community
- Attachments:** [AGENDA 05-18-2026](#)  
[Master Copy of the Agenda for May 18, 2026](#)
- Appearing Jeff Richardson*
- V. [ID-26-0641](#) Authorize Mayor Pro-Tem to execute Grass Cutting, Litter Removal and Edging for City of Vicksburg Properties Contract by and between the City of Vicksburg, Mississippi and Grass Champions Association
- Attachments:** [Grass Champions Association Contract](#)
- W. [ID-26-0659](#) Authorize Mayor Pro-Tem to execute Grass Cutting, Litter Removal and Edging for City of Vicksburg Properties Contract by and between the City of Vicksburg, Mississippi and RJ Handyman
- Attachments:** [RJ Handyman Contract](#)
- X. [ID-26-0642](#) Authorize Mayor Pro-Tem to execute Challenge Partnership Agreement between The Department of the Army and the City of Vicksburg
- Attachments:** [Challenge Partnership Agreement](#)

**Executive Session:**

- A. [ID-26-0670](#) Longevity Pay - HR (1)
- B. [ID-26-0671](#) Longevity Pay - Vehicle Maintenance (1)

- C. [ID-26-0672](#) Longevity Pay - Gas (1)
- D. [ID-26-0673](#) Longevity Pay - Fire (4)
- E. [ID-26-0674](#) Longevity Pay - Street (1)
- F. [ID-26-0675](#) Pay Adjustment - City Clerk (1)
- G. [ID-26-0677](#) Pay Adjustment - Legal (1)
- H. [ID-26-0678](#) Pay Adjustment - Recreation (1)
- I. [ID-26-0679](#) Pay Adjustments - Fire (2)
- J. [ID-26-0680](#) Pay Adjustment/Transfer - HR (2)
- K. [ID-26-0682](#) Discussion - City Clerk - Personnel matter relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position (1)
- L. [ID-26-0683](#) Discussion - Inspection - Personnel matter relating to job performance, character, professional competence, or physical or mental health of a person holding a specific position (1)

## Adjournment

*Next Regular Meeting, 10:00 a.m., Tuesday, May 26 , 2026*