



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman

Friday, April 10, 2026

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Recognitions:

- A. [ID-26-0439](#) Recognition - Power Lifting State Champions:
 1. LeAndrew Drake
 2. Karter Thomas
 3. Samuel Ross (Back-to-Back State Champion)
 4. Cedrionna Blackmore (Back-to-Back State Champion)
- B. [ID-26-0444](#) Recognition of Student Achievement - Warrenton Elementary School

Approval of Consent Agenda Items:

- A. [ID-26-0456](#) Approve the following Personnel Action Forms:
 1. Resignation:
 - a. Police (1)
 2. New Hire:
 - a. Police (1)
- B. [ID-26-0455](#) Approve Additions to Employee Driver's List
 1. Marcus James - Police
- C. [ID-26-0435](#) Ratify request from Donna Gray to reserve motor coach on April 8-11, 2026

Attachments: [Eastern Star Motorcoach Reservation](#)

- D. [ID-26-0438](#) Approve request from Leandrew Drake on behalf of West Central MS AARP Chapter #4967 for complimentary use (waive rental fee) of the City Park Pavilion on May 12, 2026 from 9:00 a.m. to 3:00 p.m. for their Annual Membership Drive Picnic

Attachments: [AARP Comp Use Pavilion](#)

- E. [ID-26-0393](#) Authorize issuance of requisition number 2604298 in the amount of \$91,538.30 written to Utility Service Co. Inc. for the maintenance agreement (2025-2026) that is for the water towers located at Jackson Road, Kuhn, Porters Chapel, and the Airport

Attachments: [Requisition #2604298](#)

- F. [ID-26-0441](#) Approve Claims Docket

Routine Agenda:

- A. [ID-26-0443](#) Discuss Southern Cultural Heritage Center Updates

Appearing Stacey Mahoney

- B. [ID-26-0370](#) Discuss Vicksburg Convention and Visitors Bureau Updates

Appearing Laura Beth Strickland

- C. [ID-26-0437](#) Award Sealed Bids and Reverse Auction Purchases for One (1) 2025 or newer Grapple Truck to Sansom Equipment, of Mobile, Alabama in the amount of \$199,000.00

Attachments: [Grapple Truck Bid Award Letter](#)

- D. [ID-26-0440](#) Authorize City Clerk to re-advertise Sealed Bids for:
1. Grass Cutting, Litter Removal and Edging for City of Vicksburg Properties

Attachments: [Grass Cutting Bid Advertise](#)

- E. [ID-26-0452](#) Authorize City Clerk to advertise Request For Proposal (RFP) for Wellness Clinic and Health Care Program for the Employees of the City of Vicksburg, Mississippi

Attachments: [RFP Wellness Clinic and Health Care Program Advertisement](#)

- F. [ID-26-0429](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [AGENDA 04-10-2026](#)
[Master Copy of the Agenda for April 10, 2026](#)

Appearing Jeff Richardson

- G. [ID-26-0453](#) Accept Letter Establishing Special Assessment and Adopt Resolution / Order for Cutting, Cleaning, Demolition and Site Clearing of the following properties:
1. 1711 Grove Street, PPIN 17618; owned by Milton Willie J. Estate
 2. 1415 Jackson Street (A/B), PPIN 18728; owned by Milton Eddie Jr.
 3. 1201 Clay Street, PPIN 18928; owned by Ricardo Villanueva
 4. 1107 Second North Street, PPIN 18779; owned by We Care
 5. 2705 Drummond Street, PPIN 6528; owned by Scott Lou Genia B. ETAL
 6. 1732 Crawford Street, PPIN 17878; owned by Cripps Forrest A.
 7. 2015 Ford Street, PPIN 16305; owned by Wealthland
 8. 2626 Ken Karl Avenue, PPIN 5050; owned by State of Mississippi
 9. 0 Roosevelt Avenue, PPIN 13069; owned by Longbeard Properties LLC
 10. 2630 Roosevelt Avenue, PPIN 13072; owned by Heat Management Inc.

Attachments: [Special Assessments](#)

- H. [ID-26-0447](#) Approve/Adopt the following:
1. Vehicle Usage Policy
 2. Department of Public Works On Call and Call Back Policy

Attachments: [Vehicle Usage Policy- 04.06.2026](#)

[On Call Policy- 04.08.2026](#)

- I. [ID-26-0442](#) Authorize Mayor to Execute Letter to Schindler Elevator for Breach of Agreement

Attachments: [Schindler Letter](#)

- J. [ID-26-0450](#) Authorize Mayor to execute BABA Non-Availability Waiver for the EPA Clean Drinking Water Project

Attachments: [BABA Non Availability Waiver](#)

Appearing Nicole Grafton

- K. [ID-26-0451](#) Authorize Mayor to Execute Change Order #1 for the Agreement Between the City of Vicksburg and Commodity (Water Meter Parts) Supplier on the Basis of a Stipulated Price for the Vicksburg Water Meter Replacement Project

Attachments: [EngineeringXcellence - Vicksburg - Water Meter Replacement Project - Conver:](#)

- L. [ID-26-0445](#) Adopt Resolution to Create a Committee to Review the Requests for Proposals for the Wellness Clinic and Health Care Program for the City of Vicksburg Employees

Attachments: [RESOLUTION TO CREATE A COMMITTEE TO REVIEW THE REQUESTS FC](#)

- M. [ID-26-0446](#) Adopt Resolution to Create a Committee to Review the Grass Cutting Invitation Bids
Attachments: [RESOLUTION TO CREATE A COMMITTEE TO REVIEW THE GRASS CUTTING INVITATION BIDS](#)
- N. [ID-26-0436](#) Authorize Mayor to execute Rental Agreement By and Between City of Vicksburg, Mississippi and Pitney Bows for postage machine for Vicksburg Police Department
Attachments: [Pitney Bows Contract](#)
[Pitney Bows Lease](#)
- O. [ID-26-0449](#) Authorize Mayor to Execute contract with Reginald Johnson dba RJ's Handyman Service for Grass Cutting Services at Beulah Cemetery
Attachments: [Reginald Johnson contract](#)
[Bid tab Beulah](#)
- P. [ID-26-0472](#) Authorize Mayor to execute amended Water Pollution Control Revolving Loan Fund Loan Agreement with Mississippi Department of Environmental Quality for Rehabilitation of Sewer System (SRF-C280733-06-1)
Attachments: [WPCRLF SRF-C280733-06-1](#)
- Q. [ID-26-0473](#) Authorize Mayor to execute Independent Contractor Service Agreement with Consulting Plus from April 10, 2026 through October 10, 2026
Attachments: [Consulting Plus contract](#)

Executive Session:

- A. [ID-26-0457](#) Pay Adjustment - Community Service (3)
- B. [ID-26-0458](#) Pay Adjustment - Fire (1)
- C. [ID-26-0459](#) Pay Adjustment - Landscaping (3)
- D. [ID-26-0460](#) Pay Adjustment / Title Change - Street (1)
- E. [ID-26-0461](#) Pay Adjustment / Title Change - Parks & Recreation Maintenance (1)
- F. [ID-26-0462](#) Pay Adjustment / Title Change - Recreation (1)
- G. [ID-26-0463](#) Pay Adjustment / Title Change - Landscaping (1)
- H. [ID-26-0464](#) Longevity Pay - Gas (2)
- I. [ID-26-0465](#) Longevity Pay - Ambulance (1)
- J. [ID-26-0466](#) Longevity Pay -VTV (1)

- K. [ID-26-0467](#) Suspension - Fire (1)
- L. [ID-26-0468](#) Suspension - Police (1)
- M. [ID-26-0469](#) Suspension - Ambulance (2)
- N. [ID-26-0470](#) Suspension Pending Termination - Sewer (1)
- O. [ID-26-0471](#) Suspension Pending Termination - Vehicle Maintenance (1)

Adjournment

Next Regular Meeting, 10:00 a.m., Monday, April 20, 2026