

# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING

## 304 CRESTLINE LANE

PPIN# 019907 Parcel # 0864 09 2500 000200

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**TUESDAY, SEPTEMBER 2, 2025 at 10:00 a.m**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanness as to be a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property is in need of cleaning, the City shall proceed to clean the property and the City is further authorized by law for a period of one (1) year from the date of the above hearing to re-enter your property without further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the owner as a civil debt or assessed against the property as a lien.  
**SO ORDERED AND POSTED**, this the *19<sup>th</sup> of August*, 2025.

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

SEPT 2, 2025





# CITY of VICKSBURG

Community Development Division

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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Thursday, August 14, 2025

BARBER TESS  
120 RIDGEVIEW ROAD  
VICKSBURG, MS 39180

## NOTICE

*Property Identification Number*  
019907

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 0864 09 2500 000200**

**304 CRESTLINE LANE**

is in such a state of uncleanliness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

### **-Cut grass/weeds, remove trash & debris**

Your hearing date is hereby scheduled for **Tuesday, SEPTEMBER 2, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Robert Walker building, located at 1415 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear, and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property is in need of cleaning/demolishing, that the City shall proceed to clean/demolish the property and the City is further authorized by law for a period to time as determined by state statute to re-enter your property without further hearing for the purpose of cleaning/demolishing upon posting this property.

If the corrections have been made prior to this letter or if you wish to discuss this property further PLEASE CONTACT OUR OFFICE. Our office hours are 8 a.m. to 5 p.m. weekdays. Our phone number is (601) 634-4528. A representative of the Community Development Department will be available prior to the meeting to discuss the property with you.

Respectfully,

**KYLE WASHINGTON**

Zoning/ Code Enforcement Administrator





**CITY of VICKSBURG**  
*Community Development Division*

*Director*  
*Jeff Richardson*

819 South Street  
601) 634-4528

Vicksburg, MS 39181  
Fax (601) 619-7885

---

Thursday, August 14, 2025

**BARBER TESS**  
**120 RIDGEVIEW ROAD**  
**VICKSBURG, MS 39180**

**RE:** 304 CRESTLINE LANE  
VICKSBURG, MS 39183  
**PPIN #** 019907  
**PARCEL#** 0864 09 2500 000200

The Community Development Division, Property Maintenance/Code Enforcement Department has noticed that your property requires cutting/cleaning and/or repair.

Please find enclosed a copy of the statutory notification that we are required to send regarding the cleanup and/or repair.

We will be happy to discuss this property with you if you have questions or need an extension of time to comply with the cleanup and/or repair.

Please contact this office at 601-634-4528 before the hearing date or deadline to discuss this matter.

Respectfully,



**KYLE WASHINGTON**  
Zoning/ Code Enforcement Administrator



Delta Computer Systems, Inc.



# Property Link

## WARREN COUNTY, MS

Current Date 8/14/2025

Tax Year 2024  
Records Last Updated 8/13/2025

### PROPERTY DETAIL

<b>OWNER</b>	BARBER TESS 120 RIDGEVIEW RD  VICKSBURG MS 39180	<b>ACRES : **NA**</b> <b>LAND VALUE : 10010</b> <b>IMPROVEMENTS : 45690</b> <b>TOTAL VALUE: 55700</b> <b>ASSESSED : 8356</b>
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**PARCEL** 0864 09 2500 000200  
**ADDRESS** 304 CRESTLINE LN

### TAX INFORMATION

YEAR 2024	TAX DUE	PAID	BALANCE
COUNTY	456.57	0.00	472.55
CITY	299.81	0.00	310.30
SCHOOL	525.43	0.00	543.82
<b>TOTAL</b>	<b>1281.81</b>	<b>0.00</b>	<b>1326.67</b>

**3.50% Penalty**  
**A Print Fee May Apply, Contact County For Total.**

LAST PAYMENT DATE \*\*NA\*\*

### TAXES DELINQUENT PRIOR YEAR MISCELLANEOUS INFORMATION

<b>EXEMPT CODE</b>		<b>LEGAL LOTS:</b> 19 PT
<b>HOMESTEAD CODE</b>	None	PLAT BOOK 1- 116 PAGE- 220
<b>TAX DISTRICT</b>	0110	SKY VIEW SUB
<b>PPIN</b>	019907	
<b>SECTION</b>	09	
<b>TOWNSHIP</b>	16	
<b>RANGE</b>	04	B 1666 P 331 09/19/2019

Book 1666 Page 331

### PURCHASE COUNTY TAX SALE FILES

### TAX SALES HISTORY, FOR UNPAID TAXES

<u>Year</u>	<u>Sold To</u>	<u>Redeemed Date/By</u>
2023	FIG 20, LLC FBO SEC PTY	NOT REDEEMED
2022	MS TL LLC TESCO CUSTODIAN	7/29/2025 MELISSA REDDITT

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[Back](#)



304 coastline



# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING

## 650 FORT HILL DRIVE

PPIN# 014078 Parcel # 0941 13 0780 001500

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**TUESDAY, SEPTEMBER 2, 2025 at 10:00 a.m**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanness as to be a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property is in need of cleaning, the City shall proceed to clean the property and the City is further authorized by law for a period of one (1) year from the date of the above hearing to re-enter your property without further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the owner as a civil debt or assessed against the property as a lien.  
**SO ORDERED AND POSTED**, this the 19<sup>th</sup> of August, 2025.

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

SEPT 2, 2025





# CITY of VICKSBURG

Community Development Division

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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Thursday, August 14, 2025

**CRIST KAYLA**  
**650 FORT HILL DRIVE**  
**VICKSBURG, MS 39183**

## NOTICE

*Property Identification Number*  
**014078**

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 0941 13 0780 001500**

**650 FORT HILL DRIVE**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

- Cut grass/weeds, remove trash & debris**
- Remove inoperable vehicle**

Your hearing date is hereby scheduled for **Tuesday, SEPTEMBER 2, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Robert Walker building, located at 1415 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear, and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property is in need of cleaning/demolishing, that the City shall proceed to clean/demolish the property and the City is further authorized by law for a period to time as determined by state statute to re-enter your property without further hearing for the purpose of cleaning/demolishing upon posting this property.

If the corrections have been made prior to this letter or if you wish to discuss this property further PLEASE CONTACT OUR OFFICE. Our office hours are 8 a.m. to 5 p.m. weekdays. Our phone number is (601) 634-4528. A representative of the Community Development Department will be available prior to the meeting to discuss the property with you.

Respectfully,

**KYLE WASHINGTON**

Zoning/ Code Enforcement Administrator



# CITY of VICKSBURG

*Community Development Division*

*Director*  
*Jeff Richardson*

819 South Street  
601) 634-4528

Vicksburg, MS 39181  
Fax (601) 619-7885

---

Thursday, August 14, 2025

**CRIST KAYLA**  
**650 FORT HILL DRIVE**  
**VICKSBURG, MS 39183**

**RE: 650 FORT HILL DRIVE**  
**VICKSBURG, MS 39183**  
**PPIN # 014078**  
**PARCEL# 0941 13 0780 001500**

The Community Development Division, Property Maintenance/Code Enforcement Department has noticed that your property requires cutting/cleaning and/or repair.

Please find enclosed a copy of the statutory notification that we are required to send regarding the cleanup and/or repair.

We will be happy to discuss this property with you if you have questions or need an extension of time to comply with the cleanup and/or repair.

Please contact this office at 601-634-4528 before the hearing date or deadline to discuss this matter.

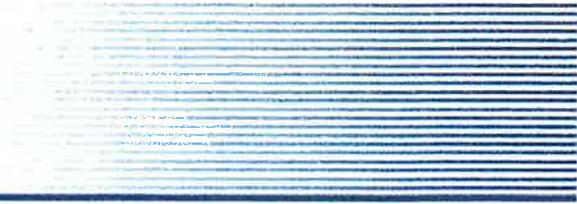
Respectfully,



**KYLE WASHINGTON**  
Zoning/ Code Enforcement Administrator



Delta Computer Systems, Inc.



# Property Link

## WARREN COUNTY, MS

Current Date 8/14/2025

**Tax Year 2024**

Records Last Updated 8/13/2025

### PROPERTY DETAIL

**OWNER** CRIST KAYLA  
650 FORT HILL DR  
  
VICKSBURG MS 39183

**ACRES** : \*\*NA\*\*  
**LAND VALUE** : 6000  
**IMPROVEMENTS** : 31920  
**TOTAL VALUE**: 37920  
**ASSESSED** : 5688

**PARCEL** 0941 13 0780 001500  
**ADDRESS** 650 FORT HILL DR

### TAX INFORMATION

YEAR 2024	TAX DUE	PAID	BALANCE
COUNTY	310.79	310.79	0.00
CITY	816.59	816.59	0.00
SCHOOL	357.66	357.66	0.00
<b>TOTAL</b>	<b>1485.04</b>	<b>1485.04</b>	<b>0.00</b>

**A Print Fee May Apply, Contact County For Total.**

**LAST PAYMENT DATE** 12 / 26 / 2024

### MISCELLANEOUS INFORMATION

<b>EXEMPT CODE</b>		<b>LEGAL</b> LOTS: 5 PT
<b>HOMESTEAD CODE</b>	None	PLAT BOOK 1- 116 PAGE- 4
<b>TAX DISTRICT</b>	0110	PLAT BOOK 2- 300 PAGE- 557
<b>PPIN</b>	014078	FISHERVILLE-SWITZER SUB OF LOT
<b>SECTION</b>	13	54,55,65 & 66
<b>TOWNSHIP</b>	16	
<b>RANGE</b>	03	

B 1664 P 464 07/13/2021

**Book** 1664                      **Page** 464

### PURCHASE COUNTY TAX SALE FILES

### TAX SALES HISTORY, FOR UNPAID TAXES

<u>Year</u>	<u>Sold To</u>	<u>Redeemed Date/By</u>
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\*\*NO TAX SALES FOUND\*\*

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650 Fort Hill



# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING  
**218 HILLS OF THE VALLEY**

PPIN# 019984 Parcel # 0864 09 9999 007600

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**TUESDAY, SEPTEMBER 2, 2025 at 10:00 a.m**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room  
of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS.

to determine if your property is in such a state of uncleanliness as to be  
a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing  
that your property is in need of cleaning, the City shall proceed to clean the  
property and the City is further authorized by law for a period of  
one (1) year from the date of the above hearing to re-enter your property without  
further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the  
owner as a civil debt or assessed against the property as a lien.

**SO ORDERED AND POSTED**, this the 19<sup>th</sup> of August, 2025.

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528

SEPT 2, 2025

Aug 21, 2025 at 10:24:42 AM



Aug 21, 2025 at 10:24:40 AM





**CITY of VICKSBURG**  
*Community Development Division*

*Director*  
*Jeff Richardson*

819 South Street  
601) 634-4528

Vicksburg, MS 39181  
Fax (601) 619-7885

---

Thursday, August 14, 2025

**WASHINGTON JANU**  
**218 HILLS OF THE VALLEY**  
**VICKSBURG, MS 39183**

**RE: 218 HILLS OF THE VALLEY**  
**VICKSBURG, MS 39183**  
**PPIN # 019984**  
**PARCEL# 0864 09 9999 007600**

The Community Development Division, Property Maintenance/Code Enforcement Department has noticed that your property requires cutting/cleaning and/or repair.

Please find enclosed a copy of the statutory notification that we are required to send regarding the cleanup and/or repair.

We will be happy to discuss this property with you if you have questions or need an extension of time to comply with the cleanup and/or repair.

Please contact this office at 601-634-4528 before the hearing date or deadline to discuss this matter.

Respectfully,



**KYLE WASHINGTON**  
Zoning/ Code Enforcement Administrator



# CITY of VICKSBURG

*Community Development Division*

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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Thursday, August 14, 2025

WASHINGTON JANU  
218 HILLS OF THE VALLEY  
VICKSBURG, MS 39183

## NOTICE

*Property Identification Number*  
019984

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 0864 09 9999 007600**

**218 HILLS OF THE VALLEY**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

### **-Cut grass/weeds, remove trash & debris**

Your hearing date is hereby scheduled for **Tuesday, SEPTEMBER 2, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Robert Walker building, located at 1415 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear, and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

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If the corrections have been made prior to this letter or if you wish to discuss this property further PLEASE CONTACT OUR OFFICE. Our office hours are 8 a.m. to 5 p.m. weekdays. Our phone number is (601) 634-4528. A representative of the Community Development Department will be available prior to the meeting to discuss the property with you.

Respectfully,

**KYLE WASHINGTON**

Zoning/ Code Enforcement Administrator



*218 Hills of Valley*

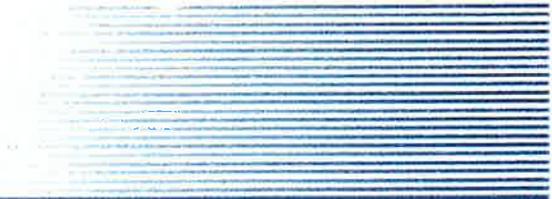
Aug 14, 2025 at 11:13:44 AM







Delta Computer Systems, Inc.



# Property Link

## WARREN COUNTY, MS

Current Date 8/14/2025

**Tax Year 2024**  
Records Last Updated 8/13/2025

### PROPERTY DETAIL

**OWNER** WASHINGTON JANU  
218 HILLS OF THE VALLEY  
  
VICKSBURG MS 39183-0000

**ACRES** : 5.40  
**LAND VALUE** : 15050  
**IMPROVEMENTS** : 103870  
**TOTAL VALUE**: 118920  
**ASSESSED** : 17839

**PARCEL** 0864 09 9999 007600  
**ADDRESS** 218 HILLS OF THE VALLEY

### TAX INFORMATION

YEAR 2024	TAX DUE	PAID	BALANCE
COUNTY	974.72	974.72	0.00
CITY	640.06	640.06	0.00
SCHOOL	1121.72	1121.72	0.00
<b>TOTAL</b>	<b>2736.50</b>	<b>2736.50</b>	<b>0.00</b>

**A Print Fee May Apply, Contact County For Total.**

**LAST PAYMENT DATE** 12 / 19 / 2024

### MISCELLANEOUS INFORMATION

<b>EXEMPT CODE</b>		<b>LEGAL</b>	PT SW 1/4
<b>HOMESTEAD CODE</b>	None		
<b>TAX DISTRICT</b>	0110		
<b>PPIN</b>	019984		
<b>SECTION</b>	09		
<b>TOWNSHIP</b>	16		B 1694 P 208 07/20/2023
<b>RANGE</b>	04		

**Book** 1694                      **Page** 208

### PURCHASE COUNTY TAX SALE FILES

### TAX SALES HISTORY, FOR UNPAID TAXES

<u>Year</u>	<u>Sold To</u>	<u>Redeemed Date/By</u>
**NO TAX SALES FOUND**		

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# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING

## 63 KINGS ST

PPIN# 023632 Parcel # 086 08 9999 000704

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**TUESDAY, SEPTEMBER 2, 2025 at 10:00 a.m**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanliness as to be a menace to the public health and safety of the community.

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All costs incurred in this cleaning process shall either be assessed against the owner as a civil debt or assessed against the property as a lien.  
**SO ORDERED AND POSTED**, this the 20<sup>th</sup> of August, 2025.

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

**For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528**

SEPT 2, 2025

Aug 21, 2025 at 10:36:17 AM



Aug 21, 2025 at 10:36:15 AM





# CITY of VICKSBURG

*Community Development Division*

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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Wednesday, August 20, 2025

BELL ANDREW JR ESTATE  
55 WHIPPERWILL  
VICKSBURG, MS 39183

## NOTICE

*Property Identification Number*  
023632

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 086 08 9999 000704**

**63 KINGS ST**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

### **-Cut grass/weeds, remove trash and debris + dilapidated fencing**

Your hearing date is hereby scheduled for **Tuesday, September 2, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Robert Walker building, located at 1415 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear, and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

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Respectfully,

  
**KYLE WASHINGTON**

Zoning/ Code Enforcement Administrator



CITY of VICKSBURG  
*Community Development Division*

Director  
Jeff Richardson

879 South Street  
601-634-4528

Vicksburg, MS 39183  
Fax (601) 619-7885

Wednesday, August 20, 2025

BELL ANDREW JR ESTATE  
55 WHIPPERWILL  
VICKSBURG, MS 39183

RE: 63 KINGS ST  
VICKSBURG, MS 39183  
PPIN # 023632  
PARCEL# 086 08 9999 000704

The Community Development Division, Property Maintenance/Code Enforcement Department has noticed that your property requires cutting/cleaning and/or repair.

Please find enclosed a copy of the statutory notification that we are required to send regarding the cleanup and/or repair.

We will be happy to discuss this property with you if you have questions or need an extension of time to comply with the cleanup and/or repair.

Please contact this office at 601-634-4528 before the hearing date or deadline to discuss this matter.

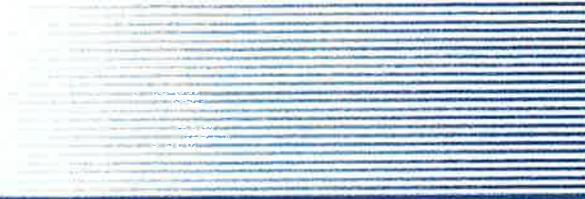
Respectfully,

A handwritten signature in blue ink, appearing to read "KYLE WASHINGTON".

**KYLE WASHINGTON**  
Zoning/ Code Enforcement Administrator



Delta Computer Systems, Inc.



# Property Link

## WARREN COUNTY, MS

Current Date **8/20/2025**

**Tax Year 2024**  
Records Last Updated **8/19/2025**

### PROPERTY DETAIL

**OWNER** BELL ANDREW JR ESTATE  
55 WHIPPERWILL  
  
VICKSBURG MS 39183-7511

**ACRES** : \*\*NA\*\*  
**LAND VALUE** : 4000  
**IMPROVEMENTS** : \*\*NA\*\*  
**TOTAL VALUE**: 4000  
**ASSESSED** : 600

**PARCEL** 086 08 9999 000704  
**ADDRESS** 63 KINGS ST

### TAX INFORMATION

YEAR 2024	TAX DUE PAID		BALANCE
COUNTY	32.78	32.78	0.00
CITY	21.53	21.53	0.00
SCHOOL	37.73	37.73	0.00
<b>PENALTY &amp; OTHER</b>	<b>1.84</b>	<b>1.84</b>	0.00
<b>TOTAL</b>	<b>93.88</b>	<b>93.88</b>	0.00

**A Print Fee May Apply, Contact County For Total.**

**LAST PAYMENT DATE** 5 / 2 / 2025

### MISCELLANEOUS INFORMATION

<b>EXEMPT CODE</b>		<b>LEGAL</b> PT NW1/4
<b>HOMESTEAD CODE</b>	None	
<b>TAX DISTRICT</b>	0110	
<b>PPIN</b>	023632	
<b>SECTION</b>	08	
<b>TOWNSHIP</b>	16	B 1222 P 154 12/21/2000
<b>RANGE</b>	04	

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### PURCHASE COUNTY TAX SALE FILES

### TAX SALES HISTORY, FOR UNPAID TAXES

<u>Year</u>	<u>Sold To</u>	<u>Redeemed Date/By</u>
2017	WOODMARK INVESTMENTS LLC	12/18/2018 VICTORIA BELL

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63 Kings 85

Aug 19, 2025 at 10:32:46 AM



Aug 19, 2025 at 10:32:39 AM



# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING

**1711 MAIN ST**

PPIN# 017530 Parcel # 094J 19 294007003700

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**TUESDAY, SEPTEMBER 2, 2025 at 10:00 a.m**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanliness as to be a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property is in need of cleaning, the City shall proceed to clean the property and the City is further authorized by law for a period of one (1) year from the date of the above hearing to re-enter your property without further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the owner as a civil debt or assessed against the property as a lien.  
**SO ORDERED AND POSTED**, this the 14<sup>th</sup> of August, 2025.

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528

SEPT 2, 2025

Aug 21, 2025 at 10:10:00 AM



Aug 21, 2025 at 10:09:56 AM





# CITY of VICKSBURG

Community Development Division

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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Thursday, August 14, 2025

**HARDY VENDETTA D  
4400 SANTA FE LANE  
MCKINNEY, TX 75070**

## NOTICE

*Property Identification Number*  
**017530**

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 094J 19 294007003700**

**1711 MAIN ST**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

### **-Cut grass/weeds, remove trash & debris**

Your hearing date is hereby scheduled for **Tuesday, SEPTEMBER 2, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Robert Walker building, located at 1415 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear, and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property is in need of cleaning/demolishing, that the City shall proceed to clean/demolish the property and the City is further authorized by law for a period to time as determined by state statute to re-enter your property without further hearing for the purpose of cleaning/demolishing upon posting this property.

If the corrections have been made prior to this letter or if you wish to discuss this property further PLEASE CONTACT OUR OFFICE. Our office hours are 8 a.m. to 5 p.m. weekdays. Our phone number is (601) 634-4528. A representative of the Community Development Department will be available prior to the meeting to discuss the property with you.

Respectfully,

  
**KYLE WASHINGTON**

Zoning/ Code Enforcement Administrator



**CITY of VICKSBURG**  
*Community Development Division*

*Director*  
*Jeff Richardson*

819 South Street  
601) 634-4528

Vicksburg, MS 39181  
Fax (601) 619-7885

---

Thursday, August 14, 2025

**HARDY VENDETTA D**  
**4400 SANTA FE LANE**  
**MCKINNEY, TX 75070**

**RE: 1711 MAIN ST**  
**VICKSBURG, MS 39183**  
**PPIN # 017530**  
**PARCEL# 094J 19 294007003700**

The Community Development Division, Property Maintenance/Code Enforcement Department has noticed that your property requires cutting/cleaning and/or repair.

Please find enclosed a copy of the statutory notification that we are required to send regarding the cleanup and/or repair.

We will be happy to discuss this property with you if you have questions or need an extension of time to comply with the cleanup and/or repair.

Please contact this office at 601-634-4528 before the hearing date or deadline to discuss this matter.

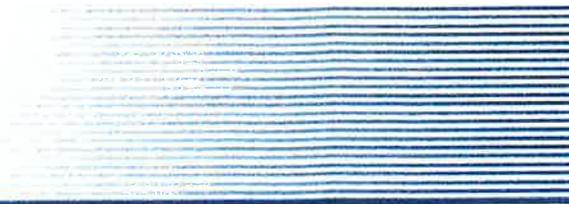
Respectfully,



**KYLE WASHINGTON**  
Zoning/ Code Enforcement Administrator



Delta Computer Systems, Inc.



# Property Link

## WARREN COUNTY, MS

Current Date 8/14/2025

Tax Year 2024  
Records Last Updated 8/13/2025

### PROPERTY DETAIL

OWNER HARDY VENDETTA D  
4400 SANTA FE LANE  
  
MCKINNEY TX 75070-4472

ACRES : \*\*NA\*\*  
LAND VALUE : 3500  
IMPROVEMENTS : 1110  
TOTAL VALUE: 4610  
ASSESSED : 692

PARCEL 094J 19 294007003700  
ADDRESS 1711 MAIN ST

### TAX INFORMATION

YEAR 2024	TAX DUE	PAID	BALANCE
COUNTY	37.81	37.81	0.00
CITY	24.83	24.83	0.00
SCHOOL	43.51	43.51	0.00
TOTAL	106.15	106.15	0.00

A Print Fee May Apply, Contact County For Total.

LAST PAYMENT DATE 1 / 27 / 2025

### MISCELLANEOUS INFORMATION

EXEMPT CODE		LEGAL	LOTS: 4 RES LOT 27
HOMESTEAD CODE	None		PLAT BOOK 1- G PAGE- 876
TAX DISTRICT	0110		VICKS ENLARGED
PPIN	017530		
SECTION	19		
TOWNSHIP	16		
RANGE	03		B 880 P 519 10/22/1989

Book 880

Page 519

### PURCHASE COUNTY TAX SALE FILES

### TAX SALES HISTORY, FOR UNPAID TAXES

<u>Year</u>	<u>Sold To</u>	<u>Redeemed Date/By</u>
**NO TAX SALES FOUND**		

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1211 main

Aug 14, 2025 at 10:39



# NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED REGARDING  
**123 VILLAGE DRIVE**

PPIN# 019027 Parcel # 094G 13 0340 006700

that pursuant to Mississippi Code Annotated, Section 21-19-11, a hearing will be held on

**TUESDAY, SEPTEMBER 2, 2025 at 10:00 a.m**

before the Mayor and Aldermen of the City of Vicksburg, in the Board Room of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, MS,

to determine if your property is in such a state of uncleanliness as to be a menace to the public health and safety of the community.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property is in need of cleaning, the City shall proceed to clean the property and the City is further authorized by law for a period of one (1) year from the date of the above hearing to re-enter your property without further hearing for the purpose of cleaning upon posting of this property.

All costs incurred in this cleaning process shall either be assessed against the owner as a civil debt or assessed against the property as a lien.  
**SO ORDERED AND POSTED**, this the 14<sup>th</sup> of August, 2025.

  
**COMMUNITY DEVELOPMENT DIVISION**  
Property Maintenance /Code Enforcement Department

For Questions or Further Information please call the  
City of Vicksburg's Community Development Division,  
601-634-4528

SEPT 2, 2025

Aug 21, 2025 at 10:12:40 AM



Aug 21, 2025 at 10:12:38 AM





# CITY of VICKSBURG

*Community Development Division*

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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Thursday, August 14, 2025

**KINGDOM MANAGEMENT GROUP LLC**  
**900 MUNICIPAL DRIVE**  
**BRANDON, MS 39042**

**NOTICE**

*Property Identification Number*  
**019027**

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel # 094G 13 0340 006700**

**123 VILLAGE DRIVE**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

- Cut grass/weeds, remove trash & debris**
- Remove inoperable vehicle**

Your hearing date is hereby scheduled for **Tuesday, SEPTEMBER 2, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Robert Walker building, located at 1415 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear, and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property is in need of cleaning/demolishing, that the City shall proceed to clean/demolish the property and the City is further authorized by law for a period to time as determined by state statute to re-enter your property without further hearing for the purpose of cleaning/demolishing upon posting this property.

If the corrections have been made prior to this letter or if you wish to discuss this property further PLEASE CONTACT OUR OFFICE. Our office hours are 8 a.m. to 5 p.m. weekdays. Our phone number is (601) 634-4528. A representative of the Community Development Department will be available prior to the meeting to discuss the property with you.

Respectfully,

**KYLE WASHINGTON**

Zoning/ Code Enforcement Administrator





**CITY of VICKSBURG**  
*Community Development Division*

*Director*  
*Jeff Richardson*

819 South Street  
601) 634-4528

Vicksburg, MS 39181  
Fax (601) 619-7885

---

Thursday, August 14, 2025

**KINGDOM MANAGEMENT GROUP LLC**  
**900 MUNICIPAL DRIVE**  
**BRANDON, MS 39042**

**RE: 123 VILLAGE DRIVE**  
**VICKSBURG, MS 39183**  
**PPIN # 019027**  
**PARCEL# 094G 13 0340 006700**

The Community Development Division, Property Maintenance/Code Enforcement Department has noticed that your property requires cutting/cleaning and/or repair.

Please find enclosed a copy of the statutory notification that we are required to send regarding the cleanup and/or repair.

We will be happy to discuss this property with you if you have questions or need an extension of time to comply with the cleanup and/or repair.

Please contact this office at 601-634-4528 before the hearing date or deadline to discuss this matter.

Respectfully,



**KYLE WASHINGTON**  
Zoning/ Code Enforcement Administrator



Delta Computer Systems, Inc.

# Property Appraisal Link

## WARREN COUNTY, MS

Current Date 8/14/2025

Tax Year 2024

### APPRAISAL INQUIRY

PARCEL 094G 13 0340 006700

ALT PARCEL NUMBER 75J10HD13006700

PPIN 019027

SKETCH 1 [VIEW 01](#) [Tax Map](#)

OWNER NAME

KINGDOM MANAGEMENT GROUP LLC

OWNER ADDRESS

900 MUNICIPAL DR

BRANDON MS39042

PROPERTY ADDRESS

123 VILLAGE DR

PROPERTY IS VACANT (Y/N) N

FIELD WORK BY JD DATE: 10/4/2023

CLASSED BY DATE: //

REVIEWED BY AMM DATE: 10/6/2023

REALTOR CODE

### LEGAL DESCRIPTION

- 1 LOTS 25
- 2 PLAT BOOK 1- 376 PAGE- 288
- 3 PARCEL 2 HOXIE RES
- 4 PLAT BOOK 2- 392 PAGE- 239

#### Section 13 Township 16 Range 03

Book 1606 Page 42 Type SWD Date 4/14/2017

Book 1602 Page 753 Type SWD Date 2/13/2017

Book 1598 Page 650 Type STD Date 10/25/2016

Book 1484 Page 732 Type QC Date 9/23/2008

Book 1456 Page 635 Type WD Date 7/25/2007

Book 1444 Page 663 Type SW Date 3/20/2007

Book 1444 Page 661 Type QC Date 3/20/2007

Book 1436 Page 144 Type ST Date 1/9/2000

Book 826 Page 20 Type Date 9/16/1987

Book 578 Page 33 Type Date 9/12/1977

### LOT INFORMATION

LOT CODE A LOT SIZE 55X254.3IRR LOT VALUE 11220

CODE	FRONT FT	DEPTH	PRICE	DEPTH TABLE	DEPTH %	ADJ. %	DESCRIPTION	ADJ PRICE	APPRAISED	CLASS
OVER	55.00	160	200.00	9	1.02	1.00		204.00	11220	2

### ACRE INFORMATION

ACRES	TYPE	QUAL	CLASS	PRICE	CODE	UNCULTIVATED	CODE	PRICE	ADJ. %	DESCRIPTION	APPRAISED	MARKET
*** NO ACREAGE INFO ***												

ACREAGE VALUE

OVERALL VALUE

11220

LAND USE CODE CLASS 1 1110 RESIDENTIAL

LAND USE CODE CLASS 2 1110 RESIDENTIAL



Delta Computer Systems, Inc.



# Property Link

## WARREN COUNTY, MS

Current Date **8/14/2025**

**Tax Year 2024**  
Records Last Updated **8/13/2025**

### PROPERTY DETAIL

**OWNER** KINGDOM MANAGEMENT GROUP LLC  
900 MUNICIPAL DR  
  
BRANDON MS 39042

**ACRES : \*\*NA\*\***  
**LAND VALUE : 11220**  
**IMPROVEMENTS : 23850**  
**TOTAL VALUE: 35070**  
**ASSESSED : 5261**

**PARCEL ADDRESS** 094G 13 0340 006700  
123 VILLAGE DR

### TAX INFORMATION

YEAR 2024	TAX DUE	PAID	BALANCE
COUNTY	287.46	0.00	297.52
CITY	188.76	0.00	195.37
SCHOOL	330.81	0.00	342.39
<b>TOTAL</b>	<b>807.03</b>	<b>0.00</b>	<b>835.28 3.50% Penalty</b>

**A Print Fee May Apply, Contact County For Total.**

**LAST PAYMENT DATE** \*\*NA\*\*

### TAXES DELINQUENT PRIOR YEAR

### MISCELLANEOUS INFORMATION

**EXEMPT CODE**  
**HOMESTEAD CODE** None  
**TAX DISTRICT** 0110  
**PPIN** 019027  
**SECTION** 13  
**TOWNSHIP** 16  
**RANGE** 03

**LEGAL LOTS 25**  
PLAT BOOK 1- 376 PAGE- 288  
PARCEL 2 HOXIE RES  
PLAT BOOK 2- 392 PAGE- 239  
CARDINAL VILLAGE SUB.

**Book** 1606      **Page** 42

### PURCHASE COUNTY TAX SALE FILES

### TAX SALES HISTORY, FOR UNPAID TAXES

<u>Year</u>	<u>Sold To</u>	<u>Redeemed Date/By</u>
2023	ECLIPSE 17 LLC	NOT REDEEMED
2022	ECLIPSE 17 LLC	NOT REDEEMED
2021	LONG LAND INVESTMENTS INC	7/15/2024 KINGDOM MANAGEMENT GROUP LLC
2020	FIG 20, LLC FBO SEC PTY	8/30/2023 KINGDOM MANAGEMENT GROUP LLC
2019	NINETEEN FOR ME LLC	6/ 6/2022 KINGDOM MANAGEMENT GROUP LLC
2018	QUICKSILVER TAX FUNDING LLC	3/25/2021 KINGDOM MANAGEMENT GROUP LLC
2017	G J TAX SALE PROPERTIES LLC	6/16/2020 KINGDOM MANAGEMENT GROUP LLC T

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[Back](#)

123 Village Dr



# NOTICE OF PROPERTY RE-ENTRY

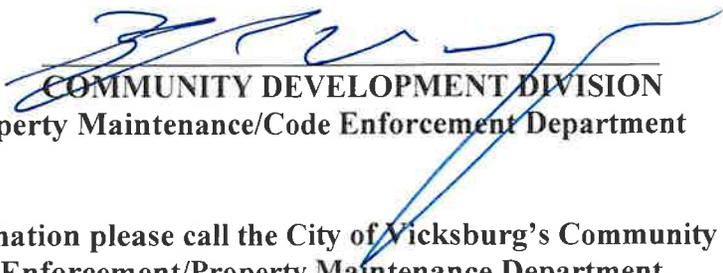
**YOU ARE HEREBY NOTIFIED REGARDING**

**231 MEADOWVALE DRIVE**

**PPIN # 020535      Parcel #0951 19 2030 017000**

that pursuant to Mississippi Code Annotated, Section 21-19-11,  
the City of Vicksburg intends to re-enter the above-referenced property  
for the purpose of bringing the property into compliance with local  
codes and ordinances. Notice is also given that pursuant to Mississippi Code  
Annotated, Section 21-19-11, the City of Vicksburg is given the authority  
to re-enter this property for a period of one (1) year from the date of the  
hearing which was held regarding the condition of this property,  
without further hearing for the purpose of cleaning upon posting this property.

**SO ORDERED AND POSTED**, this the 21 day of August, 2025.

  
COMMUNITY DEVELOPMENT DIVISION  
Property Maintenance/Code Enforcement Department

**For Questions or Further Information please call the City of Vicksburg's Community  
Development Division, Code Enforcement/Property Maintenance Department  
601-634-4528**

OBM: 7/18/25



# CITY of VICKSBURG

*Community Development Division*

Jeff Richardson  
Director

(601) 634-4528  
819 South Street

Fax (601) 619-7885  
Vicksburg, MS 39181

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## RE-ENTRY Original Board Meeting date: 7/18/2025

Thursday, August 21, 2025

**STRAUGHTER GEORGE**  
**2101 PEAR ST #378**  
**PINOLE, CA 94584**

### NOTICE

*Property Identification Number*  
**020535**

You are hereby notified that this office will present the property above in a hearing before the Mayor and Aldermen of the City of Vicksburg to determine whether or not that parcel of land situated in the City of Vicksburg, Mississippi, and being more particularly as:

**Parcel 0951 19 2030 017000**

**231 MEADOWVALE DRIVE**

is in such a state of uncleanness/disrepair as to be a menace to the public health and safety of the community in accordance with Section 21-19-11, Mississippi Code of 1972 Annotated, as amended.

**-Cut grass/weeds, remove trash & debris**

Your hearing date is hereby scheduled for **Tuesday, September 2<sup>nd</sup>, 2025** at 10 a.m. before the Board of Mayor and Aldermen in the Board Room of the City Hall Annex Building, located at 1401 Walnut Street, Vicksburg, Mississippi. Said hearing is at the regular meeting of the Board of Mayor and Aldermen of Vicksburg, Mississippi, and you are hereby directed to appear and show just cause why the City of Vicksburg, Mississippi should not proceed to clean/demolish the herein described parcel, adjudicating the actual cost of cleaning/demolishing said property and assessing the actual cost, including a 25% penalty as provided by law, as a civil debt against the property to be collected as provided by law for the sale of lands for delinquent municipal taxes.

You are further notified that if the Mayor and Aldermen determine at that hearing that your property requires cleaning/demolishing, that the City shall proceed to clean/demolish the property and the City is further authorized by law for a period to time as determined by state statute to re-enter your property without further hearing for the purpose of cleaning/demolishing upon posting this property.

If the corrections have been made prior to this letter, or if you wish to discuss this property further PLEASE CONTACT OUR OFFICE. Our office hours are 8 a.m. to 5 p.m. on weekdays. Our phone number is (601) 634-4528. A representative of the Community Development Department will be available prior to the meeting to discuss the property with you.

Respectfully,

**Kyle Washington**  
Code Enforcement Administrator

A handwritten signature in blue ink, appearing to read "Kyle Washington", written over a horizontal line.