



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Willis T. Thompson, Mayor
Thomas J. Mayfield, Alderman
Vickie Y. Bailey, Alderwoman

Monday, October 20, 2025

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Recognitions:

- A. [ID-25-1158](#) Employee Anniversaries:
1. Twenty-five (25) years of service:
a. Bobby Jones - Police

Approval of Consent Agenda Items:

- A. [ID-25-1161](#) Approve the following Personnel Action Forms:
1. Resignation:
a. Community Development (1)
b. Police (2)

2. New Hire:
a. Fire (1)
- B. [ID-25-1178](#) Adopt Board Meeting Minutes for:
1. September 25, 2025
2. September 30, 2025
- C. [ID-25-1182](#) Receive Vicksburg Police Department Crime Statistic Report for:
1. September 2025

Attachments: [Crime Stat Report](#)
- D. [ID-25-1144](#) Approve Water and Gas Administration Report

Attachments: [Water & Gas Administration Report](#)
- E. [ID-25-1156](#) Approve Sponsorship Application in the amount of \$300.00 from Dexter

Jones for the Kings Community Fall Fest pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Sponsorship Kings Fall Fest](#)

- F. [ID-25-1147](#) Approve Street Block Application on behalf of the Mississippi Association for Gifted Children to close Dr. Briggs Hopson Blvd at the intersections of Veto Street and Depot Street, beginning at 12:00 p.m. for vendor setup until 9:00 p.m. on November 13, 2025 for Family Fun Day Block Party

Attachments: [Street Block Application-MS Assoc. Gifted Children](#)

- G. [ID-25-1157](#) Approve request from Rick Martin on behalf of the Vicksburg Veterans Day Committee:
1. Permission to use the Rose Garden on Monroe Street on November 11, 2025 for the annual Veterans Day Ceremony
 2. Temporarily close Monroe Street at Crawford Street and South Street that border the Rose Garden from 10:00 am - 12:00 pm
 3. Use of chairs and podium

Attachments: [Use of Rose Garden Veterans Day Committee](#)

- H. [ID-25-1143](#) Approve the following requests from Nellie Caldwell on behalf of Lifting Lives Ministries for Murals in Action event November 14, 2025 7:00 p.m. - 9:00 p.m.:
1. Advertise event on VTV in October and November
 2. Provide services of the Vicksburg Police Department and other agencies as necessary to ensure security and traffic control in the area of the program, generally along Levee Street from Clay Street to Grove Street
 3. Allow for public parking on the river side of the floodwall for attendees of the program
 4. Allow for parking and possibly a food vendor and/or refreshment vendor on Levee Street
 5. Provide golf carts from the city to help in transporting people from parking areas on the riverside of the floodwall to the entrance of the program at the foot of Clay Street
 6. Make sure the grass in front of the murals is appropriately cut and trimmed
 7. Make sure lighting on the murals is working properly
 8. Make sure the public restrooms across the street from the murals in the children's play area are clean and open during the event
 9. Permission to delay the event to November 21st in the event the forecast shows high probability of inclement weather on the day of event

Attachments: [Lifting Lives Ministries-Murals in Action](#)

- I. [ID-25-1183](#) Approve the following request from Leandrew Drake on behalf of the Vicksburg Warren School District:
1. Sponsorship application in the amount of \$5,000.00 for the NCAC Insight Onsite event on Monday, November 10, 2025 6:30 p.m. - 8:00 p.m.

2. Use of Motor Coach November 10-11, 2025

Attachments:[Sponsorship NCAC Insight Onsite](#)

- J. [ID-25-1177](#) Approve Authorization for the Vicksburg Fire Department to utilize funds for supplies needed for various programs and promotional supplies up to a maximum of \$10,000 for the 2026 fiscal year

Attachments:[VFD Authorization to Utilize Funds](#)

- K. [ID-25-1148](#) Authorize the following issuance of requisition numbers:
1. 2600409 in the amount of \$32,518.80 written to Stryker Medical, LLC for the purchase of two (2) Xpedition Powered Stair Chairs for the Ambulance Department
 2. 2600432 in the amount of \$69,150.10 written to CDW Government, Inc., of Chicago, IL for the Microsoft Office 365 Yearly Subscription for the I.T. Department (State Contract #8200000940)
 3. 2600474 in the amount of \$37,169.40 written to Equipment Control Company, Inc. for the purchase of one (1) Eagle E-Series Meter Set for the Gas Department to be used at U.S. Army Engineer Research and Development Center (ERDC)

Attachments:[Requisition #2600409](#)[Requisition #2600432](#)[Requisition #2600474](#)

- L. [ID-25-1145](#) Approve the following for payment:
1. Neel Schaffer, Inc. for professional services:
 - a. Invoice #1110295 in the amount of \$6,535.00 for General Services
 - b. Invoice #1110297 in the amount of \$3,810.00 for Sports Complex Lighting Project
 - c. Invoice #1110298 in the amount of \$1,730.00 for Riverfront Park LPA Project
 - d. Invoice #1110300 in the amount of \$430.00 for Convention Center Wall Remediation
 2. ESG Operations (An Inframark Company) for the month of October 2025:
 - a. Invoice #160517 in the amount of \$89,618.09 for Contract Operations and Maintenance of the City's Water Treatment Facilities
 - b. Invoice #160519 in the amount of \$58,731.93 for Contract Operations and Maintenance of the City's Wastewater Treatment Facilities

Attachments:[Invoices NS](#)[Invoices ESG](#)

- M. [ID-25-1146](#) Approve Claims Docket

Routine Agenda:

- A. [ID-25-1150](#) Receive Sealed Bids for:
1. Continuing Sewer Assessment Program - Year Five Repairs
- B. [ID-25-1181](#) Discussion with Mary Pendleton

Attachments: [Mary Pendleton Letter](#)
- C. [ID-25-1149](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [AGENDA 10-20-2025](#)
[Master Copy of the Agenda for October 20 2025](#)

Appearing Jeff Richardson
- D. [ID-25-1153](#) Adopt Budget Amendments

Appearing Doug Whittington
- E. [ID-25-1151](#) Approve the following for Museum Operations of the Jesse Brent Lower Mississippi River Museum under Cooperative Agreement Award #W912EE-24-2-0001:
1. Accept Mr. Calvin Buie's letter of resignation to terminate his Contract for Services effective October 4, 2025
2. Authorize Mayor to execute Amended Contract for Services with Clint Sanders to increase his work hours from twenty (20) hours per week to up to forty (40) hours per week

Attachments: [Calvin Buie Letter of Resignation](#)
[Clint Sanders Amended Contract for Services](#)
- F. [ID-25-1176](#) Accept Letter from Dr. Jeffery P. Holland, Director, MCITY, to purchase curriculum and pre-certification testing materials for the CyberSecurity Training Project from Rust College in the amount of \$83,880.00 that includes:
1. Curriculum materials: \$62,280 (72 units at \$865/unit)
2. Testing/exam materials: \$21,600 (72 units at \$300/unit)

Attachments: [MCITY-Rust College Letter](#)
- G. [ID-25-1152](#) Adopt an Ordinance to Amend Section 2-1 Salaries of the Mayor and Aldermen, of the Code of Ordinances of the City of Vicksburg, Mississippi, to Provide an Increase in the Salary of the Mayor

Attachments: [Ordinance Increase Mayor Salary](#)
- H. [ID-25-1179](#) Authorize Mayor to execute Easement for Pipeline Right of Way Located in Vicksburg, Mississippi with Real Estate Contracting Office (RECO), Real Estate Division, Vicksburg District

Attachments: [Easement for Pipeline Right of Way](#)

- I. [ID-25-1155](#) Authorize Mayor to execute Amendment No. 2 to Extend Professional Services Agreement Between Inframark, LLC d/b/a ESG Operations and Vicksburg, Mississippi for Operations, Management and Maintenance of Water Treatment Facilities, Well Field and Storage Tanks

Attachments: [ESG Amendment No.2 Agreement](#)

- J. [ID-25-1180](#) Authorize Mayor to execute Agreement between City of Vicksburg and Allen Hoshall for Gas Line Extension Wisconsin Blvd to Gay Blvd, Vicksburg, MS

Attachments: [A&H Contract-Gas Line Extension](#)

Executive Session:

- A. [ID-25-1162](#) Longevity Pay - Ambulance (1)
- B. [ID-25-1163](#) Title Change - R.O.W (1)
- C. [ID-25-1164](#) Title Change - Gas (1)
- D. [ID-25-1165](#) Title Change - Street (1)
- E. [ID-25-1166](#) Pay Adjustment/ Title Change - Sewer (1)
- F. [ID-25-1167](#) Pay Adjustment/ Title Change - Water (1)
- G. [ID-25-1168](#) Pay Adjustment - Cemetery (1)
- H. [ID-25-1169](#) Pay Adjustment - Landscaping (1)
- I. [ID-25-1170](#) Pay Adjustment - Police (1)
- J. [ID-25-1171](#) Suspension Pending Termination - Fire (1)
- K. [ID-25-1172](#) Discussion - Police Personnel Matter
- L. [ID-25-1173](#) Discussion - Parks & Recreation Personnel Matter
- M. [ID-25-1174](#) Discussion - Prospective purchase, sale, or leasing of land
- N. [ID-25-1175](#) Discussion - Litigation Matter

Adjournment

Next Adjourned Meeting, 10:00 a.m., Friday, October 24, 2025