

**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**PIED PIPER PLAYHOUSE INC C/O C LATH**  
**1425 PECAN BRIAR**  
**JACKSON MS 39212 - 0000**

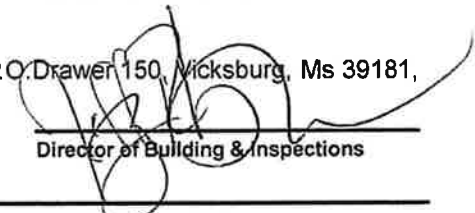
**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 (  ) CUTTING and CLEANING ( ) CLEANING of your property at **1417 FAYETTE ST**  
**PPIN# 19376** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor-</b> ROYA. BELL	\$955.00	
2.	<b>Asbestos Testing-</b>	\$0.00	
3.	<b>Asbestos Removal-</b>	\$0.00	
4.	<b>Advertising</b>	\$0.00	
5.	<b>Lis Pendens-</b>	\$11.00	
6.	<b>Postage-</b>	\$0.00	
7.	<b>Other-</b> APPROVED IN JUNE 17, 2024 BOARD HEARING	\$0.00	
8.	<b>Sub-total-</b>	\$966.00	<b>\$966.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<b>\$241.50</b>
10.	<b>Admin Fee-</b>	\$50.00	<b>\$50.00</b>
11.		<b>Total-</b>	<b>\$1257.50</b>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O. Drawer 150, Vicksburg, Ms 39181, **Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
19376

**PARCEL #**  
094E 13 2660 005300

**Owner of Property**  
PIED PIPER PLAYHOUSE INC C/O C LATH

**Assessment #**  
5498

**Property Address**  
1417 FAYETTE ST

**Total Amount of Statement--**          **\$1257.50**

# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at [1417 Fayette St; PPIN 19376-5498](#) Vicksburg, Mississippi, owned by [Pied Piper Playhouse Inc c/o C Lath](#) in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is [One Thousand Two Hundred Fifty Seven Dollars and 50/100 \(\\$1,257.50\)](#).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located [1417 Fayette St; PPIN 19376-5498](#) Vicksburg, Mississippi owned by [Pied Piper Playhouse Inc c/o C Lath](#) to be [One Thousand Two Hundred Fifty Seven Dollars and 50/100 \(\\$1,257.50\)](#).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the 7<sup>th</sup> day of October 2024.

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GEORGE FLAGGS, JR., MAYOR

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THOMAS J. MAYFIELD, ALDERMAN

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ALEX J. MONSOUR, JR., ALDERMAN



# CERTIFICATE

I, **Deborah A. Kaiser-Nickson**, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024.**

WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024.**

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**Deborah A. Kaiser-Nickson, City Clerk**



**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**MORGAN PAUL C**  
**822865 P O BOX 822865**  
**VICKSBURG MS 39182**

**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 (  ) CUTTING and CLEANING ( ) CLEANING of your property at **1607 GROVE STREET**  
**PPIN# 17613** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor- LC EXPRESSIONS/ LARRY CARTER</b>	\$495.00	
2.	<del>Asbestos Testing-</del>	\$0.00	
3.	<b>Asbestos Removal-</b>	\$0.00	
4.	<b>Advertising</b>	\$0.00	
5.	<b>Lis Pendens-</b>	\$11.00	
6.	<b>Postage-</b>	\$0.00	
7.	<b>Other- APPROVED IN JUNE 17, 2024 BOARD HEARING</b>	\$0.00	
8.	<b>Sub-total-</b>	\$506.00	<b>\$506.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<b>\$126.50</b>
10.	<b>Admin Fee-</b>	\$50.00	<b>\$50.00</b>
11.	<b>Total-</b>		<b>\$682.50</b>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O. Drawer 150, Vicksburg, Ms 39181, **Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
17613

**PARCEL #**  
094J 19 294018012000

**Owner of Property**  
MORGAN PAUL C

**Assessment #**  
5505

**Property Address**  
1607 GROVE STREET

**Total Amount of Statement--**          **\$682.50**

# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at [1607 Grove St: PPIN 17613-5505](#) Vicksburg, Mississippi, owned by [Paul C Morgan](#) in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is [Six Hundred Eighty Two Dollars and 50/100 \(\\$682.50\)](#).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located [1607 Grove St: PPIN 17613-5505](#) Vicksburg, Mississippi owned by [Paul C Morgan](#) to be [Six Hundred Eighty Two Dollars and 50/100 \(\\$682.50\)](#).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the 7<sup>th</sup> day of October 2024.

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GEORGE FLAGGS, JR., MAYOR

---

THOMAS J. MAYFIELD, ALDERMAN

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ALEX J. MONSOUR, JR., ALDERMAN

# CERTIFICATE

I, **Deborah A. Kaiser-Nickson**, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024**.

WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024**.

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**Deborah A. Kaiser-Nickson, City Clerk**



**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**JONES JOHNNIE W & ELIZABETH AC/O B**  
**334 P O BOX 334**  
**VICKSBURG MS 39181 - 0334**


**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 (  ) CUTTING and CLEANING ( ) CLEANING of your property at **1517 MAIN STREET**  
**PPIN# 17518** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor-</b> LC EXPRESSIONS/ LARRY CARTER	\$485.00	
2.	<del>Asbestos Testing-</del>	\$0.00	
3.	<b>Asbestos Removal-</b>	\$0.00	
4.	<b>Advertising</b>	\$0.00	
5.	<b>Lis Pendens-</b>	\$11.00	
6.	<b>Postage-</b>	\$0.00	
7.	<b>Other-</b> APPROVED IN JUNE 17, 2024 BOARD HEARING	\$0.00	
8.	<b>Sub-total-</b>	\$496.00	<b>\$496.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<b>\$124.00</b>
10.	<b>Admin Fee-</b>	\$50.00	<b>\$50.00</b>
11.	<b>Total-</b>		<b>\$670.00</b>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O. Drawer 150, Vicksburg, Ms 39181, **Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
17518

**PARCEL #**  
094J 19 294009002500

**Owner of Property**  
JONES JOHNNIE W & ELIZABETH AC/O B

**Assessment #**  
5507

**Property Address**  
1517 MAIN STREET

**Total Amount of Statement--**          **\$670.00**

# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at [1517 Main St; PPIN 17518-5507](#) Vicksburg, Mississippi, owned by [Johnnie W Jones & Elizabeth A c/o B](#) in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is [Six Hundred Seventy Dollars and 00/100 \(\\$670.00\)](#).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located [1517 Main St; PPIN 17518-5507](#) Vicksburg, Mississippi owned by [Johnnie W Jones & Elizabeth A c/o B](#) to be [Six Hundred Seventy Dollars and 00/100 \(\\$670.00\)](#).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the [7<sup>th</sup> day of October 2024](#).

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GEORGE FLAGGS, JR., MAYOR

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THOMAS J. MAYFIELD, ALDERMAN

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ALEX J. MONSOUR, JR., ALDERMAN



# CERTIFICATE

**I, Deborah A. Kaiser-Nickson, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024.****

**WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024.****

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**Deborah A. Kaiser-Nickson, City Clerk**



**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**GREEN CALVIN**  
**317 CAIN RIDGE RD APT G7**  
**VICKSBURG MS 39180 - 0000**

**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 ( X ) CUTTING and CLEANING ( ) CLEANING of your property at **2601 CLAY STREET**  
**PPIN# 20825** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor-</b> LC EXPRESSIONS/ LARRY CARTER	\$365.00	
2.	<del>Asbestos Testing-</del>	\$0.00	
3.	<b>Asbestos Removal-</b>	\$0.00	
4.	<b>Advertising</b>	\$0.00	
5.	<b>Lis Pendens-</b>	\$0.00	
6.	<b>Postage-</b>	\$0.00	
7.	<b>Other-</b> APPROVED IN JUNE 17, 2024 BOARD HEARING	\$0.00	
8.	<b>Sub-total-</b>	\$365.00	<b>\$365.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<b>\$91.25</b>
10.	<b>Admin Fee-</b>	\$50.00	<b>\$50.00</b>
11.		<b>Total-</b>	<b>\$506.25</b>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O. Drawer 150, Vicksburg, Ms 39181, **Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
20825

**PARCEL #**  
0953 21 9999 003400

**Owner of Property**  
GREEN CALVIN

**Assessment #**  
5502

**Property Address**  
2601 CLAY STREET

**Total Amount of Statement--**          \$506.25

# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at [2601 Clay St; PPIN 20825-5502](#) Vicksburg, Mississippi, owned by [Calvin Green](#) in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is [Five Hundred Six Dollars and 25/100 \(\\$506.25\)](#).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located [2601 Clay St; PPIN 20825-5502](#) Vicksburg, Mississippi owned by [Calvin Green](#) to be [Five Hundred Six Dollars and 25/100 \(\\$506.25\)](#).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the 7<sup>th</sup> day of October 2024.

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GEORGE FLAGGS, JR., MAYOR

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THOMAS J. MAYFIELD, ALDERMAN

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ALEX J. MONSOUR, JR., ALDERMAN

# CERTIFICATE

**I, Deborah A. Kaiser-Nickson, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024.****

**WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024.****

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**Deborah A. Kaiser-Nickson, City Clerk**



**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**WARREN CO HABITAT FOR HUMANITY**  
**820 SOUTH STREET**  
**VICKSBURG MS 39180**

**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 (  ) CUTTING and CLEANING ( ) CLEANING of your property at **0 FAYETTE STREET**  
**PPIN# 19381** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor-</b> ROYA. BELL	\$244.00	
2.	<b>Asbestos Testing-</b>	\$0.00	
3.	<b>Asbestos Removal-</b>	\$0.00	
4.	<b>Advertising</b>	\$0.00	
5.	<b>Lis Pendens-</b>	\$0.00	
6.	<b>Postage-</b>	\$0.00	
7.	<b>Other-</b> APPROVED IN JUNE 17, 2024 BOARD HEARING	\$0.00	
8.	<b>Sub-total-</b>	\$244.00	<b>\$244.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<b>\$61.00</b>
10.	<b>Admin Fee-</b>	\$50.00	<b>\$50.00</b>
11.		<b>Total-</b>	<b>\$355.00</b>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O. Drawer 150, Vicksburg, Ms 39181, **Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
19381

**PARCEL #**  
094E 13 265017005800

**Owner of Property**  
WARREN CO HABITAT FOR HUMANITY

**Assessment #**  
5497

**Property Address**  
0 FAYETTE STREET

**Total Amount of Statement--**          **\$355.00**

# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at 0 Fayette St: PPIN 19381-5497 Vicksburg, Mississippi, owned by Warren County Habitat for Humanity in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is Three Hundred Fifty Five Dollars and 00/100 (\$355.00).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located 0 Fayette St: PPIN 19381-5497 Vicksburg, Mississippi owned by Calvin Green to be Three Hundred Fifty Five Dollars and 00/100 (\$355.00).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the 7<sup>th</sup> day of October 2024.

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GEORGE FLAGGS, JR., MAYOR

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THOMAS J. MAYFIELD, ALDERMAN

---

ALEX J. MONSOUR, JR., ALDERMAN

# CERTIFICATE

**I, Deborah A. Kaiser-Nickson, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024.****

**WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024.****

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**Deborah A. Kaiser-Nickson, City Clerk**



**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**GREEN CALVIN**  
**4223 I- 20 FRONTAGE RD APT 112**  
**VICKSBURG MS 39180**

**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 (  ) CUTTING and CLEANING ( ) CLEANING of your property at **2645 CLAY STREET**  
**PPIN# 20826** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor-</b> LC EXPRESSIONS/ LARRY CARTER	\$185.00	
2.	<del>Asbestos Testing-</del>	\$0.00	
3.	<del>Asbestos Removal-</del>	\$0.00	
4.	<del>Advertising</del>	\$0.00	
5.	<del>Lis Pendens-</del>	\$0.00	
6.	<del>Postage-</del>	\$0.00	
7.	<del>Other- APPROVED IN JUNE 17, 2024 BOARD HEARING</del>	\$0.00	
8.	<b>Sub-total-</b>	\$185.00	<b>\$185.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<b>\$46.25</b>
10.	<b>Admin Fee-</b>	\$50.00	<b>\$50.00</b>
11.	<b>Total-</b>		<b>\$281.25</b>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O. Drawer 150, Vicksburg, Ms 39181, **Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
20826

**PARCEL #**  
0953 21 9999 003500

**Owner of Property**  
GREEN CALVIN

**Assessment #**  
5504

**Property Address**  
2645 CLAY STREET

**Total Amount of Statement--**          **\$281.25**



# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at [2645 Clay St: PPIN 20826-5504](#) Vicksburg, Mississippi, owned by [Calvin Green](#) in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is [Two Hundred Eighty One Dollars and 25/100 \(\\$281.25\)](#).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located [2645 Clay St: PPIN 20826-5504](#) Vicksburg, Mississippi owned by [Calvin Green](#) to be [Two Hundred Eighty One Dollars and 25/100 \(\\$281.25\)](#).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the 7<sup>th</sup> day of October 2024.

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GEORGE FLAGGS, JR., MAYOR

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THOMAS J. MAYFIELD, ALDERMAN

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ALEX J. MONSOUR, JR., ALDERMAN

# CERTIFICATE

**I, Deborah A. Kaiser-Nickson, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024.****

**WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024.****

---

**Deborah A. Kaiser-Nickson, City Clerk**



**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**BARBER VIRGINIA M EST & ALB PR**  
**105 KNOWLAND PLACE**  
**VICKSBURG MS 39180 - 0000**

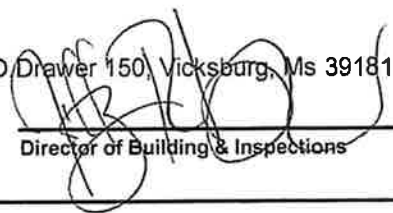
**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 (  ) CUTTING and CLEANING ( ) CLEANING of your property at **2417 CLAY STREET**  
**PPIN# 20822** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor-</b> LC EXPRESSIONS/ LARRY CARTER	\$150.00	
2.	<del>Asbestos Testing-</del>	\$0.00	
3.	<b>Asbestos Removal-</b>	\$0.00	
4.	<b>Advertising</b>	\$0.00	
5.	<b>Lis Pendens-</b>	\$0.00	
6.	<b>Postage-</b>	\$0.00	
7.	<b>Other-</b> APPROVED IN JUNE 17, 2024 BOARD HEARING	\$0.00	
8.	<b>Sub-total-</b>	\$150.00	<b>\$150.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<b>\$37.50</b>
10.	<b>Admin Fee-</b>	\$50.00	<b>\$50.00</b>
11.		<b>Total-</b>	<b>\$237.50</b>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O Drawer 150, Vicksburg, Ms 39181, **Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
20822

**PARCEL #**  
0953 21 9999 003100

**Owner of Property**  
BARBER VIRGINIA M EST & ALB PR

**Assessment #**  
5501

**Property Address**  
2417 CLAY STREET

**Total Amount of Statement--**          **\$237.50**

# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at [2417 Clay St; PPIN 20822-5501](#) Vicksburg, Mississippi, owned by [Virginia M Barber Est & Alb Pr](#) in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is [Two Hundred Thirty Seven Dollars and 50/100 \(\\$237.50\)](#).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located [2417 Clay St; PPIN 20822-5501](#) Vicksburg, Mississippi owned by [Virginia M Barber Est & Alb Pr](#) to be [Two Hundred Thirty Seven Dollars and 50/100 \(\\$237.50\)](#).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the 7<sup>th</sup> day of October 2024.

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GEORGE FLAGGS, JR., MAYOR

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THOMAS J. MAYFIELD, ALDERMAN

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ALEX J. MONSOUR, JR., ALDERMAN

# CERTIFICATE

I, **Deborah A. Kaiser-Nickson**, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024**.

WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024**.

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**Deborah A. Kaiser-Nickson, City Clerk**



**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**FREEMAN PHILLIP**  
**127 N COOLIDGE WAY**  
**AURORA CO 80018**

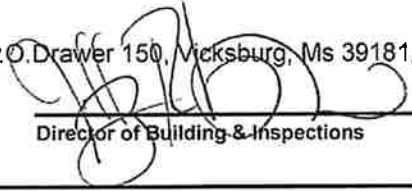
**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 (  ) CUTTING and CLEANING ( ) CLEANING of your property at **1408 MAIN STREET**  
**PPIN# 18691** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor-</b> LC EXPRESSIONS/ LARRY CARTER	\$95.00	
2.	<del>Asbestos Testing-</del>	\$0.00	
3.	<b>Asbestos Removal-</b>	\$0.00	
4.	<b>Advertising</b>	\$0.00	
5.	<b>Lis Pendens-</b>	\$0.00	
6.	<b>Postage-</b>	\$0.00	
7.	<b>Other-</b> APPROVED IN JUNE 17, 2024 BOARD HEARING	\$0.00	
8.	<b>Sub-total-</b>	\$95.00	<b>\$95.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<b>\$23.75</b>
10.	<b>Admin Fee-</b>	\$50.00	<b>\$50.00</b>
11.		<b>Total-</b>	<b>\$168.75</b>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O. Drawer 150, Vicksburg, Ms 39181.  
**Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
18691

**PARCEL #**  
094K 19 294011004400

**Owner of Property**  
FREEMAN PHILLIP

**Assessment #**  
5506

**Property Address**  
1408 MAIN STREET

**Total Amount of Statement--**          **\$168.75**

# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at [1408 Main St; PPIN 18691-5506](#) Vicksburg, Mississippi, owned by [Phillip Freeman](#) in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is [One Hundred Sixty Eight Dollars and 75/100 \(\\$168.75\)](#).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located [1408 Main St; PPIN 18691-5506](#) Vicksburg, Mississippi owned by [Phillip Freeman](#) to be [One Hundred Sixty Eight Dollars and 75/100 \(\\$168.75\)](#).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the 7<sup>th</sup> day of October 2024.

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GEORGE FLAGGS, JR., MAYOR

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THOMAS J. MAYFIELD, ALDERMAN

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ALEX J. MONSOUR, JR., ALDERMAN

# CERTIFICATE

I, **Deborah A. Kaiser-Nickson**, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024**.

WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024**.

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**Deborah A. Kaiser-Nickson, City Clerk**





**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**HEARN ANNIE MAE ETAL**  
**1258 P O BOX 1258**  
**DURARTE CA 91009 - 4258**

**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 ( X ) CUTTING and CLEANING ( ) CLEANING of your property at **719 CHERRY STREET**  
**PPIN# 19693** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor-</b> LC EXPRESSIONS/ LARRY CARTER	\$80.00	
2.	<del>Asbestos Testing-</del>	\$0.00	
3.	<b>Asbestos Removal-</b>	\$0.00	
4.	<b>Advertising</b>	\$0.00	
5.	<b>Lis Pendens-</b>	\$0.00	
6.	<b>Postage-</b>	\$0.00	
7.	<b>Other-</b> APPROVED IN JUNE 17, 2024 BOARD MEETING	\$0.00	
8.	<b>Sub-total-</b>	\$80.00	<b>\$80.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<b>\$20.00</b>
10.	<b>Admin Fee-</b>	\$50.00	<b>\$50.00</b>
11.		<b>Total-</b>	<b>\$150.00</b>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O. Drawer 150, Vicksburg, Ms 39181, **Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
19693

**PARCEL #**  
094D 13 0890 010900

**Owner of Property**  
HEARN ANNIE MAE ETAL

**Assessment #**  
5499

**Property Address**  
719 CHERRY STREET

**Total Amount of Statement--**           \$150.00

# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at [719 Cherry St; PPIN 19693-5499](#) Vicksburg, Mississippi, owned by [Annie Mae Hearn et al](#) in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is [One Hundred Fifty Dollars and 00/100 \(\\$150.00\)](#).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located [719 Cherry St; PPIN 19693-5499](#) Vicksburg, Mississippi owned by [Annie Mae Hearn et al](#) to be [One Hundred Fifty Dollars and 00/100 \(\\$150.00\)](#).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the 7<sup>th</sup> day of October 2024.

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GEORGE FLAGGS, JR., MAYOR

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THOMAS J. MAYFIELD, ALDERMAN

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ALEX J. MONSOUR, JR., ALDERMAN

# CERTIFICATE

I, **Deborah A. Kaiser-Nickson**, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024**.

WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024**.

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**Deborah A. Kaiser-Nickson, City Clerk**



**STATEMENT**  
**CITY OF VICKSBURG-INSPECTION DEPARTMENT**  
**P.O. DRAWER 150**  
**VICKSBURG, MS 39181**

**STATE OF MISSISSIPPI**  
**136 P.O. BOX 136**  
**BRANDON MS 39205**

**Statement Date**  
**September 10, 2024**

The following charges were incurred in the ( ) DEMOLITION and SITE CLEARING  
 (  ) CUTTING and CLEANING ( ) CLEANING of your property at **1501 CLAY STREET**  
**PPIN# 17670** done by the City in compliance with our city ordinances.

Line#	Description	Cost	
1.	<b>Contractor-</b> LC EXPRESSIONS/ LARRY CARTER	\$385.00	
2.	<del>Asbestos Testing-</del>	\$0.00	
3.	<del>Asbestos Removal-</del>	\$0.00	
4.	<del>Advertising</del>	\$0.00	
5.	<del>Lis Pendens-</del>	\$0.00	
6.	<del>Postage-</del>	\$0.00	
7.	<del>Other- APPROVED IN JUNE 17, 2024 BOARD HEARING</del>	\$0.00	
8.	<b>Sub-total-</b>	\$385.00	<b>\$385.00</b>
9.	<b>Penalty-</b>	<b>25%</b>	<del>-\$96.25</del>
10.	<b>Admin Fee-</b>	\$50.00	<del>-\$50.00</del>
11.	<b>Total-</b>		<del>-\$631.25</del>

Please pay the total amount immediately to prevent this being charged against the property as a special lien to be collected as provided by law.

Please make check payable to "The City of Vicksburg" and mail to P.O. Drawer 150, Vicksburg, Ms 39181,  
**Attention: City Clerk. We may be contacted at (601) 631-3714.**

  
 Director of Building & Inspections

**DETACH AND RETURN WITH CHECK FOR CORRECT POSTING**

**PPIN#**  
17670

**PARCEL #**  
094R 19 019002003500

**Owner of Property**  
STATE OF MISSISSIPPI

**Assessment #**  
5500

**Property Address**  
1501 CLAY STREET

**Total Amount of Statement--**

~~-\$631.25~~  
**\$385.00**

# Resolution

WHEREAS, at a previous hearing the governing authorities of the City of Vicksburg adjudicated the condition of a parcel of property located at [1501 Cherry St: PPIN 17670-5500](#) Vicksburg, Mississippi, owned by [State of Mississippi](#) in its then condition to be a menace to the public health and safety of the community.

WHEREAS, the governing authorities, after the owner failed to do so himself, proceeded to have the land cleaned as provided by law.

WHEREAS, the total cost of cleaning said property is [Three Hundred Eighty Five Dollars and 00/100 \(\\$385.00\)](#).

WHEREAS, that cost may become an assessment against the property in accordance with law.

NOW, THEREFORE, be it resolved that the governing authority pursuant to 21-19-11 of the Miss. Code Ann. Of 1972 as Amended do hereby adjudicate the total cost of cleaning the property located [1501 Cherry St: PPIN 17670-5500](#) Vicksburg, Mississippi owned by [State of Mississippi](#) to be [Three Hundred Eighty Five Dollars and 00/100 \(\\$385.00\)](#).

Which cost shall be assessed to the owners of the property and that said assessment shall be a lien against the property. Furthermore, be it resolved that said assessment be enrolled in the office of the Circuit Clerk of Warren County as provided by law and that the City Tax Collector shall proceed to sell this property to satisfy this lien in the manner provided by law for the sale of land for delinquent taxes.

RESOLVED this the 7<sup>th</sup> day of October 2024.

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GEORGE FLAGGS, JR., MAYOR

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THOMAS J. MAYFIELD, ALDERMAN

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ALEX J. MONSOUR, JR., ALDERMAN

# CERTIFICATE

I, **Deborah A. Kaiser-Nickson**, the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on **Monday, October 7, 2024**.

WITNESS my signature and official seal of office this **7<sup>th</sup> day of October 2024**.

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**Deborah A. Kaiser-Nickson, City Clerk**

