

RESOLUTION

RESOLUTION APPOINTING  
MISSISSIPPI MUNICIPAL LEAGUE  
2026 VOTING DELEGATES  
FOR THE CITY/TOWN OF Vicksburg

WHEREAS, the Mississippi Municipal League amended the bylaws of the association to provide for a ballot election, to be conducted by the officers of the Mississippi Municipal Clerks and Collectors Association, to be held each year at the summer convention, to elect a Second Vice President from the Northern District; and

WHEREAS, the amended bylaws require the governing authority board (Alderman, City Council, City Commission) to designate in its minutes the voting delegate and one alternate to cast the vote for each member municipality.

NOW, THEREFORE, BE IT RESOLVED BY THE (Governing Authority Board) OF THE CITY/TOWN OF Vicksburg

In accordance with the bylaws of the Mississippi Municipal League, the voting delegate(s) for the 2026 Mississippi Municipal League election to be held at the annual convention on June 30<sup>th</sup>, with a run-off (if necessary) on July 1<sup>st</sup>, 2026, are as follows:

Voting Delegate: (Name and title) Thomas "TJ" Mayfield-Ward 1 Alderman  
First Alternate: (Name and title) Vickie Y. Bailey-Ward 2 Alderwoman

That public interest and necessity requiring same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by \_\_\_\_\_, seconded by \_\_\_\_\_, and was adopted by the following vote, to-wit:

YEAS:                      NAYS:

The President thereby declared the motion carried and the Resolution adopted, this the (day, month, and year).

(S E A L)

ATTEST;                      ADOPTED:

\_\_\_\_\_  
CLERK OF COUNCIL                      \_\_\_\_\_  
PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the (day, month and year).      18<sup>th</sup>, May 2026

ATTEST:                      APPROVED:  
  
\_\_\_\_\_  
CITY CLERK                      \_\_\_\_\_  
MAYOR PRO-TEM

# CERTIFICATE

**STATE OF MISSISSIPPI**

**COUNTY OF WARREN**

**CITY OF VICKSBURG**

I, Deborah A. Kaiser-Nickson, the duly and legally appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at a Regular Board Meeting held on Monday, May 18, 2026.

WITNESS my signature and seal of the City of Vicksburg this the 18<sup>th</sup> day of May 2026.

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Deborah A. Kaiser-Nickson, City Clerk

