



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda Board of Mayor and Aldermen

---

Friday, April 24, 2026

10:00 AM

Robert M. Walker Building

---

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

### Recognitions:

- A. [ID-26-0541](#) Employee Anniversaries:
1. Ten (10) years of service:
    - a. Robert McCarley - Public Works

### Approval of Consent Agenda Items:

- A. [ID-26-0520](#) Approve the following Personnel Action Forms:
1. Resignation:
    - a. Sewer (1)
    - b. Fire (1)
  2. Retirement:
    - a. R.O.W (1)
  3. New Hire:
    - a. R.O.W (1)
    - b. Police (2)
- B. [ID-26-0515](#) Approve Additions to Employee Driver's List
1. Jakiyah Jackson - Police
  2. Michael Slaughter - R.O.W.
  3. Holly Haywood - Police
- C. [ID-26-0512](#) Approve request from Southern Cultural Heritage Foundation to close Crawford Street between Adams and Cherry Streets and barricade from 12pm-8pm on Saturday, May 2, 2026 for the 2nd Annual Mudbug Music Fest

**Attachments:** [City letter rescheduled](#)

- D. [ID-26-0544](#) Approve the following on behalf of American Legion Tyner-Ford Post 213:
1. Permission to use Washington Street Park on May 16, 2026 from 12:00 p.m. to 4:00 p.m. for a community event
  2. Sponsorship request in the amount of \$200.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

**Attachments:** [Sponsorship American Legion Tyner-Ford Post 213](#)

- E. [ID-26-0511](#) Approve the following Sponsorship Applications from the Vicksburg Post pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended:
1. 2026 Vicksburg Area High Schools Graduation Section in the amount of \$475.00
  2. 2026 Memorial Day Section in the amount of \$425.00

**Attachments:** [Spon COV Grad26](#)  
[VB Grad26 Sales](#)  
[CityGrad'25](#)  
[Spon COV Memorial Day26](#)  
[Memorial Day2026](#)  
[CityMemorial'25](#)

- F. [ID-26-0505](#) Approve the following for payment:
1. Vicksburg Tallulah Regional Airport:
    - a. Invoice #4858 in the amount of \$6,273.62 for the month of March 2026
  2. Cooleys Contracting and Dirtworks, LLC:
    - a. Pay App #1 in the amount of \$19,000.00 for U.S. Rubber Cleanup Project
  3. Vicksburg-Warren County Chamber of Commerce:
    - a. Invoice #13575 in the amount of \$1,196.24 for reimbursement of credit card charges
  4. Vicksburg-Warren 911 Emergency Communications Center:
    - a. Payment in the amount of \$65,466.48 for the city's share of 18 full-time E-911 dispatchers' salaries, matching benefits, and insurance for check dates: March 31, 2026 and April 14, 2026
  5. ESG Operations (An Inframark Company) for the month of March 2026:
    - a. Invoice #176596 the amount of \$4,157.94 for Vicksburg WWTP March 2026 YTD Cap Overage
  6. Suncoast Infrastructure, Inc.:
    - a. Pay App #1 in the amount of \$221,064.41 for Continuing Sewer Assessment Program - Year 5 Repair, Vicksburg, MS

7. Allen & Hoshall for professional services:
  - a. Invoice #4032602-72475 in the amount of \$1,000.00 for Vicksburg WWTP Bar Screen (Construction Phase)
  - b. Invoice #4032608-72023-5 in the amount of \$2,599.00 for CSAP Repairs Year 5 (Construction Phase)
  - c. Invoice #4032609-72023-5 in the amount of \$14,062.00 for CSAP Repairs Year 5 (Inspection)

**Attachments:** [Invoice VTR](#)  
[Cooleys Contracting & Dirtworks Pay App No. 1](#)  
[VWC Chamber of Commerce](#)  
[911 Payment](#)  
[ESG Invoice](#)  
[Suncoast Infrastructure Inc. Pay App No. 1](#)  
[Allen & Hoshall Invoices](#)

- G.** [ID-26-0490](#) Approve Bank Letters:
  1. Trustmark
  2. Cadence

**Attachments:** [Trustmark Bank Letter](#)  
[Cadence Bank Letter](#)

- H.** [ID-26-0489](#) Approve Reports:
  1. City Sexton
  2. Privilege License
  3. Mayor and Treasure
  4. Tax Collection
  5. Delinquent Tax Collection (January, February, March)
  6. Detail Budget
  7. Credit Card

**Attachments:** [City Sexton 3.2026](#)  
[Privilege License 3.2026](#)  
[Mayor & Treasure 3.2026](#)  
[Delinquent Tax 1.2026](#)  
[Delinquent Tax 2.2026](#)  
[Delinquent Tax 3.2026](#)  
[Credit Card 3.2026](#)

- I.** [ID-26-0487](#) Approve Claims Docket

### **Routine Agenda:**

- A.** [ID-26-0509](#) Discuss Key City March 2026 monthly report

**Attachments:**      [March Monthly Report 26](#)

*Appearing Ryan Kennard*

- B.      [ID-26-0513](#)      Receive Sealed Bids for:  
1. Grass Cutting, Litter Removal and Edging for City of Vicksburg Properties

*Appearing Jeff Richardson*

- C.      [ID-26-0500](#)      Authorize City Clerk to advertise Sealed Bids for:  
1. Demolition of Dilapidated Houses, Including Removal/ Disposal of Debris at Nine (9) Properties located in the City of Vicksburg, Mississippi

**Attachments:**      [Invitation for bid- Demolition](#)

*Appearing Jeff Richardson*

- D.      [ID-26-0542](#)      Adopt Budget Amendments

*Appearing Doug Whittington*

- E.      [ID-26-0518](#)      Adopt Resolution to Rename Kuhn Memorial Civil Rights Park to Myrlie Evers Civil Rights Park

**Attachments:**      [Resolution Rename Kuhn Memorial to Myrlie Rvers](#)

- F.      [ID-26-0519](#)      Adopt Resolution to Accept Donations for the Civil Rights Park Located at 1598 Dr. Martin Luther King Jr. Blvd

**Attachments:**      [Resolution to Accept Donations to Civil Rights Park](#)

- G.      [ID-26-0543](#)      Approve the following:  
1. Adopt Resolution for Grand Opening of Myrlie Evers Civil Rights Park  
2. Street Department to close the portion of Dr. Martin Luther King Jr. Blvd on both sides of the Civil Rights Park to ensure the safety of attendees at the Grand Opening (see attached map)  
3. Vicksburg Police Department and Vicksburg Fire Department to be present for emergency response and public safety  
4. Authorize City Purchasing Department to purchase water bottles and provide fans for attendees of the event

**Attachments:**      [Resolution Myrlie Evers Grand Opening](#)

- H.      [ID-26-0516](#)      Authorize Mayor to execute contract with Kenneth Miller dba Cutting Edge Lawn Service for Grass Cutting, Litter Removal and Edging of State Owned North Lots in the amount of \$1,100.00 and State Owned South Lots in the amount of \$632.50

**Attachments:**      [Kenneth Miller contract 0001](#)

- I.      [ID-26-0545](#)      Authorize Mayor to Execute Quote with Tyler Technologies for the City of Vicksburg Time and Attendance for:  
1. Tyler License Fees in the amount of \$38,865.00  
2. Tyler Professional Services in the amount of \$31,000.00

3. Tyler Year One Maintenance in the amount of \$7,773.00

**Attachments:** [Tyler Technologies Quote](#)

*Appearing Adrian Reddix*

- J. [ID-26-0514](#) Authorize the Mayor to execute the following with Charles Bunniran of Allen & Hoshall for Highway 61S Water Line Improvements:
1. Mississippi Department of Health Bureau of Public Water Supply Engineering Documents Transmittal Form
  2. Mississippi Department of Transportation Application for permit to Construct Pipeline along or across State Highway and Agreement of Applicant given in consideration of said permit

**Attachments:** [MSDH Bureau of Public Water Supply](#)  
[MDOT Application for Permit](#)

- K. [ID-26-0547](#) Adopt Resolution to Provide Matching Funds to Tyner-Ford Post 213 American Legion in the amount of \$1,650.00 Pursuant to Section 21-19-65 of the Mississippi Code of 1972, as amended

**Attachments:** [Resolution Tyner Ford2 0001](#)

### **Executive Session:**

- A. [ID-26-0521](#) Longevity Pay - HR (1)
- B. [ID-26-0522](#) Longevity Pay - Police (1)
- C. [ID-26-0523](#) Longevity Pay - Gas (2)
- D. [ID-26-0524](#) Longevity Pay - Public Works (1)
- E. [ID-26-0525](#) Longevity Pay - Water & Gas Administration (1)
- F. [ID-26-0526](#) Longevity Pay - Ambulance (2)
- G. [ID-26-0527](#) Longevity Pay - Vehicle Maintenance (1)
- H. [ID-26-0528](#) Pay Adjustment/ Promotion - Water (1)
- I. [ID-26-0529](#) Pay Adjustment/ Promotion - Community Service (1)
- J. [ID-26-0530](#) Pay Adjustment/ Promotion - Landscaping (2)
- K. [ID-26-0531](#) Pay Adjustment/ Promotion - Parks & Recreation Maintenance (1)
- L. [ID-26-0532](#) Pay Adjustment/ Promotion - Street (1)
- M. [ID-26-0533](#) Pay Adjustment - Landscaping (2)
- N. [ID-26-0534](#) Pay Adjustment - Community Service (2)

- O. [ID-26-0535](#) Status Change - Ambulance (1)
- P. [ID-26-0536](#) Status Change - Fire (1)
- Q. [ID-26-0537](#) Longevity Date Correction - Gas (1)
- R. [ID-26-0538](#) Separation from Employment: Termination/Resignation - Airport (1)
- S. [ID-26-0539](#) Termination - R.O.W (1)
- T. [ID-26-0540](#) Discussion - Aaron Posner

**Adjournment**

*Next Regular Meeting, 10:00 a.m., Monday, May 4, 2026*