



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda Board of Mayor and Aldermen

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Monday, May 4, 2026

10:00 AM

Robert M. Walker Building

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1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

### Recognitions:

- A. [ID-26-0559](#) Presentation of Thank You Collage from the Exceptional Education Department at Warrenton Elementary School
- B. [ID-26-0573](#) Proclamation - Municipal Clerks Week

**Attachments:** [Proclamation Municipal Clerks Week\\_0001](#)

### Approval of Consent Agenda Items:

- A. [ID-26-0578](#) Approve the following Personnel Action Forms:
  1. Resignation:
    - a. Main Street (1)
  2. New Hire:
    - a. Airport (1)
    - b. Administration (1)
    - c. R.O.W (1)
- B. [ID-26-0566](#) Adopt Board Meeting Minutes for:
  1. April 20, 2026
- C. [ID-26-0576](#) Approve Additions to Employee Driver's List
  1. David Price - Airport
  2. Johnathan Grandberry - R.O.W.
- D. [ID-26-0571](#) Declare Monday, May 25, 2026 a city holiday in observance of National Memorial Day pursuant to Section 3-3-7 (1) of the Mississippi Code of 1972, Annotated

**Attachments:** [Memorial Day](#)

- E. [ID-26-0555](#) Approve request from Christopher Barnett on behalf of Eta Tau Chapter of Omega Psi Phi Fraternity, Inc. along with Bridges to Somewhere.:
1. Use of Washington Street Park for their annual family community event on May 23, 2026 from 1:30pm - 7:00pm
  2. Block Grove Street and Washington Street as well as Jackson Street and Washington Street from 1:00pm - 8:00pm

**Attachments:** [Omega Psi Phi Annual Community Event](#)

- F. [ID-26-0570](#) Approve Request from Memorial Day Committee for Complimentary Use of the Ardis T. Williams, Sr. Auditorium on May 25, 2026 to honor all men and women who have died in the US Military Service

**Attachments:** [Comp Use Memorial Day Committee](#)

- G. [ID-26-0556](#) Approve Sponsorship Application in the amount of \$500.00 on behalf of The Merge Class of 1998 - Warren Central and Vicksburg High School for the Senior Send-Off Picnic for the Class of 2026 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

**Attachments:** [Sponsorship Senior Send-Off Picnic](#)

- H. [ID-26-0551](#) Authorize City Clerk to Transfer funds FROM the Separate Project Bank Accounts TO reimburse the City's Water & Gas (pooled cash) Account for project expenditures as follows:

1. FROM Riverfront Development Project Fund Account TO Water & Gas (pooled cash) Account in the amount of \$784,573.41
2. FROM Retaining Wall Projects Account TO Water & Gas (pooled cash) Account in the amount of \$1,910.00
3. FROM Baseball Field Lighting Project Account TO Water & Gas (pooled cash) Account in the amount of \$69,485.00

- I. [ID-26-0572](#) Approve the following for payment:

1. H & H Electrical, LLC:
  - a. Contractor's Progress Estimate #2 in the amount of \$267,757.50 for Key City Lighting Improvements Project (Field #3)
2. Central Asphalt Company, Inc.:
  - a. Pay App #19 in the amount of \$54,784.71 for Water and Sewer Improvements - Stillwater & Bluecreek Drives Mobile Home Park

**Attachments:** [H&H Electrical Progress Estimate #2](#)  
[Central Asphalt Pay App No.19](#)

**Routine Agenda:**

- A. [ID-26-0561](#) Discuss Vicksburg Convention Center Updates  
*Appearing Donna Gray*
- B. [ID-26-0550](#) Authorize City Clerk to advertise Sealed Bids for:  
1. Lot Clearing with Removal of all Vegetation, Debris, and Waste Materials from Three Lots Located in the City of Vicksburg, Mississippi  
**Attachments:** [Notice to Bidders- Lot Clearing Advertisement](#)  
*Appearing Jeff Richardson*
- C. [ID-26-0552](#) Approve/ Adopt Water and Gas Administration Policies and Procedures  
**Attachments:** [Water & Gas Administration Policies and Procedures](#)
- D. [ID-26-0574](#) Approve Revised Job Title and Description for Director of Special Projects and Strategic Initiatives for the Office of the Mayor  
**Attachments:** [Director of Special Projects & Strategic Initiatives](#)
- E. [ID-26-0560](#) Approve request from Tara Brown, Purchasing Director to declare inventory items surplus and/or scrap to be sold at an auction held by Jeff Martin Auctioneers  
**Attachments:** [Surplus - Scrap](#)
- F. [ID-26-0568](#) Authorize Mayor to execute Wellness Service Agreement by and between Kroger Health for the provision of wellness services for the Vicksburg Police Department  
**Attachments:** [Kroger Wellness](#)  
*Appearing Danielle Williams*
- G. [ID-26-0549](#) Adopt Resolution Authorizing Kristen Harris and Nicole Grafton as official designees and applicant's agents for Preparation and Submittal of an Application for BJA FY25 Rural Law Enforcement Violent Crime Reduction Initiative  
**Attachments:** [RESOLUTION AUTHORIZING PREPARATION AND SUBMITTAL](#)  
[Rural Law Enforcement Violent Crime Reduction Grant NOFO](#)  
[OVW-Rural-Eligibility-Process](#)  
[CEO Certification Form](#)  
*Appearing Kristen Harris*

- H. [ID-26-0565](#) Adopt Resolution Declaring Service Weapon Surplus And Authorize Sale to Captain Penny Jones in Accordance with Section 45-9-131 of the Mississippi Code of 1972, as amended
- Attachments:** [Jones Duty Weapon Surplus](#)
- I. [ID-26-0562](#) Authorize Mayor to execute First Amendment to the Granicus Service Agreement between Granicus, LLC and Vicksburg, MS
- Attachments:** [Granicus First Amendment](#)
- J. [ID-26-0563](#) Authorize Mayor to execute Notice to Proceed with Core & Main Lp for the Vicksburg Water Meter Replacement Project
- Attachments:** [Notice to Proceed](#)
- K. [ID-26-0569](#) Authorize Mayor to execute Quote with Edmunds GovTech, Inc. in the amount of \$2,500.00 for System Configuration and Setup for Mass Meter Replacement Project
- Attachments:** [Edmunds GovTech Quote](#)
- L. [ID-26-0575](#) Authorize Mayor to execute Mississippi Department of Environmental Quality Assistance Agreement No. SWC654 for the Local Government Solid Waste Assistance Program
- Attachments:** [City of Vicksburg SWC#654](#)  
[EnfOfficerDuties](#)  
[SW Enf Off Monthly Breakdown](#)  
[SW Enf Off Monthly Report](#)  
[SWEQ Notification Form](#)
- M. [ID-26-0553](#) Adopt an Ordinance to Amend Charter 16 Motor Vehicle and Traffic, Article I. in General, of the Code of Ordinances of the City of Vicksburg, Mississippi, by Deleting and Amending Sec.16-37. Establishing Truck Routes and Classifications
- Attachments:** [ORDINANCE](#)  
[Truck Route Overview](#)  
[EXHIBIT A](#)  
[ATTACHMENT B](#)
- N. [ID-26-0564](#) Adopt Resolution Authorizing the Board of Mayor and Aldermen of the City of Vicksburg, Mississippi to Accept a Donation of a Complete Portable Event Stage from Americorps
- Attachments:** [Resolution to Accept Donation-Event Stage](#)

- O. [ID-26-0567](#) Adopt Resolution Authorizing Payment of Self-Funded Employee Group Medical and Dental Claims and other related Health Care Costs

Attachments: [RESOLUTION AUTHORIZING PAYMENT OF SELF](#)

- P. [ID-26-0577](#) Authorize Mayor to execute Memorandum of Agreement between the Mississippi Transportation Commission and the City of Vicksburg, Mississippi

Attachments: [MOA MS Transportation Commission](#)  
[Attachment A- MOA City of Vicksburg](#)

### Executive Session:

- A. [ID-26-0579](#) Longevity Pay - Building Maintenance (1)
- B. [ID-26-0580](#) Longevity Pay - Fire (2)
- C. [ID-26-0581](#) Longevity Pay - Community Service (1)
- D. [ID-26-0582](#) Pay Adjustment - Airport (1)
- E. [ID-26-0583](#) Pay Adjustment - Recreation (9)
- F. [ID-26-0584](#) Pay Adjustment/ Promotion - R.O.W. (1)
- G. [ID-26-0585](#) Effective Employment Date Correction - R.O.W. (1)
- H. [ID-26-0586](#) Effective Employment Date Correction - Police (1)
- I. [ID-26-0587](#) Discussion - HR Personnel Matter

### Adjournment

*Next Adjourned Meeting, 10:00 a.m., Friday, May 8, 2026*