

# **City of Vicksburg**

1415 Walnut Street Vicksburg, MS 39180

### **Meeting Agenda**

## **Board of Mayor and Aldermen**

Monday, March 17, 2025 10:00 AM Robert M. Walker Building

- 1. Invocation, Pledge of Allegiance and Call to Order
- 2. Roll Call
- 3. Board Comments:
- 4. Adopt Agenda

#### **Recognitions:**

**A.** <u>ID-25-0312</u>

**Employee Anniversaries:** 

- 1. One (1) year of service:
  - a. William Nielsen Ambulance Department
- 2. Two (2) years of service:
  - a. Lenora Cooks Inspection Department
- 3. Four (4) years of service:
  - a. Marrion Pelt Fire Department
- 4. Ten (10) years of service:
  - a. Kyle Washington Inspection Department

#### **Approval of Consent Agenda Items:**

**A.** ID-25-0313

Approve the following Personnel Action Forms:

- 1. Re-Hire:
  - a. Police Department (1)
- 2. Rescind New Hire:
  - a. Landscaping Department (1)
- 3. Resignation:
  - a. Police Department (1)
- **B.** <u>ID-25-0309</u>

Approve Sponsorship Application in the amount of \$250.00 from Lindsey Blackledge on behalf of Junior Auxiliary of Vicksburg for Birdie and Bogey for Kids Golf Tournament pursuant to Section 17-3-1 and Section 17-3-3 of

|                 |                     | the Mississippi Code of 1972, as amended                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|-----------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                 | Attachments:        | Sponsorship Junior Auxiliary                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| C.              | ID-25-0311          | Approve request from Ruth Christian on behalf of West Central MS AARP Chapter #4967 for complimentary use (waive rental fee) of the City Park Pavilion on May 13, 2025 from 9:00 a.m. to 3:00 p.m. for Annual Membership Drive/Picnic                                                                                                                                                                                                                   |  |  |
|                 | <u>Attachments:</u> | AARP Comp Use Pavilion                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| D.              | ID-25-0302          | Approve Water and Gas Administration Report                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|                 | Attachments:        | Water and Gas Report                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| E.              | <u>ID-25-0301</u>   | Receive Vicksburg Police Department Crime Statistic Report for:  1. February 2025                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|                 | Attachments:        | Crime Stats Report                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| F.              | <u>ID-25-0308</u>   | Authorize Payment of Invoice #04302080 in the amount of \$25,000.00 to the Vicksburg Convention and Visitors Bureau for the Bicentennial Celebration (Quarter 2)                                                                                                                                                                                                                                                                                        |  |  |
|                 | Attachments:        | Invoice Bicentennial Contribution                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| G.              | <u>ID-25-0303</u>   | Approve the following for payment:                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|                 |                     | <ol> <li>Neel Schaffer, Inc. for professional services:         <ul> <li>a. Invoice #1104328 in the amount of \$10,771.37 for NRCS Sports</li> </ul> </li> <li>Complex         <ul> <li>b. Invoice #1104329 in the amount of \$5,998.79 for NRCS</li> </ul> </li> <li>Patricia/lowa/Evergreen Sites         <ul> <li>c. Invoice #1104738 in the amount of \$662.39 for NRCS lowa Blvd -</li> </ul> </li> <li>Fillmore Street (Final Payment)</li> </ol> |  |  |
|                 | <u>Attachments:</u> | 2. Central Asphalt Company, Inc.:  a. Pay App #10 in the amount of \$32,899.74 for Water and Sewer Improvements - Stillwater & Bluecreek Drives Mobile Home Park (Ratify)  NS Invoices  Pay App No 10- Central Asphalt                                                                                                                                                                                                                                  |  |  |
| Н.              | ID-25-0299          | Approve Claims Docket                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Routine Agenda: |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| A.              | ID-25-0298          | Adopt Budget Amendments                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|                 |                     | Appearing Doug Whittington                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| В.              | <u>ID-25-0300</u>   | Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health,                                                                                                                                                                                                                                                                                                                 |  |  |

|                    |                   | safety and welfare of the community                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|--------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                    | Attachments:      | AGENDA 03-17-2025                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                    |                   | Master Copy of the Agenda for March 17 2025                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                    |                   | Appearing Jeff Richardson                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| C.                 | ID-25-0304        | Authorize Mayor to execute Memorandum of Understanding with Warren County for the Riverfront Park Pedestrian Trail                                                                                                                                                                                                                                                                                    |  |  |
|                    | Attachments:      | MOU Riverfront Park                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|                    |                   | Appearing Jeff Richardson                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| D.                 | ID-25-0306        | Acknowledge the Award from the Mississippi Transportation Commission, for up to \$453,000.00 in Federal Transportation Alternative (TA) Program funds, Authorize the Mayor to execute project Activation Letter for the Transportation Alternative (TA) Program Project (Riverfront Park Pedestrian Trail) and to enter into a Memorandum of Agreement with the Mississippi Transportation Commission |  |  |
|                    | Attachments:      | MDOT TA Riverfront Park Pedestrian Trail Project                                                                                                                                                                                                                                                                                                                                                      |  |  |
|                    |                   | Appearing Jeff Richardson                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| E.                 | <u>ID-25-0307</u> | Authorize Mayor to execute Entergy Mississippi Leased Lighting Estimate for Fleur De Lis Drive                                                                                                                                                                                                                                                                                                        |  |  |
|                    | Attachments:      | Entergy Leased Lighting Estimate                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|                    |                   | Appearing W. L. Sanders                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| F.                 | <u>ID-25-0305</u> | Approve the following for Maynord Landscaping Co, Inc.: a. Pay Application No.2 in the amount of \$39,904.46 for the Iowa Avenue Headwall Replacement Project                                                                                                                                                                                                                                         |  |  |
|                    | Attachments:      | Pay App No 2- Maynord Landscaping                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Executive Session: |                   |                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| A.                 | <u>ID-25-0314</u> | Pay Adjustment - Ambulance Department (1)                                                                                                                                                                                                                                                                                                                                                             |  |  |
| B.                 | <u>ID-25-0315</u> | Pay Adjustment - Fire Department (1)                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| C.                 | <u>ID-25-0316</u> | Longevity Pay - Inspection Department (2)                                                                                                                                                                                                                                                                                                                                                             |  |  |
| D.                 | <u>ID-25-0317</u> | Longevity Pay - Ambulance Department (1)                                                                                                                                                                                                                                                                                                                                                              |  |  |
| E.                 | <u>ID-25-0318</u> | Longevity Pay - Fire Department (1)                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| F.                 | ID-25-0319        | Discussion - Economic Development Project Dynamis                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Adjournment        |                   |                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |

# Adjournment

Next Adjourned Meeting, 10:00 a.m., Tuesday, March 25, 2025