



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda Board of Mayor and Aldermen

---

Friday, May 9, 2025

10:00 AM

Robert M. Walker Building

---

### 1. Invocation, Pledge of Allegiance and Call to Order

### 2. Roll Call

### 3. Board Comments:

### 4. Adopt Agenda

#### A. [ID-25-0503](#)

##### Certificate of Recognition:

1. Zion Knox
2. Chester Savage
3. Adria Burrell
4. Dwight Palmer
5. Amiyah Hall
6. Schaffer Bell

#### B. [ID-25-0509](#)

##### Employee Anniversaries:

1. One (1) year of service:
  - a. Corey Smith - Inspection
  - b. Keyona Henry - Legal
  - c. Annyce McNair - Police
  - d. Daniel Weeks - Ambulance
2. Two (2) years of service:
  - a. Zachary Jackson - Traffic
3. Three (3) years of service:
  - a. Jalen Glass - Police
4. Nine (9) years of service:
  - a. Reginald Galloway - Fire
  - b. JabarismcDaniel - Fire
5. Fifteen (15) years of service:
  - a. Tehuti Dey - Building Maintenance
6. Thirty (30) years of service:
  - a. John Brewer - Fire

**Approval of Consent Agenda Items:**

- A. [ID-25-0526](#) Declare Monday, May 26, 2025 a city holiday in observance of National Memorial Day pursuant to Section 3-3-7 (1) of the Mississippi Code of 1972, Annotated
- Attachments:** [Memorial Day Holiday](#)
- B. [ID-25-0507](#) Approve Additions to Employee Driving List:
1. Wesley Armstrong - VTV
  2. Ray Thompson - Police Department
- C. [ID-25-0506](#) Approve Sponsorship Application in the amount of \$5,000.00 from Diane Parten on behalf of Inspirational Country Music Association for Sound of Small Town America pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
- Attachments:** [Sponsorship Inspirational Country Music Assoc.](#)
- D. [ID-25-0522](#) Approve the following from Donna Gray on behalf of Vicksburg Convention Center and Venu Works:
1. Street Block Application to block off Dr. Briggs Hopson Blvd at the intersections of Veto Street and Depot Street, beginning at 12:00 p.m. for event setup until 10:00 p.m. on Friday, May 30, 2025, for the 88th Annual Firefighters and Fire Chiefs Conference Block Party
  2. Provide a lift on the "Open Container" law
- Attachments:** [Street Blocking Application VCC](#)
- E. [ID-25-0523](#) Approve request from Donna Gray (Vicksburg Convention Center) to reserve motor coach on May 29-31, 2025
- Attachments:** [Firefighter Motorcoach Request](#)
- F. [ID-25-0524](#) Ratify approval of request from LaToya Sims-Allen on behalf of Vicksburg High School for permission to use chairs May 8, 2025 for athletic banquet
- G. [ID-25-0495](#) Accept Application and Adopt Resolution (Preliminary Order) for Ad Valorem Tax Exemption for:
1. Foam Packaging, Inc.
- Attachments:** [Application Ad Valorem Foam Packaging](#)
- H. [ID-25-0502](#) Approve and Accept Free Port Warehouse License for the following:
1. Ergon Refining, Inc.
  2. Ergon Asphalt & Emulsions, Inc.
  3. Vicksburg Forest Products, LLC
  4. Hancor Inc./ Advanced Drainage Systems, Inc.
  5. Industrial Wood Products, Inc.
  6. Seatrium Letourneau USA, Inc.
  7. Consolidated Grain & Barge Company
  8. Vicksburg Plant Food

**Attachments:**      [Ergon Refining, Inc](#)  
[Ergon Asphalt & Emulsions, Inc](#)  
[Vicksburg Forest Products, LLC](#)  
[Hancor Inc -Advanced Drainage Systems, Inc](#)  
[Industrial Wood Products](#)  
[Seatrium Letourneau USA, Inc](#)  
[Consolidated Grain & Barge Company](#)  
[Vicksburg Plant Food](#)

- I.      [ID-25-0505](#)      Approve the following with Fordice Construction Company for NRCS Sportsforce Site:
1. Authorize Mayor to execute Contract Amendment No. 2 for a net increase in contract in the amount of \$13,608.83
  2. Approve Contractor's Progress Estimate #7 (Final) in the amount of \$75,243.84
  3. Accept Certificate of Substantial Completion
  4. Accept Close Out Documents (Surety Release/ Consent to Final Payment, Contractor's Affidavit for Release of Liens, Contractor's Affidavit for Payment of Debts and Claims)

**Attachments:**      [CA #2-Final Pay App #7 Sportsforce](#)

- J.      [ID-25-0493](#)      Approve the following for payment:
1. Volkert, Inc. for professional services:
    - a. Invoice #01704012 in the amount of \$5,147.94 for Water and Sewer Improvements - Stillwater & Bluecreek Drives
  2. Neel Schaffer, Inc. for professional services:
    - a. Invoice #1105970 in the amount of \$1,505.00 for General Services
    - b. Invoice #1105971 in the amount of \$7,072.93 for NRCS Sports Complex
    - c. Invoice #1105973 in the amount of \$1,835.74 for NRCS Patricia/Iowa/Evergreen Sites
    - d. Invoice #1105974 in the amount of \$861.75 for Cedar Hill SWPPP

**Attachments:**      [Invoice Volkert](#)  
[Invoices NS](#)

### **Routine Agenda:**

- A.      [ID-25-0459](#)      Discuss Vicksburg Convention Center Updates  
  
*Appearing Donna Gray*
- B.      [ID-25-0458](#)      Discuss Vicksburg Convention and Visitors Bureau Updates  
  
*Appearing Laura Beth Stickland*

- C. [ID-25-0497](#) Discuss Southern Cultural Heritage Center Updates  
*Appearing Stacey Mahoney*
- D. [ID-25-0498](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community  
  
**Attachments:** [AGENDA 05-09-2025](#)  
[Master Copy of the Agenda for May 9 2025](#)  
  
*Appearing Jeff Richardson*
- E. [ID-25-0508](#) Award Sealed Bids and Reverse Auction Purchases for:  
1. 2025 or Newer Diesel Powered 7.3 Cubic Yard Volumetric Capacity Street Sweeper  
  
**Attachments:** [Bid Award Street Sweeper](#)
- F. [ID-25-0501](#) Approve Sponsorship Application in the amount of \$590.00 from Mark Jones on behalf of WVBG 107.7 FM and WVBG V105.5 for Vicksburg High School and Warren Central High School football games in August and September (\$295.00 a month) pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended  
  
**Attachments:** [Sponsorship WVBG Radio](#)
- G. [ID-25-0499](#) Authorize contribution for support of a local economic development organization pursuant to Section 21-19-44 of the Mississippi Code of 1972, as amended:  
1. Vicksburg-Warren Retirement Development Program in the amount of \$5,000.00  
2. Vicksburg-Warren County Chamber of Commerce in the amount of \$60,000.00  
  
**Attachments:** [Allocation Chamber of Commerce](#)
- H. [ID-25-0500](#) Authorize Mayor to Execute Letter of Engagement with Butler Snow for FY2024 Continuing Disclosure  
  
**Attachments:** [Butler Snow Letter of Engagement](#)
- I. [ID-25-0504](#) Accept termination letter of Hanger Lease for T-Hanger B4 from Terris Harris  
  
**Attachments:** [Notice of Non-Renewal- Hanger Lease](#)
- J. [ID-25-0492](#) Authorize Mayor to execute Cannon Carriage and Cannon loan agreement with Vicksburg National Military Park to renew loan of cannon exhibit on display at Clay and Monroe Street  
  
**Attachments:** [Cannon Loan Agreement](#)
- K. [ID-25-0494](#) Approve the following for Maynard Landscaping Co, Inc.:  
a. Pay Application No.4 in the amount of \$441,923.09 for the Iowa

## Avenue Headwall Replacement Project

Attachments:[Invoice TRC](#)

- L. [ID-25-0496](#) Approve Claims Docket

**Executive Session:**

- A. [ID-25-0510](#) Status Change - Ambulance (1)
- B. [ID-25-0511](#) Longevity Pay - Ambulance (1)
- C. [ID-25-0512](#) Longevity Pay - Fire (3)
- D. [ID-25-0513](#) Longevity Pay - Building Maintenance (1)
- E. [ID-25-0514](#) Longevity Pay - Inspection (1)
- F. [ID-25-0515](#) Longevity Pay - Legal (1)
- G. [ID-25-0516](#) Longevity Pay - Police (1)
- H. [ID-25-0517](#) Longevity Pay - Traffic (1)
- I. [ID-25-0518](#) Pay Adjustment - Police (1)
- J. [ID-25-0519](#) Request for Extended Medical Leave - Court Services (1)
- K. [ID-25-0520](#) Request for Extended Medical Leave - Administration (1)
- L. [ID-25-0521](#) Discussion - Recreation
- M. [ID-25-0525](#) Discussion - Prospective Purchase of Lands

**Adjournment**

*Next Regular Meeting, 10:00 a.m., Monday, May 19, 2025*