



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Monday, July 7, 2025

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Approval of Consent Agenda Items:

- A. [ID-25-0720](#) Approve the following Personnel Action Forms:
1. New Hire:
 - a. Recreation (1)
 - b. Administration (1)
 - c. Ambulance (1)
 - d. Water (1)
 - e. Animal Control (1)
 2. Re-Hire:
 - a. Administration (1)
- B. [ID-25-0712](#) Approve revised changes to Ardis T. Williams, Sr. Auditorium Rental Forms:
1. Rental Rates and Policies
 2. Application for Complimentary Use
 3. Addendum #1 (Insurance)
 4. Addendum #4 (Alcohol)
- Attachments:** [Rental Rates and Policies](#)
[Application for Complimentary Use](#)
[Addendum #1](#)
[Addendum #4](#)
- C. [ID-25-0706](#) Approve Sponsorship request in the amount of \$250.00 from Harold Knight on behalf of Warren County Ravens for its youth football and cheer organization pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
- Attachments:** [Sponsorship Warren County Ravens](#)

- D. [ID-25-0715](#) Approve Sponsorship request in the amount of \$500.00 from Larry Lundy and In-kind service request for assistance from the Vicksburg Police Department and Vicksburg Fire Department for the 11th Annual Malcolm Butler Football Camp July 19, 2025 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended

Attachments: [Sponsorship Malcolm Butler Camp](#)

- E. [ID-25-0714](#) Approve the following for payment:
1. Central Asphalt Company, Inc.:
 - a. Pay App #13 in the amount of \$41,364.34 for Water and Sewer Improvements - Stillwater & Bluecreek Drives Mobile Home Park
 2. Integrated Right of Way, LLC (IROW):
 - a. Invoice #2024-2086 0005 in the amount of \$5,142.50 for Fisher Ferry Road Bridge Project

Attachments: [Central Asphalt Pay App #13](#)
[Invoice IROW](#)

- F. [ID-25-0707](#) Approve Claims Docket

Routine Agenda:

- A. [ID-25-0705](#) Discuss Vicksburg Convention Center Updates

Appearing Donna Gray

- B. [ID-25-0708](#) Receive Sealed Bids for:
1. Gas Line Extension from Wisconsin Blvd to Gay Blvd

Appearing Charles Bunniran

- C. [ID-25-0716](#) Accept/ Authorize Mayor to execute Modification #01 to the Cooperative Agreement Award #W912EE-24-0001 from Department of the Army, U.S. Army Engineer Research and Development Center (ERDC) for the Jesse Brent Lower Mississippi River Museum Operations for Option Year 1 in the amount of \$73,476.00 for the 12-month period July 3, 2025 to July 2, 2026

Attachments: [Modification of Cooperative Agreement](#)

- D. [ID-25-0717](#) Authorize Mayor to execute the following Contracts for Services as it relates to Modification #01 to the Cooperative Agreement Award #W912EE-24-2-0001 for the Operations of the Jesse Brent Lower Mississippi River Museum with:
1. Calvin Buie, Jr.
 2. Roosevelt Felix
 3. Mary Helen Franklin
 4. Clint Sanders

Attachments: [Contract for Services- Calvin Buie Jr](#)
[Contract for Services- Roosevelt Felix](#)
[Contract for Services- Mary Helen Franklin](#)
[Contract for Services- Clint Sanders](#)

- E. [ID-25-0718](#) Approve the following with Hendrick Construction, Inc. for Reconstruct Apron Access Taxiway & Rehabilitate Terminal Apron at the Vicksburg Municipal Airport (AIP #3-28-0073-020-2024) Project:
1. Approve Pay App #3 (Final) in the amount of \$70,995.80
 2. Authorize Mayor to execute Change Order No.1 for a net increase in contract in the amount of \$25,372.64
 3. Authorize Mayor to execute Change Order No. 2 (Final) for a net decrease in contract in the amount of \$18,096.00
 4. Accept Certificate of Substantial Completion
 5. Accept Close-Out Documents (Contractors Affidavit, Release of Lien, Subcontractor Final Lien Waiver)

Attachments: [Hendrick Construct Final Pay #3 -CO #1&2](#)

Appearing Keafur Grimes

- F. [ID-25-0719](#) Adopt Resolution Authorizing preparation and submittal of an application to the U.S. Department of Transportation, Federal Highway Administration (FHWA), Eastern Federal Lands Highway Division (EFLHD) for Federal Lands Access Program (FLAP) Funds

Attachments: [Resolution FLAP2025](#)

Appearing Jeff Richardson

Executive Session:

- A. [ID-25-0721](#) Pay Adjustment - Fire (1)
- B. [ID-25-0722](#) Rescind Action - Police (1)
- C. [ID-25-0723](#) Discussion - Police
- D. [ID-25-0724](#) Discussion - Youth Development

Adjournment

Next Adjourned Meeting, 10:00 a.m., Thursday, July 10, 2025