



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda

Board of Mayor and Aldermen

Wednesday, April 10, 2024

10:00 AM

Robert M. Walker Building

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Recognitions:

- A. [ID-24-0410](#) Employee Anniversary:
1. One (1) year of service:
a. Robert Arnold - Police Department

Approval of Consent Agenda Items:

- A. [ID-24-0416](#) Adopt Board Meeting Minutes for:
1. March 11, 2024
2. March 18, 2024
3. March 21, 2024 (Special Called)
- B. [ID-24-0411](#) Approve the following Personnel Action Forms:
1. Resignations:
a. Police Department (1)
b. Ambulance Department (1)
c. Legal Department (1)
- C. [ID-24-0391](#) Approve additions to Employee Driving List:
1. Lee Thames - Legal Department
2. Vonnae' Simmons - Court Services
- D. [ID-24-0384](#) Approve reappointments to Port Commission:
1. Donald G. Brown
2. Brent Cappaert
- E. [ID-24-0382](#) Approve request from Parks & Recreation to Establish Petty Cash Fund in the amount of \$150.00 for Swim Lesson Registration at the City Pool

Attachments: [Petty Cash City Pool](#)

- F. [ID-24-0395](#) Approve Sponsorship Application in the amount of \$8,000.00 from H.J. "Winky" Freeman on behalf of Miss Mississippi Teen Organization pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
- Attachments: [Miss MS Teen](#)
- G. [ID-24-0388](#) Approve the following from Airrica Bowman-Coleman for Paint Vicksburg Purple:
1. Permission to host a Lupus Awareness Walk downtown on May 27, 2024 at 12:00 p.m. beginning at Washington Street and Veto Street to Washington Street and Jackson Street
 2. Sponsorship Application in the amount of \$150.00 pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code of 1972, as amended
- Attachments: [Lupus Awareness Walk](#)
[Lupus Awareness Sponsorship Application](#)
- H. [ID-24-0392](#) Approve request from Main Street for permission to use Washington Street Park on April 13, 2024 from 1:00 p.m. - 4:00 p.m. for musical entertainment to perform during the monthly Second Saturday Event
- Attachments: [Main St. Second Saturday](#)
- I. [ID-24-0393](#) Approve request from Vicksburg Convention Center to close a portion of Dr. Briggs Hopson Blvd. from Veto Street to Depot Street on April 13, 2024 from 9am - 8pm for The Autism Awareness Motorcycle Event
- Attachments: [Autism Awareness](#)
- J. [ID-24-0394](#) Approve request from Vicksburg Convention Center for Vicksburg Arts and Music Festival:
1. Close a portion of Dr. Briggs Hopson Blvd. from Veto Street to Depot Street on April 19-20 from 3pm Friday - 11pm Saturday
 2. Lift of Open Container Law
- Attachments: [Arts & Music Festival](#)
- K. [ID-24-0407](#) Approve request from Rebecca Sigh on behalf of Employee Recreational Organization for US Army Corps of Engineers, Vicksburg District for permission to use Halls Ferry Park (ball fields and pickleball courts) on June 6, 2024 from 7:30 a.m. to 2:00 p.m.
- Attachments: [Request for Halls Ferry Park Vicksburg District \(002\)](#)
- L. [ID-24-0386](#) Approve Claims Docket

Routine Agenda:

- A. [ID-24-0385](#) Continue Proclamation of a Local Emergency (Curfew for Minors)

- B. [ID-24-0387](#) Receive Sealed Proposals for:
1. Ash Meadows Subdivision - Sanitary Sewer, Water Distribution, and Storm Drainage
- C. [ID-24-0390](#) Authorize Mayor to execute Temporary Right-of-Entry with Fordice Construction Co. on behalf of the Vicksburg Warren School District regarding Army Navy Drive

Attachments: [City of Vicksburg Right-of-Entry](#)
- D. [ID-24-0402](#) Accept termination letter of Hangar Lease for T-Hangar A7 from Harry Uzzle

Attachments: [Termination Hangar Agreement Uzzle](#)
- E. [ID-24-0408](#) Authorize Interim City Clerk to Publish Notice of Intention to Divert or Withdraw for Beneficial Use the Public Waters of the State of Mississippi

Attachments: [NOI Vicksburg City of](#)
[POP Vicksburg City of](#)

Appearing Eddie Busby
- F. [ID-24-0404](#) Adopt Resolution Authorizing Preparation And Submittal Of An Application To The United States Department Of Justice For The FY24 Law Enforcement Mental Health and Wellness Act Implementation Projects

Attachments: [RESOLUTION AUTHORIZING PREPARATION AND SUBMITTAL](#)

Appearing Chief Jones
- G. [ID-24-0405](#) Authorize Mayor to execute Memorandum of Understanding made by and between the City of Vicksburg and The Lincoln Center to assist the City with the writing of grant funding from the U.S. Department of Justice Office of Community Oriented Policing Services for the FY24 Law Enforcement Mental Health and Wellness Act (LEMHWA) Implementation Projects

Attachments: [MOU - TLC Vicksburg](#)

Appearing Chief Jones
- H. [ID-24-0389](#) Adopt An Ordinance to Delete, Amend and Replace Chapter 4 - Animals and Fowl

Attachments: [ORDINANCE 2024](#)

Appearing Kacie Lindsey
- I. [ID-24-0397](#) Authorize Mayor to execute Fourth Amendment to the Agreement with Stephen McMillin

Attachments: [FOURTH AMENDMENT TO THE AGREEMENT](#)

- J. [ID-24-0401](#) Accept/Authorize Mayor to execute proposal with Elva Smith to provide SEMS Redistricting Support for the City of Vicksburg

Attachments: [Proposal SEMS Smith](#)
- K. [ID-24-0403](#) Authorize Mayor to execute Inmate Housing Agreement made by and between Yazoo County, Mississippi, by and through its duly elected Board of Supervisors and Warden as the authority for the Yazoo County Regional Correctional Facility and the Board of Mayor and Aldermen of the City of Vicksburg

Attachments: [Yazoo County-INMATE HOUSING AGREEMENT Final](#)
- L. [ID-24-0418](#) Authorize Mayor to execute Second Amendment to the Contract for Grass Cutting Services with Smith Lawn Care in the amount of \$2,690.00 per cut

Attachments: [Smith Second Amendment](#)
- M. [ID-24-0419](#) Authorize Mayor to execute Contract with American Recovery Plan Act (ARPA) Funding Recipient Alcorn State University Foundation in the amount of \$5,000.00 for sponsorship of the 42nd Annual Alcorn State University Jazz Festival to be held on April 20, 2024

Attachments: [Contract with ARPA Funding Recipients ASU Jazz Festival \(signed\)](#)
[City of Vicksburg ARPA Terms and Conditions - ASU Jazz Festival \(signed\)](#)

Executive Session:

- A. [ID-24-0412](#) Pay Adjustment/Title Change - Legal Department (1)
- B. [ID-24-0413](#) Pay Adjustment - Police Department (2)
- C. [ID-24-0414](#) Status Change/Pay Adjustment - Police Department (2)
- D. [ID-24-0415](#) Termination - Police Department (1)

Adjournment

Next Regular Meeting, 10:00 a.m., Monday, April 15, 2024