



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

Monday, October 3, 2016

10:00 AM

City Hall Annex Board Room

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Recognitions:

- A. [ID-16-1334](#) Employee Anniversaries:
1. 5 years of service: Edwin Carter - Building Maintenance Department

- B. [ID-16-1304](#) Proclamation - National Night Out

Attachments: [Proclamation - National Night Out](#)

Appearing Doug Arp

Routine Agenda:

- A. [ID-16-1301](#) Receive Sealed Bids for:
1. Concrete
2. Sand, Rock, and Gravel
3. Traffic Management Supplies

Appearing Ann Grimshel

- B. [ID-16-1300](#) Vicksburg Convention Center Updates

Appearing Annette Kirklin

- C. [ID-16-1302](#) Approve request for radio sponsorship from Lendsi Radio, LLC for Vicksburg and Warren Central High School Football Games (October and November)

Attachments: [Football Sponsorship](#)

Appearing Mark Jones

- D. [ID-16-1303](#) Approve request for radio sponsorship from River 101.3 / KHits 104.5 / The Touch 92.7 for Happy Halloween Safety Campaign
Attachments: [Halloween Sponsorship](#)
- E. [ID-16-1313](#) Approve request for advertisement from Bluffs and Bayous Magazine for twelve months for a total amount of \$4,920.00:
1. First 6 months 1/3 page ad in the amount of \$2,460.00
2. Remaining 6 months 1/3 page ad in the amount of \$2,460.00
Attachments: [Bluffs & Bayous Ad](#)
- F. [ID-16-1314](#) Approve request for advertisement in the Jackson Advocate's 79th Year Anniversary Issue
Attachments: [Jackson Advocate](#)
- G. [ID-16-1315](#) Approve request for advertisement from The Exchange Club of Vicksburg Child and Parent Center, Inc.
Attachments: [CAP Center](#)
- H. [ID-16-1316](#) Approve request for advertisement from Shonna's Nails & More for New Year's Eve Masquerade Ball supporting the David L. Hubbard Scholarship Fund [Mayor's Discretionary Budget]
Attachments: [Hubbard Scholarship](#)
- I. [ID-16-1332](#) Approve request for sponsorship from Alcorn State University for its 8th Annual Purple and Gold Golf Tournament
Attachments: [Alcorn Golf Sponsorship](#)
- J. [ID-16-1333](#) Approve request for sponsorship from Ellana Boutique
Attachments: [Ellana Boutique](#)
- K. [ID-16-1317](#) Approve request from Chief Atkins to declare badge as surplus property for Retired Lieutenant Tim Andress and authorize sale for \$85.00
Attachments: [Surplus Badge](#)
- L. [ID-16-1323](#) Adopt Warren County-City of Vicksburg Comprehensive Emergency Management Plan
- M. [ID-16-1327](#) Approve Municipal Compliance Questionnaire for year ending September 30, 2016
- N. [ID-16-1331](#) Approve request from Vicksburg Police Department to establish Petty Cash Fund in the name of Walter L. Armstrong, Chief of Police in the amount of \$3,500.00
Attachments: [Petty Cash](#)

- O. [ID-16-1339](#) Approve Additions to Employee Driving List:
1. Fire Department - Trey'Michael Vincent, Jonathan Taylor

Attachments: [Driving List](#)

- P. [ID-16-1330](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety, and welfare of the community

Attachments: [Special Assessment](#)

Appearing Victor Gray-Lewis

Resolutions:

- Q. [ID-16-1341](#) Adopt Resolution to Approve City Employee Wage Increases Effective October 12, 2016

Contracts:

- R. [ID-16-1319](#) Authorize Mayor to Execute Contract with Independent Roofing Systems, Inc. for Roof Replacement at Gas Office and Airport and Issuance of Notice to Proceed

- S. [ID-16-1322](#) Authorize Mayor to Execute Rental Agreement with Unitech for a copier for:
1. Animal Control Department
2. Community Development Department
3. Purchasing Department

Attachments: [Copier - Animal Control](#)
[Copier - Community Development](#)
[Copier - Purchasing](#)

Appearing Ann Grimshel

Executive Session:

Personnel Matters:

- A. [ID-16-1335](#) Longevity - Building Maintenance Department (1)
B. [ID-16-1336](#) New Hires - Sewer Department (2)
C. [ID-16-1337](#) Pay Adjustments - Police Department (3)
D. [ID-16-1338](#) Suspension - Fire Department (1)
E. [ID-16-1340](#) Discussion - Administration Department (1)

Adjournment

Next Adjourned Regular Meeting, 10:00 a.m., Monday, October 10, 2016