

Meeting Agenda

Board of Mayor and Aldermen

Friday, June 9, 2017		10:00 AM	City Hall Annex Board Room
1.	Invocation, Pled	ge of Allegiance and Call to Order	
2.	Roll Call		
3.	Board Comment	s:	
4.	Adopt Agenda		
Re	ecognitions:		
Α.	<u>ID-17-0766</u>	Employee Anniversaries: 1. 15 years of service: Sewer Department - Kelvi Administration - Nancy Allen 2. 10 years of service: Gas Department - Tyler W	
R	outine Agenda:		
Α.	<u>ID-17-0765</u>	Receive Request for Proposal to Provide Administ HOME Investment Partnerships Program Grant Appearing Gertrude Young	trative Services for
В.	<u>ID-17-0750</u>	Discussion with Leadership Vicksburg regarding d	log park
C.	<u>ID-17-0761</u>	Continue State of Emergency at Waste Water Tre (Flooding)	atment Plant
D.	<u>ID-17-0756</u>	Approve request for radio sponsorship from River and 92.7 The Touch for City of Vicksburg's 4th of	
	<u>Attachments:</u>	Radio Sponsorship	
		Appearing Sabrina van den Nieuwboer Appearing Sabrina van den Nieuwboer	
E.	<u>ID-17-0757</u>	Approve request from Mississippi Catfish Trail to u boat ramp to conduct a catfish tournament from 5: on Saturday, June 24, 2017	-
	<u>Attachments:</u>	Catfish Tournament	

F.	<u>ID-17-0758</u>	 Approve request to declare the following vehicles surplus and authorize to be sold a next auction: 1. Inventory Number 006396 Serial Number 2G1WF55K649444942 (2004 Chevrolet Impala) 2. Inventory Number 006397 Serial Number 2G1WF55K049442457 (2004 Chevrolet Impala) 3. Inventory Number 006398 Serial Number 2G1WF55KX49441008 (2004 Chevrolet Impala)
	<u>Attachments:</u>	Surplus Vehicles
		Appearing Ann Grimshel
G.	<u>ID-17-0762</u>	Approve request for sponsorship in the amount of \$100.00 from Warren County Children's Shelter for Championship Golf Tournament at Clear Creek Golf Course
	<u>Attachments:</u>	Golf Sponsorship
Н.	<u>ID-17-0763</u>	Approve request from Joe Graves, Director of Parks and Recreation, to allow the YMCA Summer Day Camp to use the City Pool for a one time fee of \$950.00 from May 30-August 11, 2017
	<u>Attachments:</u>	City Pool Usage YMCA
I.	<u>ID-17-0764</u>	Ratify Mayor's signature on Budget Modification #2 under the FY17 Occupant Protection Grant Project #OP-2017-OP-23-41
	<u>Attachments:</u>	Budget Modification 2
		Appearing Nancy Allen
J.	<u>ID-17-0760</u>	 Authorize City Clerk to publish Notice of Final Payment for the following: 1. Elevator Modernization a the Water Treatment Plant to Fordice Construction Company of Vicksburg, MS 2. 2016 City of Vicksburg Walking Trail Program to Pavecon, Ltd. of Byram, MS
	<u>Attachments:</u>	WTP Elevator Modernization
		2016 Walking Trail Program

κ.	<u>ID-17-0751</u>	 Accept Letters for Cost of Cutting and Cleaning Lots and Adopt Resolution to Establish Special Assessments for the following properties: 1. Roosevelt Avenue, PPIN 13069; owned by Meldora Curtis c/o Myrtle Booker 2. 1600 Lane Street, PPIN 15371; owned by Fred & Ethel Carter 3. 2518 Franklin Street, PPIN 16807; owned by Josie Greer et al 4. Lane Street, PPIN 15370; owned by Larry D. Minor et al c/o Larry Minor 5. 519 Fairground Street, PPIN 15142; owned by Paul C. Morgan 6. 2714 Drummond Street, PPIN 15526; owned by State of Mississippi 7. 2503 Togo Street, PPIN 15584; owned by Robert Wheatly c/o Annie Harrison
	<u>Attachments:</u>	Special Assessments
		Appearing Victor Gray-Lewis
L.	<u>ID-17-0752</u>	Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community
	<u>Attachments:</u>	Special Assessments 2
		Appearing Victor Gray-Lewis
	Resolutions:	

М.	<u>ID-17-0759</u>	Adopt Resolution Granting Conditional Approval for Tax Abatement for 2133 Washington Street (PPIN 18334)
	Attachments:	Resolution - Tax Abatement

Contracts:

N.	<u>ID-17-0753</u>	Authorize Mayor to execute Standard Hangar Lease Agreement Amendment 1 with MARC, Inc.
	<u>Attachments:</u>	Hangar Lease Amendment- MARC
0.	<u>ID-17-0754</u>	Authorize Mayor to execute Change Order No. 2 with Fordice Construction Company for Construction of Vicksburg Fire Station

Attachments: Fire Station CO#2

Executive Session:

Personnel Matters:

A. <u>ID-17-0767</u> Longevity - Sewer Department (1)

B. <u>ID-17-0768</u> Lo	ngevity - Administration (1)
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- C. <u>ID-17-0769</u> Longevity Gas Department (1)
- **D.** <u>ID-17-0770</u> New Hire Sewer Department (1)
- E. <u>ID-17-0771</u> Resignation Fire Department
- **F.** <u>ID-17-0772</u> Pay Adjustment Recreation/City Pool (1)
- G. <u>ID-17-0773</u> Pay Adjustments Police Department (2)
- H. <u>ID-17-0774</u> Retro Pay Adjustment Recreation/City Pool (1)
- I. <u>ID-17-0775</u> Suspension Water Maintenance Department (1)

Docket of Claims:

P. <u>ID-17-0755</u> Approve Claims Docket

Adjournment

Next Regular Meeting, 10:00 a.m., Monday, June 19, 2017