



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda

Board of Mayor and Aldermen

George Flaggs, Jr., Mayor
Michael A. Mayfield, Sr., Alderman
Alex J. Monsour, Jr., Alderman

Wednesday, July 5, 2017

10:00 AM

City Hall Annex Board Room

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Routine Agenda:

- A. [ID-17-0833](#) Vicksburg Convention Center Updates
- B. [ID-17-0837](#) Approve request from the Vicksburg Convention Center Advisory Board for the following:
1. Re-Appoint Alison Hopson (dietician) and Karen Fredrick (retired VCVB)
 2. Appoint: Susan Mandarino (Mutual Credit Union) to replace expired term of Joyce Clingan; Mary Jane Wooten (Curb Appeals Real Estate) to replace unexpired term of Manivanh Chanprasith: term expires July 24, 2018.

Attachments: [VCC Advisory Board](#)

- C. [ID-17-0836](#) Approve request for Advertisement from King Solomon Baptist Church for their 7th Annual Family Empowerment Souvenir Booklet

Attachments: [King Solomon Baptist Church](#)

- D. [ID-17-0856](#) Approve request from Trina Lloyd for Advertisement for the 2017 Back 2 School, Stop the Violence Pep Rally, held on August 06, 2017 at the City Park Pavilion

Attachments: [Trina Lloyd](#)

- E. [ID-17-0845](#) Re-Appoint the following to the Public Utility Commission, for five (5) year terms:
1. Donald Brown
2. Mark Buys
3. Eva Ford

Attachments: [Public Utility Commission](#)
- F. [ID-17-0840](#) Approve the following Requisitions:
1. 1708307 in the amount of \$70,367.10, written to Rogers Dabbs Chevrolet Hummer, of Brandon, MS. This is for the purchasing of two (2) Vehicles for Administration.
2. 1708620 in the amount of \$15,750.00 written to Stryker Medical, of Portage, MI, for a 6506 Stryker Stretcher for the new ambulance located at the Fire Department

Attachments: [Requisition #1708307](#)
[Requisition #1708620](#)
- G. [ID-17-0855](#) Approve Additions to the Employee Driver's List:
1. Erin L. Eaglebarger - Fire Department
2. Kenneth W. Gilliland - Fire Department
- H. [ID-17-0853](#) Hearing to determine whether or not the property listed on the Community Development Agenda is a public menace to the public health, safety and welfare of the community

Attachments: [Special Assessment](#)

Resolutions:

- I. [ID-17-0834](#) Adopt Resolution Ratifying Preparation And Submittal Of An Application To The Delta Regional Authority For Assistance Under The 2017 State's Economic Development Assistance Program (DEDAP) Federal Grant Program

Attachments: [Resolution - Delta Regional Authority](#)
- J. [ID-17-0839](#) Adopt Resolution Appointing Mississippi Municipal League 2017 Voting Delegate for The City of Vicksburg, MS

Attachments: [Resolution - MML Voting Delegate](#)

Contracts:

- K. [ID-17-0835](#) Authorize Mayor to Execute Contract for Services with Calvin Buie for Services at the Jesse Brent Lower Mississippi River Museum

Attachments: [Calvin Buie Contract](#)

- L. [ID-17-0843](#) Authorize Mayor to Execute Contracts with Allen & Hoshall for Continuing Sewer Assessment Program:
1. Professional Mapping Services Year 3
 2. Professional Services Year 2 Rehab
 3. Professional Services Year 3

Attachments: [Allen & Hoshall Mapping Year 3](#)
[Allen & Hoshall CSAP Yr 2 Rehab](#)
[Allen & Hoshall CSAP Yr 2 Rehab](#)

- M. [ID-17-0854](#) Authorize Mayor to Execute Presentation Agreement with the Sex Trafficking Institute for the The Countrywide Domestic Violence Conference to be held on August 18, 2017, Vicksburg, MS

Attachments: [Sex Trafficking Institute](#)

Docket of Claims:

- N. [ID-17-0838](#) Approve Claims Docket

Executive Session:

Personnel Matters:

- A. [ID-17-0846](#) Longevity Pay - Recreation Department (1)
- B. [ID-17-0847](#) Resignation - Sewer Department (1)
- C. [ID-17-0848](#) Resignation - Fire Department (1)
- D. [ID-17-0849](#) Hire Date Correction - Recreation/City Pool (1)
- E. [ID-17-0850](#) Permission to Post for Laborer in the Sewer Department (1)
- F. [ID-17-0851](#) Permission to Post for Foreman in the Sewer Department (1)

Recess:

Mayor and Aldermen recessed until 3:00 p.m., today July 05, 2017

- G. [ID-17-0858](#) Oath of Office for Appointed Officials

Adjournment

Next Adjourned Meeting, 10:00 a.m., Monday, July 10, 2017