



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda - Final

Board of Mayor and Aldermen

George Flaggs, Jr., Mayor
Michael A. Mayfield, Sr., Alderman
Alex J. Monsour, Jr., Alderman

Tuesday, September 5, 2017

10:00 AM

City Hall Annex Board Room

1. Invocation, Pledge of Allegiance and Call to Order

2. Roll Call

3. Board Comments:

4. Adopt Agenda

Minutes:

- A. [ID-17-1223](#) Adopt Board Meeting Minutes for:
1. July 17, 2017

Routine Agenda:

- A. [ID-17-1224](#) Convention Center Updates
- B. [ID-17-1227](#) Accept Letter of Appeal from Kay Monsour / South Cottage - Green Door Market appealing the decision from The Architectural Review Board meeting held on August 22, 2017. Authorize City Clerk to set Appeal Hearing Date for September 25, 2017 at 10:00 a.m.

Attachments: [Southern Cottage](#)

- C. [ID-17-1225](#) Discuss request from Richard Cowart, Inc. for a variance from section 21-36 (i) of Vicksburg Subdivision Regulations that requires (2) entry/exits.

Attachments: [Richard Cowart, Inc.](#)

- D. [ID-17-1221](#) Approve request for sponsor advertisement from the Vicksburg Junior High School Missy Gators Basketball Team, pursuant to section 17-3-1 and 17-3-3 of the Mississippi Code

Attachments: [VHS Missy Gators](#)

- E. [ID-17-1232](#) Approve request for Advertisement from the Vicksburg-Warren County Board of Realtors Annual Golf Tournament
- Attachments:** [Golf Tournament](#)
- F. [ID-17-1226](#) Approve request from United Way of West Central Mississippi for Complimentary Use of City Auditorium for Agency Appreciation Luncheon held on October 30, 2017
- Attachments:** [United Way - City Auditorium](#)
- G. [ID-17-1229](#) Adopt Budget Amendments
- H. [ID-17-1231](#) Approve request from Purchasing Department to declare 2000 Dodge Minivan, CID 6194, VIN 2B4GP25G9YR864412 surplus property and donation to the Vicksburg Tallulah District Airport
- Attachments:** [Suplus Vehicle](#)
- I. [ID-17-1222](#) Accept Letter Establishing Special Assessment and Adopt Resolution/Order for Cutting, Cleaning, Demolition and Site Clearing the following properties:
1. 2427 Oak Stret, PPIN 15165; owned by Adair Asset Mgmt c/o BMO 16
 2. 1618 Martin Luther King, PPIN 19190; owned by Bobby Doyle Estate
 3. 509 Belva Drive, PPIN 6482; owned by David & Heather Jackson
 4. 519 Fairground, PPIN 15142; owned by Paul C. Morgan
 5. 1114 Second North St., PPIN 18816; owned by Freddie Parson
 6. 85 Stillwater Drive, PPIN 27816; owned by Jacqueline Peoples
 7. 40 Spouts Spring Road, PPIN 14343; owned by Charlie Stevenson Estate
 8. 2514 Oak Street, PPIN 15151; owned by Trena D. Taggart
 9. 1418 Oakland St., PPIN 16171; owned by Delesselyn Leola Watson
- Attachments:** [Assessment - Adair](#)
[Assessment - Doyle](#)
[Assessment - Jackson](#)
[Assessment - Morgan](#)
[Assessment - Parson](#)
[Assessment - Peoples](#)
[Assessment - Stevenson](#)
[Assessment - Taggart](#)
[Assessment - Watson](#)

- J. [ID-17-1228](#) Discuss dilapidated buildings and overgrown lot codes and Authorize Victor Gray-Lewis, Director of Community Development to proceed to cut, clean, and demolish properties

Attachments: [Cutting & Cleaning Properties](#)

Resolutions:

- K. [ID-17-1230](#) Adopt Resolution Approving E-911 Interlocal Agreement

Attachments: [Resolution - E911](#)

Contracts:

- L. [ID-17-1242](#) Authorize Mayor to Execute Contract with Cooke Douglas Farr Lemons Architects & Engineers for the Convention Center Upgrades & Additions

Attachments: [Convention Center Upgrades](#)

Executive Session:

Personnel Matters:

- A. [ID-17-1233](#) New Hires - Right Of Way Department (2)
- B. [ID-17-1234](#) Department Transfer - Sewer Department (1)
- C. [ID-17-1235](#) Rescind Pay Adjustment - Police Department (1)
- D. [ID-17-1236](#) Action Form Correction - Police Department (1)
- E. [ID-17-1237](#) Suspension - Gas Department (1)
- F. [ID-17-1238](#) Terminations - Parks and Recreation Maintenance (2)
- G. [ID-17-1239](#) Termination - Sewer Department (1)
- H. [ID-17-1240](#) Personnel Discussion Matter - Sewer Department (1)
- I. [ID-17-1241](#) Permission to Post for Booking Officer in the Police Department (1)

Adjournment

Next Adjourned Meeting, 10:00 a.m., Thursday, September 07, 2017