



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda Board of Mayor and Aldermen

*George Flaggs, Jr., Mayor*  
*Michael A. Mayfield, Sr., Alderman*  
*Alex J. Monsour, Jr., Alderman*

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Friday, February 23, 2018

10:00 AM

City Hall Annex Board Room

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1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

### Recognitions:

- A. [ID-18-0204](#) Presentation to Warren Central 9th Grade Boys Basketball Team

### Routine Agenda:

- A. [ID-18-0162](#) Receive Sealed Bids for Water Treatment Plant - Electrical Modifications

- B. [ID-18-0220](#) Authorize City Clerk to advertise Sealed Bids for:  
1. Kuhn Memorial Hospital

Attachments: [Kuhn](#)

- B.1 [ID-18-0236](#) Designate City Clerk to receive bids for CSAP Year 2 Repairs on March 5, 2018

- B.2 [ID-18-0235](#) Approve re-appointment of Alvin Taylor to the Public Utility Commission (NRoute Transit Commission)

- C. [ID-18-0206](#) Approve the following requests for Run Thru History on Saturday, March 3, 2018 from 7:00 a.m. to 10:00 a.m.:

1. Partial closing of one lane of the Frontage Road and Clay Street from the park entrance to the Battlefield Inn for parking and pedestrian traffic
2. Assistance with pedestrians crossing the intersection of Clay Street and the Park as they enter and leave for the run and walk start and finish

Attachments: [Run Thru History](#)

- D. [ID-18-0219](#) Approve invoice #3164 for payment in the amount of \$1,243.79 from Vicksburg-Tallulah Regional Airport for the month of January 2018  
  
Attachments: [VTR Invoice](#)
- E. [ID-18-0221](#) Accept Free Port Warehouse License from the following:  
1. Ergon Asphalt & Emulsions, Inc. (2611 Haining Road)  
  
Attachments: [Ergon Asphalt \(Free Port\)](#)
- F. [ID-18-0223](#) Approve request for payment from Vicksburg-Warren 911 for the city's share of 17 full-time and 8 part-time E-911 dispatchers' salaries, matching benefits, and insurance for:  
1. Check dates February 1, 2018 and February 15, 2018 in the amount of \$52,266.01  
  
Attachments: [911 Payment](#)
- G. [ID-18-0222](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community  
  
Attachments: [Special Assessment](#)  
  
*Appearing Victor Gray-Lewis*

**Resolutions:**

- H. [ID-18-0216](#) Adopt Resolution Granting Final Approval for Tax Abatement for 1507 Washington Street (PPIN 018491)  
  
Attachments: [Tax Abatement 1507 Washington St](#)
- I. [ID-18-0217](#) Adopt Resolution Granting Final Approval for Tax Abatement for 2133 Washington Street (PPIN 18334)  
  
Attachments: [Tax Abatement 2133 Washington St](#)

**Contracts:**

- J. [ID-18-0208](#) Authorize Mayor to execute contracts for Tennis in the Park Spring Break Camp:  
1. Lawrence Brantley  
2. Christine Jones  
3. Glennard Warren  
4. Steve Summers  
  
Attachments: [Tennis Contracts](#)  
  
*Appearing Joe Graves*

- K. [ID-18-0224](#) Authorize Mayor to execute Agreement with The James "Fuzzy" Johnson Foundation for use of baseball fields at Mission 66  
  
Attachments: [Fuzzy Johnson](#)
- L. [ID-18-0226](#) Authorize Mayor to execute Membership Agreement with Fayette Community Service Organization  
  
Attachments: [Fayette Membership Agreement](#)  
  
*Appearing Vickie Bailey*
- M. [ID-18-0227](#) Authorize Mayor to execute Contract Extension for an additional year with The Retail Coach  
  
Attachments: [Retail Coach](#)  
  
*Appearing Victor Gray-Lewis*
- M.1 [ID-18-0234](#) Authorize payment of ambulance bill from Paradigm Medical Services, Inc.

***Docket of Claims:***

- N. [ID-18-0184](#) Approve Bank Letters:  
1. Trustmark  
2. BancorpSouth  
  
Attachments: [Trustmark](#)  
[BancorpSouth](#)
- O. [ID-18-0205](#) Approve Reports:  
1. City Sexton  
2. Privilege License  
3. Mayor and Treasure  
4. Tax Collection  
5. Delinquent Tax Collection  
6. Detail Budget  
  
Attachments: [City Sexton](#)  
[Privilege License](#)  
[Mayor & Treasure](#)  
[Tax Collection](#)  
[Delinquent Tax](#)
- P. [ID-18-0218](#) Approve Claims Docket

**Executive Session:*****Personnel Matters:***

- A. [ID-18-0228](#) New Hire - Recreations Department (1)
- B. [ID-18-0229](#) New Hire - Fire Department (1)
- C. [ID-18-0230](#) Pay Adjustment - Police Department (1)
- D. [ID-18-0231](#) Suspension - Right of Way Department (1)
- E. [ID-18-0232](#) Resignation - Police Department (1)
- F. [ID-18-0233](#) Termination - Fire Department (1)

## Adjournment

*Next Adjourned Meeting, 10:00 a.m., Friday, March 9, 2018*