



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda Board of Mayor and Aldermen

George Flaggs, Jr., Mayor
Michael A. Mayfield, Sr., Alderman
Alex J. Monsour, Jr., Alderman

Monday, June 18, 2018

10:00 AM

City Hall Annex Board Room

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Minutes:

- A. [ID-18-0763](#) Adopt Board Meeting Minutes for the following:
1. May 10, 2018
 2. May 16, 2018 (Special Called)
 3. May 21, 2018

Routine Agenda:

- A. [ID-18-0771](#) Receive Vicksburg Police Department Crime Statistic Report for May 2018
- Attachments: [Crime Stats](#)
- B. [ID-18-0753](#) Approve request for radio sponsorship in the amount of \$500.00 from River 101.3, KHits 104.5, and 92.7 The Touch for City of Vicksburg's 4th of July Celebration pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code
- Attachments: [Radio Sponsorship](#)
- Appearing Sabrina Lynn*
- C. [ID-18-0754](#) Approve request for advertisement in the amount of \$100.00 from Warren Central Lady Vikes Softball Booster Club pursuant to Section 17-3-1 and 17-3-3 of the Mississippi Code
- Attachments: [Lady Vikes Softball](#)

- D. [ID-18-0755](#) Approve request for advertisement in the amount of \$1,250.00 from the Vicksburg Gator Booster Club for the 4th Annual Malcolm Butler Football Camp pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code
- Attachments: [Malcolm Butler Camp](#)
- E. [ID-18-0757](#) Authorize City Clerk to advertise Notice of Intent to Request for Release of Funds relating to the HOME Investment Partnership Program
- Attachments: [HOME Advertisement](#)
- Appearing Resell Williams*
- F. [ID-18-0758](#) Accept Award Letter from Mississippi Home Corporation for the Blight Elimination Program [#BEP-004]
- Attachments: [BEP Award](#)
- Appearing Gertrude Young*
- G. [ID-18-0759](#) Approve request for sponsorship in the amount of \$500.00 from Jackson State University for its Sports Hall of Fame Banquet pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code
- Attachments: [JSU Advertisement](#)
- H. [ID-18-0764](#) Approve Additions to Employee Driving List:
1. Marquis Parsons, Taylor Brocato, Michele Felberg - Fire Department
 2. Marcus Allen - VTV
- Attachments: [License Check](#)
- I. [ID-18-0768](#) Approve request for advertisement in the amount of \$100.00 from Jackson Street Missionary Baptist Church pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code
- Attachments: [Jackson St. Advertisement](#)
- J. [ID-18-0769](#) Approve request for advertisement in the amount of \$250.00 from HOPE Outdoors for their 2nd Annual "Racing for Hope" and "Fun Run" pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code
- Attachments: [Hope Outdoors Advertisement](#)
- K. [ID-18-0770](#) Approve request for advertisement in the amount of \$200.00 from Alcorn State University School of Agriculture and Applied Sciences for their 2018 Alumni Hall of Fame Induction Banquet pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code
- Attachments: [Alcorn Advertisement](#)

- L. [ID-18-0772](#) Authorize Mayor to execute Irrevocable Direction of Contract Funds with The Lathan Company, Inc. for Vicksburg City Hall Restoration - Windows & Envelopes

Attachments: [Irrevocable Direction Contract Funds](#)

- M. [ID-18-0787](#) Approve request for sponsorship in the amount of \$500.00 from Vicksburg Blues Society for its "Mississippi's American Jazz Legends" Event pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code

Attachments: [Blues Society Sponsorship](#)

- N. [ID-18-0760](#) Accept Letter Establishing Special Assessment and Adopt Resolution for Cutting and Cleaning of the following properties:

1. 114 Greenview Drive, PPIN 13585; owned by Aurtha Est. c/o Willie Mae Lateff
2. 1216 Fayette, PPIN 19471; owned by Gladys G. Bingham
3. 1518 Sky Farm Avenue, PPIN 19775; owned by State of Mississippi
4. 1610 Sky Farm Avenue, PPIN 19767; owned by State of Mississippi
5. 1401 Locust Street, PPIN 18933; owned by State of Mississippi
6. 1602 Sky Farm Avenue, PPIN 19769; owned by State of Mississippi
7. 1625 Sky Farm Avenue, PPIN 19734; owned by State of Mississippi
8. 1608 Sky Farm Avenue, PPIN 19768; owned by State of Mississippi

Attachments: [Special Assessment](#)

Appearing Victor Gray-Lewis

- O. [ID-18-0788](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [Special Assessment 2](#)

Appearing Victor Gray-Lewis

Resolutions:

- P. [ID-18-0766](#) Adopt Resolution (Preliminary Order) Granting Exemption from Ad Valorem Taxes from the following:

1. Eaton Electric Holdings, LLC

Attachments: [Eaton Electric Holdings, LLC](#)

Ordinances:

- Q. [ID-18-0765](#) Adopt an Ordinance to Amend Ordinance 71-8, as Amended, the Zoning Ordinance of the City of Vicksburg, Mississippi by Amending Sections 406.4-2, 406.9-1.1 and 406.10-2(11) by Adding a Provision to Allow Any Use Selling Light Wine, Beer and/or Alcoholic Beverages in the Leisure and Recreation District, Other than a Full Service Restaurant, to be Permitted as a Special Exception

Attachments: [Ordinance - Leisure and Recreation District](#)

Contracts:

- R. [ID-18-0761](#) Authorize Mayor to execute Agreement with Metro Building Services for Maintenance of the Police Department HVAC Equipment

Attachments: [Metro Building Agreement](#)

- S. [ID-18-0767](#) Authorize Mayor to Execute Contract with Vicksburg Newsmedia LLC, dba "Vicksburg Living" Magazine, dates of contract September/October 2018 thru July/August 2019 at \$425.00 Annually (7 times per year)

Attachments: [Vicksburg Living](#)

- T. [ID-18-0773](#) Accept Revised Proposal from Wier Boerner Allin Architecture for Design and Construction Administration for a New Farmer's Market

Attachments: [WBA Architecture](#)

Docket of Claims:

- U. [ID-18-0762](#) Approve Claims Docket

Executive Session:

Personnel Matters:

- A. [ID-18-0774](#) New Hire - Building Maintenance Department (1)
- B. [ID-18-0775](#) New Hire - Court Services (1)
- C. [ID-18-0776](#) New Hire - Water Maintenance Department (1)
- D. [ID-18-0777](#) Pay Adjustment - IT (1)
- E. [ID-18-0778](#) Pay Adjustment - Police Department (1)
- F. [ID-18-0779](#) Retro Pay - Police Department (1)
- G. [ID-18-0780](#) Resignation - Street Department (1)

- H. [ID-18-0781](#) Resignation - Summer Youth Program - Human Resources (1)

Adjournment

Next Adjourned Meeting, 10:00 a.m., Friday, June 22, 2018