



# City of Vicksburg

1415 Walnut Street  
Vicksburg, MS 39180

## Meeting Agenda

### Board of Mayor and Aldermen

*George Flaggs, Jr., Mayor*  
*Michael A. Mayfield, Sr., Alderman*  
*Alex J. Monsour, Jr., Alderman*

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Monday, October 15, 2018

10:00 AM

City Hall Annex Board Room

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#### 1. Invocation, Pledge of Allegiance and Call to Order

#### 2. Roll Call

#### 3. Board Comments:

#### 4. Adopt Agenda

#### Recognitions:

- A. [ID-18-1439](#) Employee Anniversaries:  
1. 10 years of service: Michael Battle - Police Department
- B. [ID-18-1417](#) Presentation - Vicksburg Warren School District Students Anti-Litter Art Contest Winners  
*Appearing Connie West / Carol McMillin / Angela Turner*
- C. [ID-18-1425](#) Recognition - St. Al Girls Soccer Team

#### Routine Agenda:

- A. [ID-18-1429](#) Receive Sealed Bids for Blight Elimination Program - Demolition, Disposal and Clean Up:  
1. One Residential Structure  
2. Three Residential Structures  
3. Four Residential Structures  
*Appearing Gertrude Young*
- B. [ID-18-1438](#) Accept the recommendation of Stantec Consulting Services, Inc. to award bid and contract for James "Fuzzy" Johnson Park Improvements to Moss Construction Company in the amount of \$168,655.63

Attachments: [Bid Award Fuzzy Johnson](#)

- C. [ID-18-1430](#) Authorize City Clerk to advertise Sealed Proposals for:  
1. Automatic Bar Screen at the Waste Water Treatment Plant

- D. [ID-18-1422](#) Receive Vicksburg Police Department Crime Statistic Report for September 2018  
  
**Attachments:** [Crime Stats September 2018](#)
- E. [ID-18-1419](#) Approve request from Step by Step Performing Arts Academy for matching funds in the amount of \$5,000.00 pursuant to Section 39-15-1 of the Mississippi Code [Mayor's Discretionary Funds]  
  
**Attachments:** [Step by Step](#)
- F. [ID-18-1423](#) Approve request for payment from Vicksburg-Warren 911 for the city's share of 17 full-time and 8 part-time E-911 dispatchers' salaries, matching benefits, and insurance for:  
1. Check dates August 31, 2018 and September 14, 2018 in the amount of \$40,564.32  
  
**Attachments:** [911](#)
- G. [ID-18-1432](#) Approve request from Southern Cultural Heritage Foundation for allocation of matching funds in the amount of \$17,500.00 pursuant to Section 39-15-1 of the Mississippi Code  
  
**Attachments:** [SCHF Allocation](#)
- H. [ID-18-1433](#) Approve request from Mayor George Flaggs, Jr. to reserve motor coach on Saturday, November 3, 2018 from 10:00 a.m. until 6:00 p.m.  
  
**Attachments:** [Motor Coach Reservation](#)
- I. [ID-18-1435](#) Approve Fall Festival Agriculture Demonstration Workshop at the Vicksburg Airport on October 27, 2018
- J. [ID-18-1436](#) Authorize issuance of requisitions numbers:  
1. 1900137 in the amount of \$20,985.00 to Nafeco to purchase a digital training panel for the Fire Department [Sole Source]  
2. 1900473 in the amount of \$74,159.73 to Stribling Equipment, LLC for the purchase of one (1) compact Track Loader for the Street Department  
  
**Attachments:** [Requisition 1900137](#)  
[Requisition 1900473](#)  
  
*Appearing Ann Grimshel*
- K. [ID-18-1420](#) Accept Letter Establishing Special Assessment and Adopt Resolution for Cutting and Cleaning the following properties:  
1. 1033 Vine Street, PPIN 18039; owned by Wheatley Estate c/o Annie Harrison  
  
**Attachments:** [Special Assessment](#)  
  
*Appearing Victor Gray-Lewis*

**Resolutions:**

- L.     [ID-18-1424](#)     Adopt Resolution to Provide Matching Funds to Jacob's Ladder Learning Center, Inc.  
  
          Attachments:     [Jacob's Ladder Allocation](#)
- M.     [ID-18-1426](#)     Adopt Resolution Declaration of Emergency for Repair of 24" Storm Drain  
  
          Attachments:     [Resolution Storm Drain Repair](#)
- N.     [ID-18-1437](#)     Adopt Resolution to Sell Surplus Real Property to T & B Properties, L.L.C.  
  
          Attachments:     [Resolution Surplus Property](#)

**Docket of Claims:**

- O.     [ID-18-1434](#)     Approve Claims Docket

**Executive Session:****Personnel Matters:**

- A.     [ID-18-1440](#)     New Hire - Fire Department (1)
- B.     [ID-18-1441](#)     Rescind New Hires - Sewer Department (2)
- C.     [ID-18-1442](#)     Pay Adjustment - Police Department (1)
- D.     [ID-18-1443](#)     Suspensions - Sewer Department (2)
- E.     [ID-18-1444](#)     Suspension - Street Department (1)
- F.     [ID-18-1445](#)     Suspension - Vehicle Maintenance (1)

**Adjournment**

*Next Adjourned Meeting, 10:00 a.m., Thursday, October 25, 2018*