



City of Vicksburg

1415 Walnut Street
Vicksburg, MS 39180

Meeting Agenda

Board of Mayor and Aldermen

George Flaggs, Jr., Mayor
Michael A. Mayfield, Sr., Alderman
Alex J. Monsour, Jr., Alderman

Monday, February 4, 2019

10:00 AM

City Hall Annex Board Room

1. Invocation, Pledge of Allegiance and Call to Order
2. Roll Call
3. Board Comments:
4. Adopt Agenda

Approval of Consent Agenda Items:

- A. [ID-19-0123](#) Approve Additions to Employee Driving List:
1. Darrius Rodgers, Elwin Johnson, Jonah Masterson, Duncan Wright,
George Elmore, John McRight, Stephen Berryman - Fire Department
2. Albert Johnson - Water Department
3. Calvin Powell, Darnell White - Police Department
4. Jocquez Smith - Vehicle Maintenance Department
5. Brian Sessums - City Clerk's Office

Attachments: [License Check](#)
- B. [ID-19-0124](#) Approve request from Knights of Columbus for permission to hold its 8th
Annual March for Life on March 2, 2019 from 11:30 a.m. until 12:00 noon

Attachments: [March for Life](#)
- C. [ID-19-0125](#) Approve request for sponsorship in the amount of \$125.00 from Hinds
Community College Utica Campus for a full page color ad for the Vice
President's Scholarship & Hall of Honors Gala pursuant to Section 17-3-1
and Section 17-3-3 of the Mississippi Code

Attachments: [HCC Sponsorship](#)

- D. [ID-19-0126](#) Approve request for payment from Vicksburg-Warren 911 for the city's share of 17 full-time and 8 part-time E-911 dispatchers' salaries, matching benefits, and insurance for:
1. Check dates November 30, 2018 and December 14, 2018 in the amount of \$48,913.75

Attachments: [911 Payment](#)
- E. [ID-19-0127](#) Approve request from Southern Cultural Heritage Foundation for allocation of matching funds in the amount of \$17,500.00 pursuant to Section 39-15-1 of the Mississippi Code [2nd and final budgeted donation]

Attachments: [SCHF Allocation](#)
- F. [ID-19-0131](#) Approve request for sponsorship in the amount of \$1,500.00 from The Foundation for Education and Economic Development, Inc. (FEED) pursuant to Section 17-3-1 and Section 17-3-3 of the Mississippi Code [South Ward Alderman's Discretionary Funds]

Attachments: [FEED Sponsorship](#)
- G. [ID-19-0122](#) Authorize City Clerk to advertise Sealed Proposals for Paxton Road Natural Gas Line Bore

Attachments: [Notice to Bidders](#)
- H. [ID-19-0134](#) Authorize City Clerk to advertise Sealed Bids for Construction of the Parking Lot Improvements South of the Proposed Mississippi Center for Innovation and Tech Transfer (MCITT) ([Old MS Hardware Building]

Attachments: [Parking Lot Improvements](#)
- I. [ID-19-0129](#) Authorize Mayor to execute Rental Agreement with Unitech for a copier for Parks & Recreation

Attachments: [Rental Agreement](#)
- J. [ID-19-0133](#) Approve Claims Docket
- K. [ID-19-0135](#) Approve the following Personnel Action Forms:
1. New Hire - Vehicle Maintenance Department - Joquez Smith
2. New Hire - Police Department - Darnell White
3. New Hire - Police Department - Calvin Powell (Part-time)

Routine Agenda:

- A. [ID-19-0119](#) Receive Sealed Bids for NRCS Erosion Control Project - Sherman Avenue
- B. [ID-19-0120](#) Presentation - Friends of the Vicksburg National Military Park and Campaign Group

- C. [ID-19-0132](#) Discuss Vicksburg Convention Center Updates
- D. [ID-19-0130](#) Hearing to determine whether or not the properties listed on the Community Development Agenda are a public menace to the public health, safety and welfare of the community

Attachments: [Special Assessment](#)

Executive Session:

- A. [ID-19-0136](#) Pay Adjustments - Police Department (2)

Adjournment

Next Adjourned Meeting, 10:00 a.m., Friday, February 8, 2019