

**RESOLUTION AUTHORIZING THE PREPARATION AND SUBMITTAL  
OF AN APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE,  
FOR FUNDING UNDER THE FY2017 BULLETPROOF VEST PARTNERSHIP PROGRAM**

**WHEREAS**, the Bulletproof Vest Partnership Program (BVP), created by the Bulletproof Vest Partnership Grant Act of 1998 is a unique U.S. Department of Justice initiative designed to provide a critical resource to state and local law enforcement; and

**WHEREAS**, since 1999, the BVP Program has awarded more than 13,000 jurisdictions a total of \$412 million in federal funds for the purchase of over one million vests; and

**WHEREAS**, The Mayor and Aldermen of the City of Vicksburg, in a regular meeting held on April 8, 2011 adopted a "Mandatory Wear" policy for all sworn officers at the Vicksburg Police Department; and

**WHEREAS**, The Mayor and Aldermen of the City of Vicksburg are eligible to apply to the Bureau of Justice Assistance for funding on a fifty percent (50%) Federal, fifty percent (50%) local matching basis for the purchase of bulletproof vests for law enforcement officers for FY2017; and

**NOW, THEREFORE, BE IT RESOLVED** that The Mayor and Aldermen of the City of Vicksburg, Mississippi are hereby authorized and directed to make proper application to the U.S. Department of Justice, Office of Justice Programs and to incur such costs for such application; and further that Walter W. Osborne, Jr., City Clerk, in and for the City of Vicksburg, Mississippi is hereby authorized and directed to submit proper proof of reimbursement of said eligible cost incurred, from funds received, if any, from the U.S. Department of Justice, Office of Justice Programs, and

**FURTHER, BE IT RESOLVED** that:

1. The Mayor and Aldermen of the City of Vicksburg, Mississippi be authorized to accept the grant, if any, from the U.S. Department of Justice, Office of Justice Programs for the purchase of bulletproof vests for law enforcement officers; and
2. The Mayor and Aldermen of the City of Vicksburg, Mississippi, be authorized to execute said grant offer and grant agreement and other documents that may of necessity be executed in the implementation of this program.

**RESOLVED**, this the \_\_\_\_\_ day of June, 2017.

\_\_\_\_\_  
George Flaggs, Jr., Mayor

\_\_\_\_\_  
Willis T. Thompson, Alderman

\_\_\_\_\_  
Michael A. Mayfield, Sr., Alderman