

**RESOLUTION AUTHORIZING PREPARATION AND SUBMITTAL  
OF AN APPLICATION TO THE DELTA REGIONAL AUTHORITY  
UNDER THE 2017-2018 CREATIVE PLACEMAKING INVESTMENT PROGRAM**

**WHEREAS**, The Mayor and Aldermen of the City of Vicksburg, Mississippi, are eligible to apply to the Delta Regional Authority (DRA) for assistance under the 2017-2018 Delta Creative Placemaking Investment Program (DCPI); and

**WHEREAS**, the purpose of the DCPI is to encourage municipalities, counties and parishes, local development districts, and other economic development entities to engage more deeply with the region's arts and culture sectors to spur economic growth in the Mississippi River Delta region and Alabama Black Belt; and

**WHEREAS**, DRA, a federal-state partnership, was created in 2000 by the U.S. Congress and its priority funding areas include transportation infrastructure, basic public infrastructure, workforce development and business development; and

**WHEREAS**, DRA grant funds up to \$30,000 are available and require at least a fifty percent (50%) local match; and

**WHEREAS**, The Mayor and Aldermen of the City of Vicksburg, Mississippi deem it in the best interest of the citizens of Vicksburg to apply for said grant funds in order to implement a transportation infrastructure development project that will promote cultural heritage tourism, the arts, and economic development in Vicksburg and Warren County.

**NOW THEREFORE, BE IT RESOLVED**, that The Mayor and Aldermen of the City of Vicksburg, Mississippi are hereby authorized and directed to make proper application to DRA for 2017-2018 Delta Creative Placemaking Investment Grant funding; and

**FURTHER BE IT RESOLVED** that:

1. The Mayor and Aldermen of the City of Vicksburg, Mississippi be authorized to accept the grant, if any, from the Delta Regional Authority; and
2. The Mayor and Aldermen of the City of Vicksburg, Mississippi be authorized to execute said grant offer and grant agreement and any other documents that may of necessity be executed in the implementation of the proposed Transportation Infrastructure project.

**RESOLVED**, this the 21<sup>st</sup> day of July, 2017.

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George Flaggs, Jr., Mayor

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Alex J. Monsour, Jr., Alderman

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Michael A. Mayfield, Sr., Alderman

# **CERTIFICATE**

**I, Walter W. Osborne, Jr., the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at an Adjourned Board Meeting held on Friday, July 21, 2017.**

**WITNESS my signature and official seal of office this 21<sup>st</sup> day of July, 2017.**

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**Walter W. Osborne, Jr., City Clerk**