

State of Mississippi  
**MISSISSIPPI LEADERSHIP COUNCIL ON AGING**  
Department of Public Safety  
1025 North Park Drive  
Ridgeland, MS 39157  
(601) 977-3770

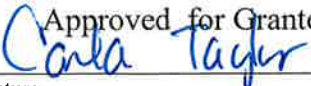
**GRANT SIGNATURE SHEET**

1. Grantee's Name, Address, Telephone Number:  City of Vicksburg P.O. Box 150 Vicksburg, MS 39181	2. Effective Date: 01/01/18
	3. Grant Number: 18CA2341
	4. Grant Identifier:
	5. Begin/End Dates: 01/01/18-06/30/18
	6. Grant Payment Method Cash Advance (Date)
	7. Page 1 of 1

8. The following funds are obligated:		
	Amount/Total Budget Budget Category	
03	Travel	
39	Operating Expenses	\$1,300.00
14	Contractual Services	
30	Miscellaneous	
	TOTAL	\$1,300.00

9. The grantee agrees to operate the program outlined in this grant in accordance with all provisions of this grant as included herein and in Attachment A - Grant Application.

All policies, terms, conditions and provisions of the grantee, which have been provided to grantee, are also incorporated into this agreement, and grantee agrees to fully comply therewith.

10. Approved for Grantee  
 1/3/18  
Signature Date  
Name: Carla Taylor

Title: Council Director

January 16, 2018  
Grantee Date  
Name: Milton Moore

Title: Police Chief

January 16, 2018  
**George Flaggs, Jr., Mayor**

## REQUEST FOR CASH

<b>(1) Subgrantee's Name/Address</b>  City of Vicksburg P.O. Box 150 Vicksburg, MS 39181	<b>(3) Special Mailing or Deposit Instructions</b>  	<b>(5) Contract Number</b> 17CA2341 <b>(6) Request No.</b> <b>(7) Date Cash Needed</b> 2                              01/01/18 <b>(8) Amount Requested \$1,300</b>  FOR DPS USE ONLY <b>VENDOR NUMBER:</b>
<b>(2) Last Cumulative Cost Reported for Month of</b>  	<b>(4) Period of Projected Cash Needs</b>  From 01/01/18  To 06/30/18 <b>(NOT TO EXCEED CONTRACT EXPIRATION)</b>	<b>FUND NO.</b> <b>DEPT. NO.</b>  <b>REPORTING CATEGORY</b> <b>EXP. CODE</b>

<b>(9) Cash Requested to Date</b> Received                      0 In Transit                     0 TOTAL	<b>TOTAL</b> \$ 0
<b>(10) Less Cash Outlays as of Date of Request</b>	0
<b>(11) Cash Balance</b>	0
<b>(12) Projected Cash Needs (see #4)</b>	\$ 1,300.00
<b>(13) Less (11) Cash Balance</b>	0
<b>(14) Total Cash Requests</b>	\$ 1,300.00

**"I HEREBY CERTIFY THAT (a) The services covered by this request have not been received from the Federal Government or expended for such services under any other contract agreement or grant; (b) the amount(s) requested will be expended for allowable costs/expenditures under the terms of the contract agreement or grant; and (c) amounts requested herein do not exceed the total funds obligated by contract."**

_____ Signature of Authorized Official	1/16/2018 Date Signed	Mrs. Nancy Allen Prepared By
Milton Moore, Police Chief _____ Typed Name and Title of Authorized Official		1/16/2018 Date Prepared

George Flagg, Jr., Mayor  
 \_\_\_\_\_  
 Approval *Conda Taylor*

Title Director, MS Leadership Council on Aging