ALEX J. MONSOUR, JR. ALDERMAN



MICHAEL A. MAYFIELD, SR. ALDERMAN

City of Vicksburg

1401 WALNUT STREET • VICKSBURG, MS 39181 • (601) 636-3411

GF_____ MM_____ AM_____

January 16, 2018

JAN 1 1 2018

Board of Mayor and Aldermen City of Vicksburg Vicksburg, Mississippi 39181-0150

Gentlemen:

Attached is requisition numbers 1803570 in the amount of \$69,893.08 each written to Deviney Equipment, Inc., of Jackson, MS., for the purchase of one (1) Kubota Excavator for the Water Mains Department.

This is on state contract number 8200036654.

Since my signatory authority for purchase orders is limited to fifty thousand dollars (\$50,000.00). I am submitting this letter for board approval.

I respectfully request that the Board of Mayor and Aldermen of the City of Vicksburg authorize this purchase.

Thank you for your consideration in this matter.

Grimshel

Sincerely,

Ann Grimshel, CPPB Purchasing Director

Attachment

Incorporated 1825
City Website: http://www.vicksburg.org

			Status 6 Released	01/	Three way match required	no incho i conocción de	Shipping Information	Ship to 751	VEHICLE MAINTENANCE : CITY OF VICKSBURG	815 CHINA ST	VICKSBURG	Email	Reference	**				Ve	KXO57-4R3AP KUBOTA EXCAVATOR, QUOTE 922555 BEING P 🔃 98					
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			VEHICLE MAIN	1803570				Committed	ن					x	DEVINEY EQUIPMENT, INC.	🗳 Vendor Quotes (0)		ш				Reject		-
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	+	Main Terms/Miscellaneous	Main Information Dept/Loc	Requisition number	General commodity	General Notes	Vendor Information	Vendor		PO mailing) I L		<u> </u>	Delivery Method	Remit	✓ Vendor/Sourcing Notes	Line Rems	Line Commodity	1 07015		ount	Workflow My Approvale		▼
Requisition Entry - N	My File Edit Tools Help	-	Switch Form	Release	Activate	Mass Allocate	Allocate	Notes	Copy	GL Allocations		GL Summary	Unreleased Regs											



KX057-4R3AP WEB QUOTE #922555 Date: 1/10/2018 9:37:34 AM Customer Information –

Warnock, Barry City of Vicksburg ewa1957@aol.com 6016308040

Quote Provided By **DEVINEY EQUIPMENT Eddie Anders** 1023 DEVINEY DR RAYMOND, MS 39154 email: ewa1957@aol.bom phone: 6012145500

Standard Features –

Custom Options –

KX057-4R3AP Base Price: \$79,347.00



K Series

KX057-4R3AP

*** EQUIPMENT IN STANDARD MACHINE ***

FNGINE

FEATURES Eco Plus System Auto idler Rubber Track Model

V2607 Kubota Di CRS Tier 4 Diesel Engine 4 Cylinder, 4 Cycle ROPS/OPG (Top Guard, Level 45.2 Net HP @ 2200 rpm

Air Conditioning Cab Suspension Seat

OPERATIONAL DIMENSIONS Max Digging Depth 12' 8.2" Kubota 3 Hydraulic Pump Load Max Digging Radius @ Ground Level 20' 0.5" Max Vertical Digging Depth 5' 7.3" Max Dumping Height 13' 8.6"

Sensing System 1 Gear, 2 Variable Displacement Pumps All Controls Hydraulic Pilot Controls Two Operating Pattern

DOZER BLADE DIMENSIONS Width 77.2° Height 16.1" Lift Above Ground 17.3* Drop Below Ground 16.1*

Selection System Accumulator Digital Control Penel Attachment Flow Presets, Service Alerta Float Angle Blade w/ Bolt-on Cutting Edge 360 Degree Full Rotation 70 Degree Left, 55 Degree

PERFORMANCE Digging Force @ Bucket (K7919) 11,177 lbs. Digging Force @ Dipper Arm 5,644 lbs. Travel Speed (Low) 1.8 mph Travel Speed (High) 3.1 mph Climbing Ability 36% / 20°

Right Boom Swing 19.8 gpm Adjustable Auxiliary Hydraulics Port 1 9.8 gpm Adjustable Auxiliary Hydraulics Port 2 Thumb Bracket and Relief

Lift Capacity 3,410 lbs. Over Front **Blade Grounded** 4.0 Ft Load Point Height

12.0 Ft, Load Radius

Five Second Quick Preheat System

Key Switch Stop System Half Pitch Rubber Tracks Self Bleed Fuel System Auto-Downshift Two Speed Travel System Swivel Negative Brake Travel Negative Brake Third Line

DIMENSIONS AND **OPERATING WEIGHT**

KX057-4R3AP, Rubber Tracks, A/C ROPS/OPG (Top Guard, Level I) Cab, Angle Dozer Blade, Dipper Arm, Counterweight, SP2 Overall Length 18' 1.3" Overall Width 6' 5.2" Overall Height 8' 4.4" Operating Weight 12,820 lbs.* Ground Clearance 12' 0.2" Includes operator's weight

175 lbs.

(1) QUICK COUPLER \$873.00 17915-QUICK COUPLER (1) 12" QA TRENCHING BUCKET/U55/KX057-4 \$1,168.00 K7817-12" QA TRENCHING BUCKETAJ55YXX057-4 (1) 24" QUICK ATTACH TRENCHING BUCKET \$1,251.00 K7919-24" QUICK ATTACH TRENCHING BUCKET (1) 38" QUICK ATTACH TRENCHING BUCKET \$1,702.00 K7921-36" QUICK ATTACH TRENCHING BUCKET (1) 35" QUICK ATTACH DRAINAGE BUCKET \$1,168,00 K7922-36" QUICK ATTACH DRAINAGE BUCKET (1) BOLT-ON CUTTING EDGE FOR 36" BUCKET \$154.00 K7474-BOLT-ON CLITTING EDGE FOR 36" BLICKET (1) HYDRAULIC THUMB KIT \$2,204.00 K7837-HYDRAULIC THUMB KIT (1) RADIO WEATHER BAND KIT \$248,00 K7942A-RADIO WEATHER BAND KIT (1) STROBE LIGHT \$176.00 77700-V4218A-STROSE LIGHT (1) CAB MIRROR KIT \$287.00 K7479-CAB MIRROR KIT (1) TRAVEL ALARM KIT \$143.00 K7927-TRAVEL ALARM KIT (1) RETRACTABLE 3" SEAT BELT KIT \$127.00 46-RETRACTABLE 3" BEAT BELT KIT Configured Price: \$88,848.00 NJPA Discount: (\$21,323.52)SUBTOTAL: \$67,524.48 Dealer Assembly: \$425.00 Freight Cost: \$790.00 \$250.00 frount and rear light bar (led) \$687.00 beacon light kit \$216.60

> Total Unit Price: \$69,893.08 Quantity Ordered: Final Sales Price: \$69,893.08

Purchase Order Must Reflect the Final Sales Price

To order, place your Purchase Order directly with the quoting dealer

Neg 1803570

*All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.



STATE OF MISSISSIPPI

CONTRACT NUMBER 8200036654

KUBOTA TRACTOR CORPORATION COOPERATIVE AGREEMENT
FOR CONSTRUCTION EQUIPMENT

DEPARTMENT OF FINANCE AND ADMINISTRATION
OFFICE OF PURCHASING AND TRAVEL
701 WOOLFOLK BUILDING, SUITE A
501 NORTH WEST STREET
JACKSON, MISSISSIPPI 39201

KUBOTA TRACTOR CORPORATION COOPERATIVE CONTRACT FOR CONSTRUCTION EQUIPMENT

CONTRACT NUMBER: 8200036654

EFFECTIVE DATES: December 1, 2017 through November 30, 2018

VENDOR:

Contract Administrator:

Phone:

Email:

Website

Kubota Jon Cheek 817-532-3875

jon.cheek@kubota.com

https://www.kubotausa.com/docs/default-source/brochure-sheets/ctl-attachments.pdf

State of Mississippi CONTACT:

Phone:

Email:

Ross Campbell

601-359-2004

Ross.campbell@dfa.ms.gov

We have established an agreement with National Joint Powers Alliance to allow purchases from their cooperative contract with Kubota Tractor Corporation for commodities only. It is the buyer's responsibility to ensure this contract is not used in place of a required competitive process or as a substitute for other required purchasing approvals as required by Mississippi law. This contract was approved as another option for agencies to save money on construction equipment not currently covered by our competitively bid contracts, and provides that the provisions thereof may be available to any county, municipality, school board or other local public agency or authority of the State of Mississippi which may elect to purchase at the prices, terms and conditions of sale specified therein.

NJPA PROGRAM AGREEMENT

This National Joint Powers Alliance® (NJPA) Program Agreement ("Program Agreement") by and between State of Mississippi ("Buyer") and Kubota Tractor Corporation ("Kubota") is made effective as of November 1, 2017 (the "Program Agreement Effective Date") and is attached to and governed by the NJPA Agreement(s) specifically marked and identified in Section 2.2 below ("NJPA Agreement(s)") between Kubota and NJPA. Buyer and Kubota are collectively referred to herein as the "Parties". All capitalized terms used herein shall have the meaning assigned to them in the NJPA Agreement unless otherwise defined herein.

WHEREAS, Buyer, a member of NJPA (as defined below), and Kubota desire to enter into this Program Agreement pursuant to which Buyer may participate in the NJPA Program to purchase Products (as defined below).

NOW, THERFORE, in consideration of the foregoing mutual promises and covenants contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1.0 Term. The term of this Program Agreement with respect to Buyer shall commence on the Program Agreement Effective Date and shall terminate upon the earlier of (i) termination or expiration of the Agreement, or (ii) the date at which Buyer ceases to be a Member of the Program. In the event that the Program Agreement terminates or expires pursuant to (i) or (ii) above, Kubota agrees to offer Buyer the option to enter into a separate agreement with Kubota only, provided, however, Kubota and Buyer mutually agree upon the terms and conditions of such separate agreement.

2.0 Definitions.

- NJPA. The National Joint Powers Alliance® is a public agency serving as a national government/education contracting agency. NJPA was created and organized under the "Service Cooperative" section of the Minnesota Statute, M.S. 123A.21. NJPA is governed by publicly elected officials while cooperatively serving all municipal and educational agencies nationally under the authority of the Minnesota Joint Exercise of Powers laws M.S. 471.59.
- 2.2 NJPA Program. The specific program(s) checked below:
 - Construction and Agricultural Equipment Program. Construction and agricultural equipment offered for sale by Kubota to NJPA members that are included in the NJPA purchasing program for construction and agricultural equipment pursuant to RFP award #042815-KBA as amended from time to time or any future equivalent IFB/RFP for construction and agricultural equipment awarded to Kubota.
- 2.3 Products. All construction and agricultural equipment items included in the NJPA Program that Buyer purchases or may purchase from Kubota; except, however, those items which are available on the Buyer's competitively bid state contracts are not included in this Agreement.
- 3.0 Buyer Representations. Buyer hereby represents that:
 - it is a governmental entity or it is a nonpublic school administrative unit or non-profit eligible to participate in the NJPA Program;

- 3.2 it is an NJPA member and will maintain its NJPA membership during the Program Agreement Term;
- 3.3 it has the local legal ability to recognize and participate in joint exercise of powers activities under the applicable state and federal procurement laws; and
- 3.4 as a member of NJPA, Buyer may participate in the NJPA Program, provided, however, Buyer acknowledges that it will be bound in all respects by the terms and conditions of the NJPA Agreement and terms and conditions of this Program Agreement.
- 4.0 Prices. Prices for Products are available at the time of purchase as provided by the NJPA Program.
- 5.0 Precedence. The agreement between the parties consists of this Program Agreement, the NJPA Agreement, and the attached Exhibit A State of Mississippi Terms and Conditions. In the event of conflict between this Program Agreement and the NJPA Agreement, the terms and conditions of this Program Agreement shall control. In the event of a conflict between the Program Agreement or the NJPA Agreement and the attached Exhibit A, the terms and conditions of the Exhibit A shall control.
- 6.0 <u>Termination</u>. Either Party may terminate this Program Agreement for any reason upon at least thirty (30) calendar days' prior written notice to the other Party.

[Signature Page Follows]

IN WITNESS WHEREOF, the Parties have executed this Program Agreement under seal as of the Program Agreement Effective Date.

STATE OF MISSISSIPPI

By its authorized agent:

Name: Ross Campbell

Title: Director - DFA OPTFM

(Signature)

Date: ///6/17

Address for Notices:

State of Mississippi

Department of Finance and Administration Office of Purchasing, Travel and Fleet

Management

701 Woolfolk Building Suite A

501 North West Street Jackson, Mississippi 39201

ATTN: Ross Campbell Telephone: 601-359-3409

Facsimile: 601-359-3910

Email: ross.campbell@dfa.ms.gov

KUBOTA TRACTOR CORPORATION

By its authorized agent:

(Signature)

Name: ALEX M WOODS

Title: V.P.

Date: 11-6-17

Address for Notices: