

CONTRACT FOR SERVICES

Agreement entered into this the 9th day of March, 2018, between The Board of Mayor and Aldermen of the City of Vicksburg (hereinafter "City") and Shandell Lockridge, (hereinafter "Contractor").

NOW THEREFORE, for and in consideration of the mutual promises and agreements contained herein, the City agrees to hire Contractor as part of the 2018 James "Fuzzy" Johnson Baseball **Spring Break Baseball/Softball Camp**. This program is through the City of Vicksburg Inner-City Youth Development Department. Contractor shall perform services at the James Fuzzy Johnson Memorial Park located in Vicksburg, Mississippi. Contractor's terms and duties are set forth below:

1. The terms of this agreement shall cover the period of March 12, 2018 through March 16, 2018 **for a total of 5 days**.
2. Contractor will work in conjunction with the City of Vicksburg Inner-City Youth Development Department to organize and implement the program.
3. Contractor shall provide instructions at the youth baseball/softball camp at the James Fuzzy Johnson Park each day, from 9:00 a.m. until 12:00 noon.
4. Contractor shall be paid at the end of the contract period. Contractor will be responsible for signing in and out to document hours of work. Contractor shall present a signed invoice for payment for services to the Director of Youth Services on or before March 20, 2018. The Youth Development Director will be responsible for submitting appropriate paperwork to the Accounting Department for payment. Payment shall be made within fifteen (15) days upon submission of properly completed invoice to the Director of Youth Services.
5. Contractor shall be paid a maximum of \$1,200.00 pursuant to this contract at the rate of \$80.00 per hour.
6. Contractor is an independent contractor and shall not receive any fringe benefits from the City of Vicksburg. Contractor will be responsible for payment of any and all taxes owed pursuant to this contract.
7. This contract may be terminated by either parties with or without cause upon five (5) days written notice. Contractor will not be entitled to any compensation for early termination of this contract but will be entitled to any money earned prior to termination. Notice of termination shall be sent to the following parties at the following address:

City Clerk
1401 Walnut Street
P.O. Box 150
Vicksburg, MS 39181

Shandell Lockridge
2310 Lettitia Street
Vicksburg, MS 39180

8. This contract is voluntarily entered into and contains the full and complete agreement of the parties. Any modification, change or amendment to this contract must be in writing, signed by both parties.

IN WITNESS WHEREOF, the parties have executed this Contract as of the 9th day of March, 2018.

George Flaggs, Jr., Mayor
City of Vicksburg, Mississippi

Shandell Lockridge, Contractor

Vickie Bailey, Director
Inner-City Youth Development

**JAMES "FUZZY" JOHNSON
BASEBALL PROGRAM**



**FREE REGISTRATION
FOR BOYS AND GIRLS
AGES 7-14**

**REGISTER NOW AT THE
JACKSON STREET COMMUNITY
CENTER
OR
THE JAMES FUZZY JOHNSON
PARK**

**SPRING BREAK
BASEBALL/SOFTBALL
CAMP**

**THE FUZZY JOHNSON BASEBALL PROGRAM WILL FEATURE A
SPRING BREAK BASEBALL/SOFTBALL CAMP FOR YOUTH AGES 7-14
DURING: MARCH 12 – 16, 2018 FROM 9:00AM -12:00 NOON
CAMP COACHES:**

SHANDELL LOCKRIDGE, MICHAEL BROWN, & JAMES JACKSON

**CAMP LOCATION:
THE JAMES "FUZZY" JOHNSON PARK
2308 MISSION 66**

FOR MORE INFO CONTACT: GLEN PALMER 601.642.0389



Fuzzy Johnson Baseball Program/League

Youth Baseball/Softball Camp: _____ **Youth Baseball League:** _____

Date Received: _____

Tee-Shirt Size (Circle One): SY, MY, LY, XLY, AS, AM, AL, AXL, AXXL

Child

First _____ Middle _____ Last _____

Gender: Male _____ Female _____

School Name _____ Grade _____ Birth date ____/____/____ Age _____

Street Address _____ State _____ Zip code _____

Home Phone _____ Cell _____

Parent/Guardian Name: _____ Ms. Mrs. Mr.

I hereby give permission for my child to participate and be photographed during the **Fuzzy Johnson Baseball League**. I release anyone connected with it from personal or public liability resulting from my child's participation. Thus, allowing my child to participate in any events held at the Fuzzy Johnson Park whether I (the parent) am present.

Parent Guardian Signature: _____ Date: _____

If interested in coaching please check here { }

Bring completed form to or mail:

**Jackson Street Community Center
923 Jackson Street
Vicksburg, MS 39180**

OR

**Fuzzy Johnson Park
2308 Mission 66
Vicksburg, MS 39183**

FOR MORE INFORMTION CONTACT: GLEN PALMER 601-642-0389