CONTRACT FOR SERVICES

Agreement entered into this the 9th day of March, 2018, between The Board of Mayor and Aldermen of the City of Vicksburg (hereinafter "City") and Shandell Lockridge, (hereinafter "Contractor").

NOW THEREFORE, for and in consideration of the mutual promises and agreements contained herein, the City agrees to hire Contractor as part of the 2018 James "Fuzzy" Johnson Baseball **Spring Break Baseball/Softball Camp.** This program is through the City of Vicksburg Inner-City Youth Development Department. Contractor shall perform services at the James Fuzzy Johnson Memorial Park located in Vicksburg, Mississippi. Contractor's terms and duties are set forth below:

- 1. The terms of this agreement shall cover the period of March 12, 2018 through March 16, 2018 for a total of 5 days.
- 2. Contractor will work in conjunction with the City of Vicksburg Inner-City Youth Development Department to organize and implement the program.
- 3. Contractor shall provide instructions at the youth baseball/softball camp at the James Fuzzy Johnson Park each day, from 9:00 a.m. until 12:00 noon.
- 4. Contractor shall be paid at the end of the contract period. Contractor will be responsible for signing in and out to document hours of work. Contractor shall present a signed invoice for payment for services to the Director of Youth Services on or before March 20, 2018. The Youth Development Director will be responsible for submitting appropriate paperwork to the Accounting Department for payment. Payment shall be made within fifteen (15) days upon submission of properly completed invoice to the Director of Youth Services.
- 5. Contractor shall be paid a maximum of \$1,200.00 pursuant to this contract at the rate of \$80.00 per hour.
- 6. Contractor is an independent contractor and shall not receive any fringe benefits from the City of Vicksburg. Contractor will be responsible for payment of any and all taxes owed pursuant to this contract.
- 7. This contract may be terminated by either parties with or without cause upon five (5) days written notice. Contractor will not be entitled to any compensation for early termination of this contract but will be entitled to any money earned prior to termination. Notice of termination shall be sent to the following parties at the following address:

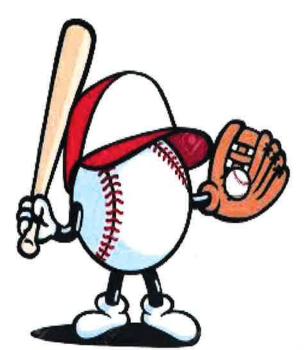
City Clerk 1401 Walnut Street P.O. Box 150 Vicksburg, MS 39181 Shandell Lockridge 2310 Lettitia Street Vicksburg, MS 39180

8. This contract is voluntarily entered into and contains the full and complete agreement of the parties. Any modification, change or amendment to this contract must be in writing, signed by both parties.

IN WITNESS WHEREOF, the parties have executed this Contract as of the 9th day of March, 2018.

George Flaggs, Jr., Mayor	
City of Vicksburg, Mississippi	
Shandell Lockridge, Contractor	
Vickie Bailey, Director	
Inner-City Vouth Development	

JAMES "FUZZY" JOHNSON BASEBALL PROGRAM



FREE REGISTRATION
FOR BOYS AND GIRLS
AGES 7-14

REGISTER NOW AT THE
JACKSON STREET COMMUNITY
CENTER
OR
THE JAMES FUZZY JOHNSON
PARK

SPRING BREAK BASEBALL/SOFTBALL CAMP

THE FUZZY JOHNSON BASEBALL PROGRAM WILL FEATURE A
SPRING BREAK BASEBALL/SOFTBALL CAMP FOR YOUTH AGES 7-14
DURING: MARCH 12 – 16, 2018 FROM 9:00AM -12:00 NOON
CAMP COACHES:

SHANDELL LOCKRIDGE, MICHAEL BROWN, & JAMES JACKSON

CAMP LOCATION: THE JAMES "FUZZY" JOHNSON PARK 2308 MISSION 66



FOR MORE INFO CONTACT: GLEN PALMER 601.642.0389

Fuzzy Johnson Baseball Program/League

Youth Baseball/Softball Car	mp:	Youth Baseball League:			
Date Received:					
Tee-Shirt Size (Circle One): SY, MY, LY, XLY, AS, AM, AL, AXL, AXXL					
Child First	Middle	Last			
Gender: MaleFema			2		
School Name	Grade _	Birth date	//Age		
Street Address		State	Zip code		
Home Phone	Cell		:		
Parent/Guardian Name:			_Ms. Mrs. Mr.		
I hereby give permission for my child to participate and be photographed during the Fuzzy Johnson Baseball League. I release anyone connected with it from personal or public liability resulting from my child's participation. Thus, allowing my child to participate in any events held at the Fuzzy Johnson Park whether I (the parent) am present.					
Parent Guardian Signature:		Da	ate:		
If interested in coaching please check here { }					
Bring completed form to or mail:					

Jackson Street Community Center 923 Jackson Street Vicksburg, MS 39180

OR

Fuzzy Johnson Park 2308 Mission 66 Vicksburg, MS 39183

FOR MORE INFORMTION CONTACT: GLEN PALMER 601-642-0389