

RESOLUTION TO PROVIDE IN-KIND SERVICES
TO HOUSE OF PEACE SUMMER PROGRAM

WHEREAS, HOUSE OF PEACE SUMMER PROGRAM provides social and community service programs for inner city youth during the summer months; and

WHEREAS, HOUSE OF PEACE SUMMER PROGRAM provides a summer mentoring program for over 240 inner city youth including educational enrichment, computer literacy and life skills; and

WHEREAS, the program offered by the HOUSE OF PEACE SUMMER PROGRAM is supported by the U. S. Department of Education and is a social and community services programs described in Section 21-19-65 of the Mississippi Code of 1972, as amended, and is therefore eligible for matching funds in support of the programs by the City of Vicksburg; and

WHEREAS, the City of Vicksburg finds that it would be beneficial to provide summer employee(s) in lieu of matching funds, to assist the HOUSE OF PEACE SUMMER PROGRAM with its program; and,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF VICKSBURG, MISSISSIPPI that it finds that the program offered by the HOUSE OF PEACE SUMMER PROGRAM is community and social service program contemplated by Sec. 21-19-65 of the Mississippi Code of 1972, as amended, that authorizes the City of Vicksburg to support said program with matching funds;

BE IT FURTHER RESOLVED that the City of Vicksburg will provide summer employee(s) in lieu of matching funds, to support the social and community service program of HOUSE OF PEACE SUMMER PROGRAM.

This the 8th day of June, 2018.

George Flaggs, Jr., Mayor

Michael A. Mayfield, Sr., Alderman

Alex J. Monsour, Jr., Alderman

CERTIFICATE

I, Walter W. Osborne, Jr., the duly appointed, qualified and acting City Clerk and lawful custodian of the Minutes of The Mayor and Aldermen of the City of Vicksburg and Seal of said City, Certify that the foregoing is a true and exact copy of a Resolution Adopted by the Mayor and Aldermen of the City of Vicksburg at an Adjourned Board Meeting held on Friday, June 8, 2018.

WITNESS my signature and official seal of office this 8th day of June, 2018.

Walter W. Osborne, Jr., City Clerk